

Resources for the Study of Evangelical Spirituality

by Evan B. Howard

My aim here is to provide a helpful list of resources for people interested in embarking on a study of evangelical spirituality. It is not a comprehensive bibliography. I do not list the works of each figure or movement, though *sometimes* I suggest writings that are relevant to the study of Christian spirituality. Often I have found sample works or even a figure's complete works at sites such as CCEL or archive.org. In a separate document I am compiling a list of "Classics of Evangelical Spirituality." With regard to secondary works, I have tried to avoid overly popular or overly technical works. Nevertheless, at times the only works I found that might help someone begin studying the spirituality of a given figure or movement were basic introductions or biographies. Likewise at times I discovered that the only relevant secondary sources relevant to the spirituality of a figure or movement were theses or dissertations, and I have sometimes included these. There is a sense in which I have listed these only to show how little has actually been done and how much opportunity for exploration lies ahead. I have also nearly always kept this list to works in English, though in Pietist research the bulk of the resources are in German. I have included a few websites dedicated to the study of a figure of movement, where I have discovered them, but these sites are so fluid that it is best for one to perform new searches regularly.

I have collected these resources either over the years of my own study, or have through a recent search of computer databases. This process biases the selections. In my earlier research into evangelical spirituality I tried to explore evangelical traditions with the themes and questions of the developing field of Christian spirituality in mind. In my computer work, have used Boolean searches for terms like Asceticism OR Christian life OR Consecration OR Devot* OR Discipl* OR Discernment OR Holiness OR Meditation OR Mystic* OR Perfection OR Piety OR Prayer OR Sanctification OR Spirit*. Consequently, there is a built in bias in this kind of search toward interiority and personal (individual) relationship with God. I could have looked for community, liturgy, politics, or other terms--and I believe these themes *do* have a bearing on Christian spirituality. But I have had to draw boundaries somewhere. For the less-studied figures, I left my search strings more broad [at times simply listing the name within a keyword search]. In my selection of sources, I have also tried to keep in mind those features which tend to be characteristic of *evangelical* spirituality as articulated in the growing literature on evangelicalism as a definable tradition. I have not included all the relevant independent articles published currently on the World Wide Web. They are too numerous many and too difficult to sort. Furthermore, the alphabetization and formatting of some of the references are not correct. I have discovered that EndNote neither retrieves nor re-presents material exactly as one might hope. Perhaps I will improve the presentation of this list of resources in time.

The primary sources of a number of figures (and many relevant secondary sources) can be found online at sites like <http://www.monergism.com/>, <http://www.archive.org/details/texts>, <http://greatchristianlibrary.blogspot.com/>, <http://www.ccel.org/>, <http://libguides.calvin.edu/prdl>, <http://www.whatsaiththescripture.com/Text.Only/index.html>, <http://www.gutenberg.org/catalog/>, <http://www.truthinheart.com/>, and <http://books.google.com/>. Other sites hold more particular collections. These sites are changing all the time (adding materials, changing locations).

In addition to the standard histories and introductory texts in Christian spirituality, see the following:

On Evangelical Spirituality

On the definition of evangelicalism more generally, see:

Bebbington, D. W. *Evangelicalism in Modern Britain : A History from the 1730s to the 1980s*. Baker Book House ed. Grand Rapids, Mich.: Baker Book House, 1992: 1-20.

Larsen, Timothy. "Defining and Locating Evangelicalism." *The Cambridge companion to evangelical theology*. Cambridge: Cambridge University Press, 2007, 1-14.

Smith, Timothy L. . "The Postfundamentalist Party." *Christian Century* (1976): 125-27.

Smith, TL. "The Evangelical Kaleidoscope and the Call to Christian Unity." *Christian Scholar's Review* 15, no. 2 (1986): 125-40.

Harrell, D. E. *Varieties of Southern Evangelicalism*: Mercer Univ Pr, 1981.

see also:

Sweet, LI. "Wise as Serpents, Innocent as Doves: The New Evangelical Historiography." *Journal of the American Academy of Religion* 56, no. 3 (1988): 397.

More specifically related to evangelical *spirituality* are:

Black, Neville. "Evangelical Spirituality in the Inner City." In *Can Spirituality Be Taught*, 92-100. London: Assoc of Centres of Adult Theological Education, 1987.

Castleman, Robbie. "The Evangelical Spirituality of Creation Care and the Kingdom of God." In *For All the Saints*, 155-64. Louisville

London: Westminster John Knox Press, 2003.

Gordon, James M. *Evangelical Spirituality: From the Wesleys to John Stott*. London: SPCK, 1991.

Hindmarsh, B. "' End of Faith as Its Beginning": Models of Spiritual Progress in Early Evangelical Devotional Hymns." *Spiritus: A Journal of Christian Spirituality* 10, no. 1 (2010): 1-21.

Hindmarsh, D. Bruce. "The Evangelical Conversion Narrative : Spiritual Autobiography in Early Modern England." New York, 2005.

Hindmarsh, D. Bruce, s.v. "Contours of Evangelical Spirituality" *The Zondervan Dictionary of Christian Spirituality*. Grand Rapids, Mich: Zondervan, forthcoming.

Hindmarsh, D. Bruce. "Evangelical Truth: A Personal Plea for Unity, Integrity and Faithfulness." *Books & Culture* 6, no. 5 (2000): 6-9.

Hindmarsh, D. Bruce. *John Newton and the English Evangelical Tradition : Between the Conversions of Wesley and Wilberforce*, Oxford Theological Monographs;. Oxford : Clarendon Press: New York, 1996.

Hindmarsh, D. Bruce. "Retrieval and Renewal: A Model for Evangelical Spiritual Vitality." In *J. I. Packer and the Evangelical Future*, 99-114. Grand Rapids, Mich: Baker Academic, 2009.

Jürisson, Cynthia. "Evangelical Spirituality : Captive to the Word of God." *Word & World* 20, no. 1 (2000): 90-318.

Kretschmar, Louise. "Evangelical Spirituality : A South African Perspective." *Religion & Theology* 5, no. 2 (1998): 154-75.

Lovelace, Richard F. "Evangelical Spirituality : A Church Historian's Perspective." *Journal of the Evangelical Theological Society* 31, no. 1 (1988): 25-35.

Mathers, Helen. "The Evangelical Spirituality of a Victorian Feminist: Josephine Butler, 1828-1906." *Journal of Ecclesiastical History* 52, no. 2 (2001): 282-312.

Oden, Thomas C. "The Death of Modernity and Postmodern Evangelical Spirituality." In *Challenge of Postmodernism*, 19-33. Wheaton, Ill: Bridgepoint/Victor, 1995.

Parker, David. "Evangelical Spirituality Reviewed." *Colloquium* 23, no. 2 (1991): 85-91.

- Peterson, Eugene H. "Evangelical Spirituality." In *Futures of Evangelicalism*, 221-45. Leicester, England: IVP, 2003.
- Randall, Ian M. "Graham Scroggie and Evangelical Spirituality." *Scottish Bulletin of Evangelical Theology* 18, no. 1 (2000): 71-86.
- Randall, Ian M. "'Live Much under the Shadow of the Cross': Atonement and Evangelical Spirituality." In *Atonement Debate*, 293-310. Grand Rapids, Mich: Zondervan, 2008.
- Randall, Ian M. "'Look to Jesus Christ': English Baptists and Evangelical Spirituality." *American Baptist Quarterly* 25, no. 1 (2006): 8-26.
- Stortz, Martha Ellen. "Evangelical Spirituality : Practicing the Marks of the Church." *Word & World* 20, no. 1 (2000): 91-318.
- Waltke, Bruce K. "Evangelical Spirituality : A Biblical Scholar's Perspective." *Journal of the Evangelical Theological Society* 31, no. 1 (1988): 9-24.

See also general introductions to Christian spirituality or histories of Christian spirituality written by evangelicals:

- Chan, Simon. *Spiritual Theology : A Systematic Study of the Christian Life*. Downers Grove, Ill.: InterVarsity Press, 1998.
- Foster, Richard J. Beebe Gayle D. *Longing for God : Seven Paths of Christian Devotion*. Downers Grove, Ill.: IVP Books, 2009. [This book is not really a history, but a series of historical reflections.]
- Howard, Evan B. *The Brazos Introduction to Christian Spirituality*. Grand Rapids, Mich.: Brazos Press, 2008.
- McGrath, Alister E. *Christian Spirituality : An Introduction*. Oxford, UK: Malden, Mass., 1999.
- Sittser, Gerald Lawson. "Water from a Deep Well : Christian Spirituality from Early Martyrs to Modern Missionaries." IVP Books, 2007.

Protestant Spirituality

- Collins, Kenneth J. *Exploring Christian Spirituality : An Ecumenical Reader*. Grand Rapids, Mich.: Baker Books, 2000.
- Hendrix, Scott H. *Early Protestant Spirituality, The Classics of Western Spirituality; Variation: Classics of Western Spirituality*. New York: Paulist Press, 2009.
- Ruhbach, Gerhard. "Protestant Spirituality Today : Reflections and Implications for Reorientation." *Bangalore Theological Forum* 18, no. 2-3 (1986): 85-96.
- Senn, Frank C. *Protestant Spiritual Traditions*. New York: Paulist Press, 1986.
- Stephens, Bruce M. *The Holy Spirit in American Protestant Thought, 1750-1850*, Studies in American Religion. Lewiston, N.Y.: E. Mellen Press, 1993.

1. Reformation, Puritan, and Pietist Traditions

The Reformation period - see also works under "Protestant Spirituality" (esp. Collins, Hendrix, and Senn) for articles on Anabaptist, Lutheran, Reformed, Anglican, I will cover Pietist and Puritan traditions below.

- Matheson, Peter. *Reformation Christianity, A People's History of Christianity*. Minneapolis: Fortress, 2007.
- Raitt, Jill McGinn Bernard, and John Meyendorff. *Christian Spirituality : High Middle Ages and Reformation*, World Spirituality. New York: Crossroad, 1987.

See also the Society for Reformation Research at <http://www.reformationresearch.org/> (lots of primary sources in original languages available through the links listed here). There are also a number of valuable links at the Society for Reformation Studies (<http://www.reformationstudies.org/>). See also the Reformation Studies Institute at the University of St. Andrews, Scotland (http://www.st-andrews.ac.uk/~www_rsi/).

Select Reformation Figures and Movements

Luther, Martin, 1483-1546

A lot of study is being done on Luther's spirituality these days. Especially relevant is work being done on Luther's doctrine of atonement (justification and theosis), on his approach to prayer, on the everyday piety of the reformation period, and on Luther's relationship with the "mystics." A nice sample of Luther's spiritual writings can be found in *Luther's Spirituality* in the Classics of Western Spirituality series (= CWS). Volumes 40-43 of *Luther's Works* are also relevant. For a sample of the secondary resources on Luther see:

- Borreson, Glenn L. "Luther's Morning and Evening Prayers as Baptismal Spirituality." *Word & World* 22, no. 1 (2002): 55-63.
- Couenhoven, Jesse. "Grace as Pardon and Power : Pictures of the Christian Life in Luther, Calvin, and Barth." *Journal of Religious Ethics* 28, no. 1 (2000): 63-88.
- Hanson, Bradley. "Lutheran Wariness of Prayer Disciplines." *Dialog (Minnesota)* 27 (1985): 141-44.
- Hendrix, Scott H. "Martin Luther's Reformation of Spirituality." In *Harvesting Martin Luther's Reflections on Theology, Ethics, and the Church*, 240-60. Grand Rapids: Eerdmans, 2004.
- Hinkle, Mary E. *Signs of Belonging : Luther's Marks of the Church and the Christian Life*, Lutheran Voices; Variation: Lutheran Voices. Minneapolis, MN: Augsburg Fortress, 2003.
- Hoffman, Bengt R. "On the Relationship between the Mystical Faith and Moral Life in Luther's Thought." In *Encounters with Luther, 1*, 236-58. Gettysburg, Penn: Inst for Luther Studies, 1980.
- Hoffman, Bengt Runo Hoffman Pearl Willemsen. *Theology of the Heart : The Role of Mysticism in the Theology of Martin Luther*. Minneapolis, Minn.: Kirk House, 2003.
- Kärkkäinen, Veli-Matti. "Salvation as Justification and Theosis: The Contribution of the New Finnish Luther Interpretation to Our Ecumenical Future." *Dialog* 45, no. 1 (2006): 74-82.
- Kelly, Robert A. "Oratio, Meditatio, Tentatio Faciunt Theologum : Luther's Piety and the Formation of Theologians." *Consensus* 19, no. 1 (1993): 9-27.
- Krey, Philip D. W. "Luther and the Care of Souls: Pastoral Theology and Spiritual Life in the Lutheran Tradition." *Seminary Ridge Review* 11, no. 1-2 (2009): 83-96.
- Luther, Martin Krey Philip D., and Peter D. S. Krey. "Luther's Spirituality." In *The classics of Western spirituality*; Paulist Press, 2007.
- McGinn, Bernard. "Vere Tu Es Deus Absconditus: The Hidden God in Luther and Some Mystics." In *Silence and the Word*, 94-114. Cambridge: Cambridge Univ Pr, 2002.
- Ngien, Dennis. *Luther as a Spiritual Adviser : The Interface of Theology and Piety in Luther's Devotional Writings*, Studies in Christian History and Thought; Variation: Studies in Christian History and Thought. Bletchley: Paternoster, 2007.
- Nugent, Donald Christopher. "Mystical and Evangelical Theology in Martin Luther and St John of the Cross." *Journal of Ecumenical Studies* 28, no. 4 (1991): 555-65.
- Pourchot, Daniel. "Prayer: According to Luther and the Church of the Augsburg Confession." *Ecumenism*, no. 162 (2006): 8-10.
- Russell, William R. "Praying for Reform : Martin Luther, Prayer, and the Christian Life." In *Lutheran*

voices; Augsburg Fortress, 2005.

- Seabright, Russell. "Luther's Perspectives on Spirituality." *Trinity Seminary Review* 8, no. 1 (1986): 3-9.
- Senn, Frank C. "Lutheran Spirituality." In *Protestant Spiritual Traditions*, 9-54. New York, NY: Paulist Press, 1986.
- Wicks, Jared. *Luther and His Spiritual Legacy*, Theology and Life Series. Wilmington, Del.: M. Glazier, 1983.
- Wicks, Jared. *Man Yearning for Grace; Luther's Early Spiritual Teaching*. Washington: Corpus Books, 1968.
- Wood, Arthur Skevington. "Spirit and Spirituality in Luther." *Evangelical Quarterly* 61 (1989): 311-33.

Calvin, Jean, 1509-1564

Again, much has been written about Jean Calvin. In recent years Calvin's doctrine of mystical union, his doctrine of salvation, his understanding of the Spirit, his approach to prayer and sacramental spirituality, and his approach to spirituality and politics (Geneva), and his approach to church discipline are worth exploring. Chapters 6-10 of Book three of his *Institutes of the Christian Religion* were published separately and named "The Golden Booklet of the Christian Life". They are very helpful to an understanding of Calvin's understanding of spirituality. A good sampling of Calvin's spirituality can be found in Leith's selection found in *John Calvin: The Christian Life*. A sample of secondary works on John Calvin include the following:

- Beeke, Joel R. "Calvin's Piety." *Mid-America Journal of Theology* 15 (2004): 33-65.
- Beeke, Joel R. *The Quest for Full Assurance : The Legacy of Calvin and His Successors*. Edinburgh: Carlisle, Pa. : Banner of Truth, 1999. See also Joel Beeke's essay on "Calvin on Piety" found in the *Cambridge Companion to Calvin*, chapter 8
- Bentley, Wessel. "Calvin and the Holy Spirit as Fons Vitae." *Studia historiae ecclesiasticae* 35, no. 2 (2009): 77-85.
- Billings, J. Todd. "John Calvin's Soteriology: On the Multifaceted 'Sum' of the Gospel." *International Journal of Systematic Theology* 11, no. 4 (2009): 428-47.
- Bouwisma, William James. "The Spirituality of John Calvin." In *Christian Spirituality*, 318-33. New York: Crossroad, 1987.
- Broeyer, F. G. M. "A Pure City : Calvin's Geneva." In *Quest for Purity*, 37-61. Berlin New York: Mouton de Gruyter, 1988.
- Calvin, Jean Beeke Joel R. *The Soul of Life : The Piety of John Calvin*, Profiles in Reformed Spirituality; Variation: Profiles in Reformed Spirituality. Grand Rapids, Mich.: Reformation Heritage Books, 2009.
- Canlis, Julie. "Calvin, Osiander, and Participation in God." *International Journal of Systematic Theology* 6, no. 2 (2004): 169-84.
- Canlis, Julie. *Calvin's Ladder : A Spiritual Theology of Ascent and Ascension*. Grand Rapids, Mich.: W.B. Eerdmans Pub. Co., 2010.
- Chase, Steven. "Prayer as Familiar Conversation." *Reformed Review (Online)* 57, no. 3 (2004).
- Cheng, Yang-en. "Calvin on the Work of the Holy Spirit and Spiritual Gifts." *Taiwan Journal of Theology*, no. 27 (2005): 173-206.
- Chung, Sueng Hoon. *Spirituality and Social Ethics in John Calvin : A Pneumatological Perspective*. Lanham, Md.: University Press of America, 2000.
- Dumermuth, C. F. "The Holy Spirit, Calvin and the Poor." *Asia Journal of Theology* 8, no. 2 (1994): 407-09.
- Fisk, Philip J. "Calvin's Metaphysics of Our Union with Christ." *International Journal of Systematic Theology* 11, no. 3 (2009): 309-31.

- Foxgrover, David L. *Calvin and Spirituality : Papers Presented at the 10th Colloquium of the Calvin Studies Society, May 18-20, 1995, Calvin Theological Seminary. Calvin and His Contemporaries : Colleagues, Friends and Conflicts : Papers Presented at the 11th Colloquium of the Calvin Studies Society, April 24-26, 1997, Louisville Theological Seminary.* Grand Rapids, Mich.: Published for the Calvin Studies Society by CRC Product Services, 1998.
- Gamble, Richard C. "Calvin and Sixteenth-Century Spirituality : Comparison with the Anabaptists." *Calvin Theological Journal* 31, no. 2 (1996): 335-58.
- Gambrell, David. "The Reform of Church Prayers." *Call to Worship* 43, no. 1 (2009): 26-28.
- Hageman, Howard G. "Reformed Spirituality." In *Protestant Spiritual Traditions*, 55-79. New York, NY: Paulist Press, 1986.
- Han, Chul-Ha. "Belief and Unbelief in Prayer : A Comparison between Calvin and Karl Barth." *Evangelical Review of Theology* 9, no. 4 (1985): 348-58.
- Hesselink, I. John. "Calvin, the Holy Spirit, and Mystical Union." *Perspectives* 13, no. 1 (1998): 15-18.
- Johnson, Marcus P. "Luther and Calvin on Union with Christ." *Fides et historia* 39, no. 2 (2007): 59-77.
- Jones, Serene. *Calvin and the Rhetoric of Piety*. 1st ed, Columbia Series in Reformed Theology;. Louisville, Ky.: Westminster John Knox Press, 1995.
- Lee, Sou-young. "Calvin's Understanding of Pietas." In *Calvinus Sincerioris Religionis Vindex*, 225-39. Kirksville, Mo: Sixteenth Century Journal Pub, 1997.
- Leith, John H. *John Calvin's Doctrine of the Christian Life*. 1st ed. Louisville, Ky.: Westminster/John Knox Press, 1989.
- Leith, John H. ed. *John Calvin: The Christian Life*. ???
- Leithart, Peter J. "Stoic Elements in Calvin's Doctrine of the Christian Life." *Westminster Theological Journal* 56, no. 1 (1994): 59-85.
- Leithart, Peter J. "Stoic Elements in Calvin's Doctrine of the Christian Life." *Westminster Theological Journal* 55, no. 2 (1993): 191-208.
- Leithart, Peter J. "Stoic Elements in Calvin's Doctrine of the Christian Life." *Westminster Theological Journal* 55, no. 1 (1993): 31-54.
- McClellan, John. "Perichoresis, Theosis and Union with Christ in the Thought of John Calvin." *Reformed Theological Review* 68, no. 2 (2009): 130-41.
- McGrath, Alister E. "Reformation Spirituality : Historical Resources, Contemporary Possibilities." *Drew Gateway* 60 (1991): 3-100.
- McKee, Elsie Anne. "Calvin and Praying for "All People Who Dwell on Earth"." *Interpretation* 63, no. 2 (2009): 130-40.
- Rainbow, Jonathan H. "Double Grace : John Calvin's View of the Relationship of Justification and Sanctification." *Ex auditu* 5 (1989): 99-105.
- Richard, Lucien J. *Spirituality of John Calvin*. Atlanta: Knox, 1974.
- Smit, Laura. "'The Depth Behind Things': Toward a Calvinist Sacramental Theology." In *Radical Orthodoxy and the Reformed Tradition*, 205-27. Grand Rapids: Baker Academic, 2005.
- Tamburello, Dennis E. *Union with Christ : John Calvin and the Mysticism of St. Bernard*. 1st ed, Columbia Series in Reformed Theology;. Louisville, Ky.: Westminster John Knox Press, 1994.
- Torrance, Thomas F. "Legal and Evangelical Priests : The Holy Ministry as Reflected in Calvin's Prayers." In *Calvin's Books*, 63-74. Heerenveen: J J Groen & Zoon, 1997.
- Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*. Eugene, Or.: Wipf and Stock, 1997.
- Wenger, Thomas L. "The New Perspective on Calvin: Responding to Recent Calvin Interpretations." *Journal of the Evangelical Theological Society* 50, no. 2 (2007): 311-28.
- Winecoff, David K. "Calvin's Doctrine of Mortification." *Presbyterion* 13, no. 2 (1987): 85-101.
- Zachman, Randall C. "'Deny Yourself and Take up Your Cross': John Calvin on the Christian Life." *International Journal of Systematic Theology* 11, no. 4 (2009): 466-82.

For websites, see the site of the Calvin Studies Society at <http://www.calvinstudiessociety.org/>

NOTE: When we move from the central figures of Luther and Calvin to the rest of the Reformation figures, the amount of literature greatly decreases. This is why I have included a few sources in languages other than English. A good place to start is *Early Protestant Spirituality* in CWS. It includes introductions and samples from such figures as Zwingli, Bucer, Schwenkfeld, Melancthon, Cranmer, Coverdale, Calvin, Katherina Schütz Zell, Müntzer, Karstadt, Bullinger and others).

Melancthon, Philipp, 1497-1560

- Barth, Hm. "Die Frömmigkeit Philipp Melancthons Und Ihr Schatten (= the Piety of Philipp Melancthon and Its Shadow)". *Luther* 71, no. 2 (2000): 85-97.
- Jung, Martin. Frömmigkeit Und Theologie Bei Philipp Melancthon : Das Gebet Im Leben Und in Der Lehre Des Reformators, Beiträge Zur Historischen Theologie (= Prayer in the Life and in the Teachings of the Reformers),; 102;. Tübingen: Mohr Siebeck, 1998.
- Klann, H. Richard. "Righteousness and Holiness : A Study of Articles Iii-Vi of the Formula of Concord." *Concordia Journal* 5, no. 3 (1979): 95-106.
- Manschreck, Clyde Leonard. "Melancthon and Prayer." *Archiv für Reformationsgeschichte* 51, no. 2 (1960): 145-58.
- Muehlenberg, Ekkehard. "Synergia and Justification by Faith." In *Discord, Dialogue, and Concord*, 15-37. Philadelphia: Fortress Pr, 1977.
- Wengert, Timothy J. "Philip Melancthon (1497-1560) and His Recently Discovered Prayer for the Church." *Lutheran Quarterly* 11, no. 2 (1997): 131-42.

Melancthon's works are available online (for those who have the right library) through Yale's Jonathan Edwards Center (<http://edwards.yale.edu/node/131>).

Zwingli, Ulrich, 1484-1531

- Lutz, Samuel. *Ergib Dich Ihm Ganz : Huldrych Zwinglis Gebet Als Ausdruck Seiner Frömmigkeit Und Theologie*. Zürich: Theologischer Verlag, 1993.
- Byrd, Charles H., II. "Pentecostalism's Anabaptist Heritage: The Zofingen Disputation of 1532." *Journal of the European Pentecostal Theological Association* 28, no. 1 (2008): 49-61.
- Haas, Martin. "The Path of the Anabaptists into Separation : The Interdependence of Theology and Social Behaviour." In *Anabaptists and Thomas Müntzer*, 72-84. Dubuque, Iowa Toronto: Kendall/Hunt Pub Co, 1980.
- Ngun, Richard. "A Survey of the Role of the Law in Sanctification among Selected Calvinists." *Stulos* 8, no. 1-2 (2000): 45-71.
- Stephens, Peter. "The Gifts of the Spirit in the Church." In *Holy Spirit*, 125-57. Nashville: Tidings, 1974.
- Wandel, Lee Palmer. "Zwingli and Reformed Practice." In *Educating People of Faith*, 270-93. Grand Rapids Cambridge: Eerdmans, 2004.

Some of Zwingli's works can be found at the Online Library of Liberty (http://oll.libertyfund.org/?option=com_staticxt&staticfile=show.php%3Ftitle=1682&chapter=3736&layout=html&Itemid=27)

Bucer, Martin, 1491-1551 (dominican)

Bucer, Martin. *Instruction in Christian Love, 1523*. Richmond: John Knox Press, 1952. This work has recently been reprinted by Wipf and Stock Publishing (Eugene, OR).

Bucer, Martin Whitaker E. C., Martin Bucer, legitima De ordinatione, English, and Latin. *Martin Bucer and the Book of Common Prayer Uniform Title: Censura. English & Latin*, Alcuin Club Collections: Great Wakering [Eng.] Mayhew-McCrimmon [for the] Alcuin Club, 1974.

Eells, Hastings, and Yale University. Louis Stern Memorial Fund. *Martin Bucer*. New Haven, London,: Yale university press;

H. Milford, Oxford university press, 1931.

Greschat, Martin. *Martin Bucer : A Reformer and His Times*. 1st ed. Louisville, KY: Westminster John Knox Press, 2004.

Stephens, W. P. *The Holy Spirit in the Theology of Martin Bucer*: [London] Cambridge University Press, 1970.

Tait, Edwin Robert. "A Method for the Christian Life : Martin Bucer and the Sermon on the Mount." x, 361 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)--Duke University, 2005.

Selderhuis, H. J. *Marriage and Divorce in the Thought of Martin Bucer*, Sixteenth Century Essays & Studies. Kirksville, Mo.: Thomas Jefferson University Press at Truman State University, 1999.

Thompson, Nicholas. *Eucharistic Sacrifice and Patristic Tradition in the Theology of Martin Bucer, 1534-1546*, Studies in the History of Christian Traditions,. Leiden ; Boston: Brill, 2005.

Wright, David F. *Martin Bucer : Reforming Church and Community*. Cambridge ; New York: Cambridge University Press, 1994.

Amos, N. Scott. "Martin Bucer and the Revision of the 1549 Book of Common Prayer: Reform of Ceremonies and the Didactic Use of Ritual." *Reformation & Renaissance Review*, no. 2 (1999): 107-26.

Black, J. William. "From Martin Bucer to Richard Baxter: "Discipline" and Reformation in Sixteenth- and Seventeenth-Century England." *Church History* 70, no. 4 (2001): 644-73.

Burnett, Amy Nelson. "Church Discipline and Moral Reformation in the Thought of Martin Bucer." *Sixteenth Century Journal* 22, no. 3 (1991): 439-56.

Hazlett, Ian. "Was Bucer an 'Aérian'? The Question of Praying for the Dead." *Reformation & Renaissance Review* 4, no. 2 (2002): 135-51.

Kirby, W. J. Torrance. "Lay Supremacy: Reform of the Canon Law of England from Henry VIII to Elizabeth I (1529-1571)." *Reformation & Renaissance Review* 8, no. 3 (2006): 349-70.

Koch, Gustave, and Paul Ayris. "The Christian Life in the Light of the 'Summary' of Martin Bucer of 1523." *Reformation & Renaissance Review* 3, no. 1-2 (2001): 140-51.

Kroon, Marijn De. "Martin Bucer and the Problem of Tolerance." *Sixteenth Century Journal* 19, no. 2 (1988): 157-68.

One web site is of interest. It contains nearly the entire Bucer corpus (in Latin). See <http://sites.google.com/site/bucerforfree/>

Thomas Cranmer - (1489-1556)

Ayris, Paul, and D. G. Selwyn. *Thomas Cranmer : Churchman and Scholar*. New York: Boydell Press, 1993.

Buley, David Michael. "Eloquence as the Essence of Common Prayer : Cranmer's Liturgical Language." viii, 238 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)--Drew University, 2004.

Cranmer, Thomas, Edmund Bishop, and J. Wickham Legg. *Cranmer's Liturgical Projects*, Henry Bradshaw Society. [Publications]; Vol. 50; Variation: Henry Bradshaw Society.; Publications ;;

- Vol. 50. London: [Harrison], 1915.
- Jeanes, Gordon P. "Signs of God's Promise : Thomas Cranmer's Sacramental Theology and the Book of Common Prayer." New York, 2008.
- Leuenberger, Samuel. *Archbishop Cranmer's Immortal Bequest : The Book of Common Prayer of the Church of England : An Evangelistic Liturgy*. Grand Rapids, Mich.: W.B. Eerdmans, 1990.
- MacCulloch, Diarmaid. *Thomas Cranmer : A Life*. New Haven, CT: Yale University Press, 1996.
- Ridley, Jasper Godwin. *Thomas Cranmer*. Oxford: Clarendon Press, 1962.
- Badie, Katie. "The Prayer of Humble Access." *Churchman* 120, no. 2 (2006): 103-17.
- Cassels-Brown, Alastair. "Music as an Expression of Anglican Spirituality." In *Anglican Spirituality*, 121-33. Wilton, Conn: Morehouse-Barlow, 1982.
- Hatchett, Marion J. "The Bible in Worship." In *Anglicanism and the Bible*, 81-115. Wilton, Conn New York, NY: Morehouse Barlow, 1984.
- Moreton, Michael. "The Language of the Christian Mystery of Redemption." In *Signs of Faith, Hope, and Love*, 45-56. London: St Mary's, 1987.
- Null, Ashley. "Salvation and Sanctification in the Book of Homilies." *Reformed Theological Review* 62, no. 1 (2003): 14-28.
- Nutting, Willis Dwight. "A Pattern for Prayer." *Worship* 33, no. 8 (1959): 537-42.
- Shepard, Robert F. "Cranmer's Prayer Books and the Redemptive Process : Introductory Notes to a Psychobiological Approach." *Anglican Theological Review* 53, no. 3 (1971): 138-58.
- Soroka, George B. "An Eastern Heritage in a Western Rite: A Study of Source and Method for Archbishop Cranmer's Inclusion of 'a Prayer of Chrysostome' in the English Litany of 1544." *Reformation & Renaissance Review* 7, no. 2-3 (2005): 249-67.
- Starmann, Joseph. "The Anglican Liturgical Revival." *Worship* 29, no. 7 (1955): 368-82.
- Sykes, Stephen W. Bp. "Cranmer on the Open Heart." In *This Sacred History*, 1-20. Cambridge, Mass: Cowley Pubns, 1990.

The *Homilies* can be found at <http://www.footstoolpublications.com/Homilies/Homilies.htm>.

The 1549 *Book of Common Prayer* can be found at <http://www.archive.org/details/firstbookofcommo00waltuoft>

The works of Cranmer are available at Google Books (though not for download)

Thomas Hooker - (1554-1600)

- Booty, John E. *Three Anglican Divines on Prayer : Jewel, Andrewes, and Hooker : Lectures Given for the Society of St. John the Evangelist, Cambridge, Mass., Nov. 1977*. Cambridge, Mass.: The Society, 1978.
- Brydon, Michael. *The Evolving Reputation of Richard Hooker : An Examination of Responses, 1600-1714*. Oxford: New York, 2006.
- Devine, Joseph G. "Richard Hooker's Doctrine of Justification and Sanctification in the Debate with Walter Travers 1585-1586." [3], vi, 383 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Hartford Seminary Foundation, 1976.
- Faulkner, Robert K. *Richard Hooker and the Politics of a Christian England*. Berkeley: University of California Press, 1981.
- Kirby, W. J. Torrance. "A Companion to Richard Hooker." In *Brill's companions to the Christian tradition*,; v. 8; *Variation: Brill's companions to the Christian tradition* ;; v. 8. Boston, 2008.
- Munz, Peter. *The Place of Hooker in the History of Thought*. London: Routledge & Paul, 1952.
- Simut, Corneliu C. "Richard Hooker and His Early Doctrine of Justification : A Study of His Discourse of Justification." In *Ashgate new critical thinking in religion, theology, and biblical*

studies; Burlington, VT, 2005.

Thornburg, Charles Michael. *Original Sin, Justification and Sanctification in the Thought of Two Sixteenth Century English Divines, John Jewel and Richard Hooker*. Hartford: Hartford Seminary Foundation, 1977.

Voak, Nigel. "Richard Hooker and Reformed Theology : A Study of Reason, Will, and Grace." In *Oxford theological monographs*; New York, 2003.

Wolf, William J. Booty John E., Owen C. joint author. Thomas, and author joint. *The Spirit of Anglicanism : Hooker, Maurice, Temple*. Wilton, Conn.: Morehouse-Barlow Co., 1979.

Booty, John E. "Contrition in Anglican Spirituality : Hooker, Donne and Herbert." In *Anglican Spirituality*, 25-48. Wilton, Conn: Morehouse-Barlow, 1982.

Booty, John E. "The Spirituality of Participation in Richard Hooker." *Sewanee Theological Review* 38, no. 1 (1994): 9-20.

Grislis, Egil. "The Anglican Spirituality of Richard Hooker." *Toronto Journal of Theology* 12, no. 1 (1996): 35-45.

Grislis, Egil. "Richard Hooker and Mysticism." *Anglican Theological Review* 87, no. 2 (2005): 253-71.

Horst, Irvin B. "Anapaptists in English Literature : A Research Note." *Mennonite Quarterly Review* 29, no. 3 (1955): 232-39.

Hudson, Nicholas. "Three Steps to Perfection : Rasselas and the Philosophy of Richard Hooker." *Eighteenth Century Life* 14, no. 3 (1990): 29-39.

Luoma, John K. "Who Owns the Fathers : Hooker and Cartwright on the Authority of the Primitive Church." *Sixteenth Century Journal* 8, no. 3 (1977): 45-60.

McGrade, Arthur S. "Public and the Religious in Hooker's Polity." *Church History* 37, no. 4 (1968): 404-22.

McGrade, Arthur S. "Repentance and Spiritual Power : Book Vi of Richard Hooker's of the Laws of Ecclesiastical Polity." *Journal of Ecclesiastical History* 29, no. 2 (1978): 163-76.

McGrade, Arthur S. *Richard Hooker and the Construction of Christian Community, Medieval & Renaissance Texts & Studies*. Tempe, Az: Medieval & Renaissance Texts & Studies, 1997.

Schwarz, Robert C. "Dignified and Commodious : Richard Hooker's "Mysticall Copulation" Metaphor." *Sewanee Theological Review* 43, no. 1 (1999): 16-30.

Slocum, Robert B. "An Answering Heart: Reflections on Saving Participation." In *Simul Iustus Et Peccator*, 56-64. Sewanee, Tenn: School of Theology of The Univ of the South, 2003.

Stevenson, Kenneth W. Bp. "Richard Hooker and the Lord's Prayer: A Chapter in Reformation Controversy." *Scottish Journal of Theology* 57, no. 1 (2004): 39-55.

The works of Hooker are available at <http://anglicanhistory.org/hooker/> and at http://oll.libertyfund.org/index.php?option=com_staticxt&staticfile=show.php3Ftitle=921&Itemid=99999999

John Knox - (1510-1572)

Fitch, William Benedict Tyrie James, and Knox Refutation of Iohne. *The Rule of Perfection*, English Recusant Literature, 1558-1640,; V. 40,; Menston], 1970.

Knox, John ca. *The History of the Reformation of the Church of Scotland; Containing Five Books: Together with Some Treatises Conducing to the History. To All Which Is Subjoin'd, an Alphabetical Index ... Published by Authority*. Edinburgh: Re-printed by T. Lumisden and J. Robertson, 1731.

Marshall, Rosalind Kay. *John Knox*. Edinburgh: Birlinn, 2000.

Reid, W. Stanford. *Trumpeter of God; a Biography of John Knox*. New York: Scribner, 1974.

Ridley, Jasper Godwin. *John Knox*. New York: Oxford University Press, 1968.

Sefton, Henry R. Knox John, and ca. *John Knox : An Account of the Development of His Spirituality, Variation: The Devotional Library*. Edinburgh: Saint Andrew Press, 1993.

Burrell, S. A. "The Covenant Idea as a Revolutionary Symbol : Scotland 1596-1637." *Church History* 27, no. 4 (1958): 338-50.

Kyle, Richard G. "John Knox and the Care of Souls." *Calvin Theological Journal* 38, no. 1 (2003): 125-38.

McCord, James I. "Faith of John Knox." *Theology Today* 29, no. 3 (1972): 239-45.

Reid, W. Stanford. "John Knox, Pastor of Souls." *Westminster Theological Journal* 40, no. 1 (1977): 1-21.

Strimple, Robert B. "Jesus and the Church, a Critical Study of the Christology of John Knox." *Westminster Theological Journal* 35, no. 1 (1972): 36-64.

Torrance, Iain R. "Patrick Hamilton and John Knox : A Study in the Doctrine of Justification by Faith." *Archiv für Reformationsgeschichte* 65 (1974): 171-84.

Winter, Robert Milton. "Presbyterians and Prayers for the Sick : Changing Patterns of Pastoral Ministry." *American Presbyterians* 64, no. 3 (1986): 141-55.

Radical Reformation Expressions - See initially the following:

Williams, George Huntston, Juan de ed. Valdés, and d. *Spiritual and Anabaptist Writers : Documents Illustrative of the Radical Reformation*, The Library of Christian Classics. Philadelphia: Westminster Press, 1957.

Dyck, Cornelius J. Martin Dennis D. *The Mennonite Encyclopedia; a Comprehensive Reference Work on the Anabaptist-Mennonite Movement*. 5 vols. Hillsboro: Kan., Mennonite Brethren Pub. House, 1955. See also the Global Anabaptist Mennonite Encyclopedia Online (GAMEO) at <http://www.gameo.org/>.

Estep, William Roscoe. *The Anabaptist Story*. Grand Rapids: Eerdmans, 1975.

Erb, Peter C. "Anabaptist Spirituality." In *Protestant Spiritual Traditions*, 80-124. New York, NY: Paulist Press, 1986.

Liechty, Daniel. *Early Anabaptist Spirituality : Selected Writings*, Classics of Western Spirituality. New York: Paulist Press, 1994.

Roth, John D., and James M. Stayer. *A Companion to Anabaptism and Spiritualism, 1521-1700*, Brill's Companions to the Christian Tradition,; V. 6;. Leiden: Boston, 2007.

Web links can be found at <http://cat.xula.edu/tpr/links/radical/> [some links out of date]. The well known Seventeenth century *Martyr's Mirror*, full of stories of the early Anabaptist martyrs can be found at <http://www.homecomers.org/mirror/contents.htm>.

Müntzer, Thomas, 1488?-1543

Müntzer, Thomas Müntzer Thomas, Theologe Deutschland Revolutionär, Thomas ger. Müntzer, Théologien Allemagne Révolutionnaire, Thomas fre. Müntzer, Theologist Germany Revolutionary, and eng. *Ausslegung Des Andern Unterschyds Danielis Dess Propheten : Die Fürstenpredigt*. Berlin: Union Verlag, 1975.

Sources for contemporary spirituality: Anabaptist and Pietist contributions

Full Text Available By: Finger, **Thomas** N.. *Source: Brethren Life and Thought*, 51 no 1-2 Wint-Spr 2006, p 28-53.

- Goertz, Hans Jürgen. "Mystic with the Hammer : Thomas Müntzer's Theological Basis for Revolution." *Mennonite Quarterly Review* 50, no. 2 (1976): 83-113.
- Goertz, Hans Jürgen. "Thomas Müntzer : Revolutionary between the Middle Ages and Modernity." *Mennonite Quarterly Review* 64, no. 1 (1990): 23-31.
- Goertz, Hans Jürgen. "Thomas Muntzer : Revolutionary in a Mystical Spirit." In *Profiles of Radical Reformers*, 29-44. Kitchener, Ont: Herald Press, 1982.
- Goertz, Hans Jürgen, Peter Matheson, and Jocelyn Jaquiere. *Thomas Müntzer, Apocalyptic, Mystic, and Revolutionary*. Edinburgh: T & T Clark, 1994.
- Stayer, James M. "Thomas Müntzer's Protestation and Imaginary Faith." *Mennonite Quarterly Review* 55, no. 2 (1981): 99-130.
- Williams, George Huntston. "The Radical Reformation Revisited." *Union Seminary Quarterly Review* 39, no. 1-2 (1984): 1-24.
- Zuck, Lowell H. "Spiritual Renewal in the Radical Reformation Tradition." *Brethren Life and Thought* 26, no. 1 (1981): 18-30.
- Friedman, Jerome. "The Spiritualist Paradigm : An Essay on the Ideological Foundations of the German Revolution." In *Regnum, Religio Et Ratio*, 41-52. Kirksville, Mo: Sixteenth Century Journal Pubs, 1987.
- Rupp, Ernest Gordon. "Word and Spirit in the First Years of the Reformation." *Archiv für Reformationsgeschichte* 49, no. 1-2 (1958): 13-26.

Hoffmann, Melchior, 1495-1543

- Deppermann, Klaus Drewery Benjamin. *Melchior Hoffman : Social Unrest and Apocalyptic Visions in the Age of Reformation*. Edinburgh: T. & T. Clark, 1987.
- Bailey, Richard G. "Some Remarks on St Bernard of Clairvaux as a Literary Source for Melchior Hoffman's Commentary Dat Boeck Cantica Cantorum." *Sixteenth Century Journal* 22, no. 1 (1991): 91-96.
- Bailey, Richard G. "Some Remarks on St Bernard of Clairvaux as a Literary Source for Melchior Hoffman's Commentary Dat Boeck Cantica Cantorum." *Sixteenth Century Journal* 22, no. 1 (1991): 91-96.
- Hoffman, Bengt R. "On the Relationship between the Mystical Faith and Moral Life in Luther's Thought." In *Encounters with Luther, 1*, 236-58. Gettysburg, Penn: Inst for Luther Studies, 1980.
- Isaak, Helmut. "The Struggle for an Evangelical Town." In *Dutch Dissenters*, 66-82. Leiden: E J Brill, 1986.
- Meihuizen, Hendrik W. "Spiritualistic Tendencies and Movements among the Dutch Mennonites of the 16th and 17th Centuries." *Mennonite Quarterly Review* 27, no. 4 (1953): 259-304.
- Ollenburger, Ben C. "The Hermeneutics of Obedience." In *Essays on Biblical Interpretation*, 45-61. Elkhart, Ind: Institute of Mennonite Studies, 1984.
- Packull, Werner O. "Melchior Hoffman's Experience in the Livonian Reformation : The Dynamics of Sect Formation." *Mennonite Quarterly Review* 59, no. 2 (1985): 130-46.
- Packull, Werner O. "A Reinterpretation of Melchior Hoffman's Exposition against the Background of Spiritualist Franciscan Eschatology with Special Reference to Peter John Olivi." In *Dutch Dissenters*, 32-65. Leiden: E J Brill, 1986.
- Pater, Calvin Augustine. "Melchior Hoffman's Explication of the Songs of Songs." *Archiv für Reformationsgeschichte* 68 (1977): 173-90.
- Stayer, James M. "Melchior Hofmann and the Sword." *Mennonite Quarterly Review* 45, no. 3 (1971): 265-77.

Grebel, Conrad, 1498-1526

Bender, Harold Stauffer. *Conrad Grebel, C. 1498-1526 : The Founder of the Swiss Brethren Sometimes Called Anabaptists*. Goshen, Ind.: Mennonite Historical Society, 1950.

Grebel, Konrad, and Leland Harder. *The Sources of Swiss Anabaptism : The Grebel Letters and Related Documents*, Classics of the Radical Reformation. Scottsdale, Pa.: Herald Press, 1985.

Bender, Harold Stauffer. "Conrad Grebel, the First Leader of the Swiss Brethren (Anabaptists). I, Youth and Early University Years." *Mennonite Quarterly Review* 10, no. 1 (1936): 5-45.

Stayer, James M. "Thomas Müntzer's Protestation and Imaginary Faith." *Mennonite Quarterly Review* 55, no. 2 (1981): 99-130.

Yoder, Edward. "Conrad Grebel as a Humanist." *Mennonite Quarterly Review* 3, no. 2 (1929): 132-46.

Manz, Felix, 1490-1527

Friesen, Abraham. "Acts 10 : The Baptism of Cornelius as Interpreted by Thomas Müntzer and Felix Manz." *Mennonite Quarterly Review* 64, no. 1 (1990): 5-22.

Klaassen, William. "Modern Anabaptist Research." *Baptist Quarterly* 18, no. 1 (1959): 12-25.

Krajewski, Ekkehard. "Theology of Felix Manz." *Mennonite Quarterly Review* 36, no. 1 (1962): 76-87.

Sattler, Michael, 1490-1527 (There has been a fair amount of discussion regarding Sattler's Benedictine background and the Benedictine sources of Anabaptism - This discussion makes for some interesting spirituality-related reflection)

Augsburger, Myron S. *Pilgrim Aflame*. Scottsdale: Pa., Herald Press, 1967.

Snyder, C. Arnold. *The Life and Thought of Michael Sattler*, Studies in Anabaptist and Mennonite History. Scottsdale, Penn.: Herald Press, 1984.

Yoder, John Howard comp Sattler Michael, and d. *The Legacy of Michael Sattler*, Classics of the Radical Reformation,; 1;. Scottsdale: Pa., Herald Press, 1973.

Augsburger, Myron S. "Michael Sattler (D 1527) : Theologian of the Swiss Brethren Movement." *Mennonite Quarterly Review* 40, no. 3 (1966): 238-39.

De Bhaldrathe, Eoin. "Michael Sattler, Benedictine and Anabaptist." *Downside Review* 105, no. 359 (1987): 111-31.

Horsch, John. "The Faith of the Swiss Brethren. [1]." *Mennonite Quarterly Review* 4, no. 4 (1930): 241-66.

Martin, Dennis D. "Monks, Mendicants and Anabaptists : Michael Sattler and Benedictines Reconsidered." *Mennonite Quarterly Review* 60, no. 2 (1986): 139-64.

Sattler, Michael. "Early Anabaptist Tract on Hermeneutics." *Mennonite Quarterly Review* 42, no. 1 (1968): 26-44.

Snyder, C. Arnold. "Michael Sattler, Benedictine : Dennis Martin's Objections Reconsidered." *Mennonite Quarterly Review* 61, no. 3 (1987): 262-79.

Snyder, C. Arnold. "The Monastic Origins of Swiss Anabaptist Sectarianism." *Mennonite Quarterly Review* 57, no. 1 (1983): 5-26.

Swartzentruber, A. Orley. "The Piety and Theology of the Anabaptist Martyrs in Van Braght's Martyrs' Mirror." *Mennonite Quarterly Review* 28, no. 1 (1954): 5-26.

Weaver, J. Denny. "Discipleship Redefined : Four Sixteenth Century Anabaptists." *Mennonite Quarterly Review* 54, no. 4 (1980): 255-79.

Winter, Sean F. "Michael Sattler and the Schleithem Articles : A Study in the Background to the First Anabaptist Confession of Faith." *Baptist Quarterly* 34, no. 2 (1991): 52-66.

Hubmaier, Balthasar, 1480-1528

- Bergsten, Torsten Estep William Roscoe. *Balthasar Hubmaier : Anabaptist Theologian and Martyr*. Valley Forge, Pa.: Judson Press, 1978.
- Hubmaier, Balthasar d Lewis W. O. Davidson George Diuguid. *The Writings of Balthasar Hubmaier*. 6 vols 1939.
- Hubmaier, Balthasar d Pipkin H. Wayne Yoder John Howard. *Balthasar Hubmaier, Theologian of Anabaptism*, Classics of the Radical Reformation. Scottsdale, Pa.: Herald Press, 1989.
- Mabry, Eddie Louis. *Balthasar Hubmaier's Doctrine of the Church*. Lanham, Md.: University Press of America, 1994.
- Mabry, Eddie Louis. *Balthasar Hubmaier's Understanding of Faith*. Lanham, MD: University Press of America, 1998.
- McMullan, William E. "Church Discipline as a Necessary Function of the Visible Church in the Theology of Balthasar Hubmaier." vii, 133 leaves ; 28 cm Dissertation: Thesis (Th.M.)-- Southeastern Baptist Theological Seminary, 2003.
- Vedder, Henry C. *Balthasar Hübmaier; the Leader of the Anabaptists, Heroes of the Reformation*;. New York: AMS Press, 1971.
- Caner, Emir. "Balthasar Hübmaier and His Theological Participation in the Reformation: Ecclesiology and Soteriology." *Faith and Mission* 21, no. 1 (2003): 32-66.
- Estep, William Roscoe. "Anabaptist View of Salvation." *Southwestern Journal of Theology* 20, no. 2 (1978): 32-49.
- Klassen, Walter. "Speaking in Simplicity : Balthasar Hubmaier." *Mennonite Quarterly Review* 40, no. 2 (1966): 139-47.
- MacGregor, Kirk R. "Hubmaier's Concord of Predestination with Free Will." *Direction* 35, no. 2 (2006): 279-99.
- Oyer, John S. "[Hubmaier Studies]." *Mennonite Quarterly Review* 65, no. 1 (1991): 4-68.
- Snyder, Arnold. "Modern Mennonite Reality and Anabaptist Spirituality : Balthasar Hubmaier's Catechism of 1526." *Conrad Grebel Review* 9 (1991): 39-51.
- Voth, Gay Lynn. "Anabaptist Liturgical Spirituality and the Supper of Christ." *Direction* 34, no. 1 (2005): 3-14.
- Weaver, J. Denny. "Discipleship Redefined : Four Sixteenth Century Anabaptists." *Mennonite Quarterly Review* 54, no. 4 (1980): 255-79.

Karlstadt, Andreas Bodenstein von, 1480?-1540

- Bubenheimer, Ulrich. *Gelassenheit Und Ablösung : E. Psychohistor. Studie Über Andreas Bodenstein Von Karlstadt U. Seinen Konflikt Mit Martin Luther*, Beiträge Zur Geschichte Der Stadt Karlstadt Und Des Umlandes. Karlstadt: Volkshochsch. Karlstadt, 1981.
- Karlstadt, Andreas Rudolff-Bodenstein von ca Furcha Edward J. *The Essential Carlstadt : Fifteen Tracts*, Classics of the Radical Reformation. Waterloo, Ont.: Scottsdale, Pa., 1995.
- Karlstadt, Andreas Rudolff-Bodenstein von, and Luther, Martin. Ronald J. Sider ed., *Karlstadt's Battle with Luther : Documents in a Liberal-Radical Debate*. Eugene, OR: Wipf and Stock Pub., 2001.
- Pater, Calvin Augustine. *Karlstadt as the Father of the Baptist Movements : The Emergence of Lay Protestantism*. Toronto: Buffalo, 1984.
- Preus, James S. *Carlstadt's Ordinaciones and Luther's Liberty : A Study of the Wittenberg Movement, 1521-22*, Harvard Theological Studies ; 26 [I.E. 27]; Variation: Harvard Theological Studies ; ; 27. Cambridge, Mass.: Harvard University Press, 1974.
- Rupp, E. Gordon. *Patterns of Reformation*. Philadelphia: Fortress Press, 1969.
- Sider, Ronald J. *Andreas Bodenstein Von Karlstadt : The Development of His Thought, 1517-1525*, Studies in Medieval and Reformation Thought. Leiden: Brill, 1974.

- Allen, Edward. "Was Karlstadt a Proto-Sabbatarian?" *Andrews University Seminary Studies* 44, no. 1 (2006): 131-53.
- Beinert, Richard A. "Another Look at Luther's Battle with Karlstadt." *Concordia Theological Quarterly* 73, no. 2 (2009): 155-70.
- Furcha, Edward J. "Iconoclast or Regenerator : The Work of Andreas Bodenstein in Reforming the Church of the Sixteenth Century." In *Three Loves*, 159-69. Atlanta: Scholars Pr, 1994.
- Hillerbrand, Hans Joachim. "Andreas Bodenstein of Carlstadt, Prodigal Reformer." *Church History* 35, no. 4 (1966): 379-98.
- Karlstadt, Andreas Rudolf. "Karlstadt's Dialogue on the Lord's Supper." *Mennonite Quarterly Review* 53, no. 1 (1979): 35-77.
- Leroux, Neil R. "'In the Christian City of Wittenberg': Karlstadt's Tract on Images and Begging." *Sixteenth Century Journal* 34, no. 1 (2003): 73-105.
- Lindberg, Carter. "Conflicting Models of Ministry : Luther, Karlstadt, and Muentzer." *Concordia Theological Quarterly* 41, no. 4 (1977): 35-50.
- Lindberg, Carter. "Justice and Injustice in Luther's Judgment of "Holiness Movements"." In *Luther's Ecumenical Significance*, 161-82. Philadelphia: Fortress Press, 1984.
- Lindberg, Carter. "There Should Be No Beggars among Christians : Karlstadt, Luther, and the Origins of Protestant Poor Relief." *Church History* 46, no. 3 (1977): 313-34.
- Lindberg, Carter. "'There Should Be No Beggars among Christians' : An Early Reformation Tract on Social Welfare." In *Piety, Politics, and Ethics*, 157-66. Kirksville, Mo: Sixteenth Cent Journal Publishers, 1984.
- Looss, Sigrid. "Radical Views of the Early Andreas Karlstadt (1520-25)." In *Radical Tendencies in the Reformation*, 42-53. Kirksville, Mo: Sixteenth Century Journal Pub, 1988.
- McNiel, William. "Andreas Von Karlstadt as a Humanist Theologian." In *Radical Reformation Studies*, 106-19. Aldershot, Eng: Ashgate, 1999.
- Pater, Calvin Augustine. "Lay Religion in the Program of Andreas Rudolff-Bodenstein Von Karlstadt." In *Leaders of the Reformation*, 99-133. Cranbury, NJ: Associated Univ Pr, 1984.
- Rank, Thomas L. "The Destruction of Images: Using Law and Gospel to Restore and Maintain Lutheran Sacramental Piety." *Logia* 18, no. 1 (2009): 31-35.
- Robinson-Hammerstein, Helga. "The Lutheran Reformation and Its Music." In *Transmission of Ideas in the Lutheran Reformation*, 141-71. Dublin: Irish Academic Pr, 1989.
- Rupp, Ernest Gordon. "Andrew Karlstadt and Reformation Puritanism." *Journal of Theological Studies* 10, no. 2 (1959): 308-26.
- Sider, Ronald J. "Andreas Bodenstein Von Karlstadt : Between Liberal and Radical." In *Profiles of Radical Reformers*, 45-53. Kitchener, Ont: Herald Press, 1982.
- Sider, Ronald J. "Karlstadt's Orlamünde Theology : A Theology of Regeneration." *Mennonite Quarterly Review* 45, no. 4 (1971): 352-76.

Marpeck, Pilgram, d. 1556

- Blough, Neal. *Christ in Our Midst : Incarnation, Church and Discipleship in the Theology of Pilgram Marpeck*, Anabaptist and Mennonite Studies,; 8;. Kitchener, Ont.: Pandora Press, 2007.
- Boyd, Stephen Blake. "Pilgram Marpeck : His Life and Social Theology." In *Duke monographs in medieval and Renaissance studies* Duke University Press, 1992.
- Dalton, Andrea M. "United with Christ : The Mystical Ecclesiology of Pilgram Marpeck." [2], 99 p. (in home-made binding) ; 28 cm. Dissertation: Thesis (M.A. in Theological Studies)--Associated Mennonite Biblical Seminary, 2008.
- Dowhaniuk, Paul Alex. "The Anabaptist Rejection of Spiritualist Tendencies as Exemplified in the Debate between Pilgram Marpeck and Caspar Schwenckfeld." In *Variation: Theological Research Exchange Network (Series) ; ; #048-0076.*, 1988.

Klassen, William. *Covenant and Community; the Life, Writings, and Hermeneutics of Pilgram Marpeck*. Grand Rapids: W.B. Eerdmans Pub. Co., 1968.

Swartley, Willard M. *Essays on Biblical Interpretation : Anabaptist-Mennonite Perspectives*, Text-Reader Series. Elkhart, Ind.: Institute of Mennonite Studies, 1984.

Rempel, John D. "Marpeck, Pilgram (C. 1495-1556)." In *Historical Handbook of Major Biblical Interpreters*, 220-25. Downers Grove: InterVarsity Press, 1998.

Unger, Walter. "The Church "without Spot or Wrinkle": Testing the Tradition." *Direction* 33, no. 1 (2004): 33-47.

Wenger, John Christian. "The Life and Work of Pilgram Marpeck." *Mennonite Quarterly Review* 12, no. 3 (1938): 137-66.

Marbeck, Pilgram, William Klassen, and Walter Klaassen. *The Writings of Pilgram Marpeck*, Classics of the Radical Reformation. Kitchener, Ont. ; Scottdale, Pa.: Herald Press, 1978.

Simons, Menno, 1496-1561

Five separate theses address issues of relevance for the study of Simons and spirituality: for more information on locating these see World Cat.

Gill, Stephan A. "Menno Simons : View of the Holy Spirit." [1], 12 leaves ; 28 cm.

Gross, Leonard Nov. "Word and Spirit as Understood by Hans Denck and Menno Simons : Senior Thesis." [2], 41 leaves ; 28 cm.

Retzlaff, Bernhard. "Menno Simons on Christian Experience." [2], 16, [3] leaves ; 28 cm.

Schrag, Willard A. "Faith and Discipleship as Taught by Menno Simons." [3], 16, [1] leaves ; 28 cm.

Stoesz, Willis Milton. "The New Creature : Menno Simons' Understanding of Faith." p. ; cm.

Dissertation: Thesis (B.D.)--Union Theological Seminary (New York, N.Y.). [New York].

Augsburger, Myron S. "The Fugitive : Menno Simons, Spiritual Leader in the Free Church Movement." Herald Press, 2008.

Littell, Franklin H. *A Tribute to Menno Simons*. Scottdale: Pa., Herald Press, 1961.

Burkhart, Irvin E. "Menno Simons on the Incarnation. [2]." *Mennonite Quarterly Review* 4, no. 3 (1930): 178-207.

Horsch, John. "The Faith of the Swiss Brethren. [1]." *Mennonite Quarterly Review* 4, no. 4 (1930): 241-66.

Meihuizen, Hendrik W. "Spiritualistic Tendencies and Movements among the Dutch Mennonites of the 16th and 17th Centuries." *Mennonite Quarterly Review* 27, no. 4 (1953): 259-304.

Unger, Walter. "The Church "without Spot or Wrinkle": Testing the Tradition." *Direction* 33, no. 1 (2004): 33-47.

"Spiritualists" - Anabaptists or Radical Reformers are categorized differently by different interpreters, but the term "spiritualist" is used commonly by many. It is not agreed, however just whom should fit in which category. Is Denck really a spiritualist? Should we include Karlstadt in this category? And so on. In any case, when one is exploring spiritualist reformers, it would be good also to consult Jones, Rufus Matthew. *Spiritual Reformers in the 16th & 17th Centuries*. London: Macmillan and Co., 1914. and Packull, Werner O. *Mysticism and the Early South German-Austrian Anabaptist Movement, 1525-1531*, Studies in Anabaptist and Mennonite History. Scottdale, Pa.: Herald Press, 1977.

Denck, Hans, 1500-1527

Denck has been explored as a proto-universalist, as a spirituality, as an Anabaptist, and as an independent radical reformer.

Coutts, Alfred. *Hans Denck, 1495-1527, Humanist & Heretic*. Edinburgh: Macniven & Wallace, 1927.

Denck, Hans ca Bauman Clarence. *The Spiritual Legacy of Hans Denck*, Studies in Medieval and Reformation Thought,; V. 47,;. Leiden: New York, 1991.

Denck, Hans ca Furcha Edward J. *Selected Writings of Hans Denck, 1500-1527*, Texts and Studies in Religion. Lewiston, NY, USA: E. Mellen Press, 1989.

Goldbach, Günter. *Hans Denck Und Thomas Müntzer, Ein Vergleich Ihrer Wesentlichen Theologischen Auffassungen*. Hamburg, 1969.

Roehrich, Gustave Guillaume. *Essay on the Life, the Writings, and the Doctrine of the Anabaptist, Hans Denk*. Lanham, MD: University Press of America, 1983.

Weis, Frederick Lewis. *The Life, Teachings and Works of Johannes Denck, 1495-1527*: Strasbourg, 1924.

Gockel, Matthias. "A Reformer's Dissent from Lutheranism: Reconsidering the Theology of Hans Denck (Ca. 1500-1527)." *Archiv für Reformationsgeschichte* 91 (2000): 127-48.

Kiwiet, Jan J. "Theology of Hans Denck." *Mennonite Quarterly Review* 32 (1958): 3-27.

Klager, Andrew P. "Passive Sacramentalism and Ontological Soteriology in Hans Denck and Gregory of Nyssa." *Direction* 35, no. 2 (2006): 268-78.

McLaughlin, R. Emmet. "Paul in Early Anabaptism." In *Companion to Paul in the Reformation*, 215-40. Leiden Boston: Brill, 2009.

Meihuizen, Hendrik W. "Spiritualistic Tendencies and Movements among the Dutch Mennonites of the 16th and 17th Centuries." *Mennonite Quarterly Review* 27, no. 4 (1953): 259-304.

Ollenburger, Ben C. "The Hermeneutics of Obedience." In *Essays on Biblical Interpretation*, 45-61. Elkhart, Ind: Institute of Mennonite Studies, 1984.

Packull, Werner O. "Denck's Alleged Baptism by Hubmaier : Its Significance for the Origin of South German-Austrian Anabaptism." *Mennonite Quarterly Review* 47, no. 4 (1973): 327-38.

Packull, Werner O. "Hans Denck : Fugitive from Dogmatism." In *Profiles of Radical Reformers*, 62-71. Kitchener, Ont: Herald Press, 1982.

Steinmetz, DC. "19. Hans Denck (1500?-1527)." *Reformers in the Wings* 1, no. 9 (2001): 146-53.

Weaver, J. Denny. "The Work of Christ : On the Difficulty of Identifying an Anabaptist Perspective." *Mennonite Quarterly Review* 59, no. 2 (1985): 107-29.

Wiswedel, Wilhelm. "The Inner and the Outer Word : A Study in the Anabaptist Doctrine of Scripture." *Mennonite Quarterly Review* 26, no. 3 (1952): 171-91.

Franck, Sebastian, 1499-1542

Brenning, Robert Wesley. *The Ethical Hermeneutic of Sebastian Franck, 1499-1542*. [Philadelphia: s.n.], 1979.

Franck, Sebastian Furcha Edward J. *280 Paradoxes or Wondrous Sayings*, Texts and Studies in Religion. Lewiston, N.Y.: Edwin Mellen Press, 1986.

Francke, Kuno. *The Place of Sebastian Franck and Jakob Boehme in the History of German Literature*. [New York City: Columbia University Press, 1926.

Hayden-Roy, Patrick Marshall. *The Inner Word and the Outer World : A Biography of Sebastian Franck*, Renaissance and Baroque Studies and Texts. New York: P. Lang, 1994.

Hillerbrand, Hans Joachim. *A Fellowship of Discontent*. [1st ed. New York,; Harper & Row, 1967.

Kintner, Philip L. *Sebastian Franck : An American Library Finding-List*. [Gütersloh: G. Mohn, 1964.

Nederman, Cary J. Laursen John Christian. *Difference and Dissent : Theories of Toleration in Medieval and Early Modern Europe*. Lanham, MD: Rowman & Littlefield, 1996.

Smith, John Frederick. *Studies in Religion under German Masters*. London, Edinburgh,; Williams and Norgate, 1880.

Toews, John A. "Sebastian Franck, Friend and Critic of Early Anabaptism." 300 leaves. Dissertation: Thesis (Ph. D.)--University of Minnesota, 1964.

Broadhead, Philip. "In Defence of Magisterial Reformation: Martin Bucer's Writings against the Spiritualists, 1535." In *Discipline and Diversity*, 252-62. Woodbridge: Boydell Pr, 2007.

Dejung, Christoph, Danièle Burckhardt, and John D. Roth. "A New Look at How Sebastian Franck Found Himself." *Mennonite Quarterly Review* 80, no. 1 (2006): 95-100.

Dipple, Geoffrey. "Sebastian Franck in Strasbourg." *Mennonite Quarterly Review* 73, no. 4 (1999): 783-802.

Furcha, Edward J. "The Paradoxon as Hermeneutical Principle : The Case of Sebastian Franck, 1499-1542." In *Spirit within Structure*, 99-116. Allison Park, Penn: Pickwick Publ, 1983.

Furcha, Edward J. "Sebastian Franck - an Exponent of Truth." In *Truth and Tolerance*, 1-12. Montreal: McGill Univ, 1990.

Hayden-Roy, Priscilla A. "Sebastian Franck (1499-1542)." In *German Writers of the Renaissance and Reformation 1280-1580*, 70-82. Detroit: Gale Research, 1997.

Hayden-Roy, Patrick Marshall. "'The Folly of the Swinish, Brutish, Mutinous, Fickle, Many-Headed Rabble': Social Order in the Theology of Sebastian Franck." *Sixteenth Century Journal* 39, no. 4 (2008): 947-71.

Müller, Jan Dirk. *Sebastian Franck, 1499-1542*, Wolfenbütteler Forschungen. Wiesbaden: Otto Harrassowitz, 1993.

Ozment, Steven E. "Sebastian Franck : Critic of the "New Scholastics"." In *Profiles of Radical Reformers*, 226-33. Kitchener, Ont: Herald Press, 1982.

Peters, Eugene H. "Sebastian Franck's Theory of Religious Knowledge." *Mennonite Quarterly Review* 35, no. 4 (1961): 267-81.

Schwenckfeld von Ossig, Caspar, 1489?-1561

Alexander, Charles Beatty, and Society of the descendants of the Schwenckfeldian exiles. [from old catalog]. *Caspar Von Schwenckfeld, His Life, Christology and Theology*. New York,: The Evening post job printing office, inc., 1926.

Erb, PC. "Schwenckfeld in His Reformation Setting." Valley Forge: Judson Press, 1978.

Erb, PC. *Schwenckfeld and Early Schwenckfeldianism*: Schwenckfelder Library, 1986.

Maier, Paul L. *Caspar Schwenckfeld on the Person and Work of Christ; a Study of Schwenckfeldian Theology at Its Core*. Assen,: Van Gorcum, 1959.

McLaughlin, R. Emmet. *Caspar Schwenckfeld, Reluctant Radical : His Life to 1540*, Yale Historical Publications Miscellany. New Haven: Yale University Press, 1986.

McLaughlin, R. Emmet. *The Freedom of Spirit, Social Privilege, and Religious Dissent: Caspar Schwenckfeld and the Schwenckfelders*, Bibliotheca Dissidentium. Scripta Et Studia. Baden-Baden, Germany: Valentin Koerner, 1996.

Schultz, Christopher, Elmer Schultz Gerhard, and Schwenckfelder Church. *A Vindication of Caspar Schwenckfeld Von Ossig, an Elucidation of His Doctrine and the Vicissitudes of His Followers; from the German of Christopher Schultz (1769)*. Allentown, Pa.,: E. Schlechter, 1942.

Schwenckfeld, Caspar. *Commentary on the Augsburg Confession*. Pennsburg, PA: Schwenckfelder Library, 1982.

Schwenckfeld, Caspar, Edward J. Furcha, and Ford Lewis Battles. *The Piety of Caspar Schwenckfeld*. Pittsburgh,: Pittsburgh Theological Seminary, 1969.

Schwenckfeld, Caspar, Furcha Edward J., Williams H. H. Drake. *Caspar Schwenckfeld : Eight Writings on Christian Beliefs*. Kitchener, Ont.: Pandora Press, 2006.

Séguenny, André. *The Christology of Caspar Schwenckfeld : Spirit and Flesh in the Process of Life*

Transformation, Texts and Studies in Religion. Lewiston, N.Y., USA: E. Mellen Press, 1987.
Seyppel, Joachim Hans. *Schwenckfeld, Knight of Faith; a Study in the History of Religion*. [1st ed.
Pennsburg, Pa.,: Schwenckfelder Library, 1961.

- Clasen, Claus Peter. "Schwenckfeld's Friends : A Social Study." *Mennonite Quarterly Review* 46, no. 1 (1972): 58-69.
- Dowhaniuk, PA. "The Anabaptist Rejection of Spiritualist Tendencies as Exemplified in the Debate between Pilgram Marpeck and Caspar Schwenckfeld." (1988).
- Erb, Peter C. "Medieval Spirituality and the Development of Protestant Sectarianism : A Seventeenth Century Case Study." *Mennonite Quarterly Review* 51, no. 1 (1977): 31-40.
- Furcha, Edward J. "Key Concepts in Caspar Von Schwenckfeld's Thought, Regeneration and the New Life." *Church History* 37, no. 2 (1968): 160-73.
- Furcha, E. J. "Of Songs and Chants and Religious Rants : Late Sixteenth Century Hymns and Spiritual Songs among Followers of Caspar Von Schwenckfeld." *Renaissance and Reformation/Renaissance et Réforme* 11, no. 1 (1987): 89-102.
- Furcha, Edward J. "Schwenckfeld's Concept of the New Man : A Study in the Anthropology of Caspar Von Schwenckfeld." *Mennonite Quarterly Review* 43, no. 2 (1969): 169-70.
- Klaassen, Walter. "The Christology of Caspar Schwenckfeld: Spirit and Flesh in the Process of Life Transformation." *Church History* 58, no. 3 (1989): 387-89.
- Wach, J. "Caspar Schwenckfeld, a Pupil and a Teacher in the School of Christ." *Journal of Religion* 26 (1946): 1-29.

Weigel, Valentin, 1533-1588

- Hvolbek, Russell H. "Being and Knowing : Spiritualist Epistemology and Anthropology from Schwenckfeld to Böhme." *Sixteenth Century Journal* 22, no. 1 (1991): 97-110.
- Valentin Weigel, Weeks Andrew. *Selected Writings, The Classics of Western Spirituality; Variation: The Classics of Western Spirituality*. New York: Paulist Press, 2003.
- Van der Heijden, Maaïke Weeks Charles Andrew. "Valentin Weigel's Influence in Seventeenth-Century Holland : Translation, Dissemination, and Reception by Willemszoon Van Beyerland." iv, 115 leaves ; 29 cm. Dissertation: Thesis (M.A.)--Illinois State University, 2004.
- Weeks, Andrew. *Valentin Weigel (1533-1588) : German Religious Dissenter, Speculative Theorist, and Advocate of Tolerance*. Albany: State University of New York Press, 2000.
- Weeks, A. "Valentin Weigel and the Fourfold Interpretation of the Creation: An Obscure Compilation or Weigel's Crowning Attempt at Reconciliation of Natural and Spiritual Knowledge?" *Daphnis-Zeitschrift f&# 252; r Mittlere Deutsche Literatur*, 34 1, no. 2 (2005): 1-22.

An interesting perspective might be found at the Rudolf Steiner Archive
see http://wn.rsarchive.org/Books/GA007/English/GA007_Valentin.html

The Puritan and Pietist Traditions

Many of the general introductions to Pietism and Puritanism cover matters related to spirituality. See also Dupré, Louis K., Don E. Saliers, and John Meyendorff. *Christian Spirituality : Post-Reformation and Modern*, World Spirituality. New York: Crossroad, 1989, the chapters on Puritanism and Pietism in *Protestant Spirituality*, and the other standard histories of Christian spirituality.

For specifically Puritan spirituality, the following might be good places to start:

- "Studies in Puritan American Spirituality." Lewiston, N.Y.: Edwin Mellen Press.
- Beeke, Joel R. *Puritan Reformed Spirituality*. Grand Rapids, MI: Reformation Heritage Books, 2004.

- Coffey, John, and Paul Chang-Ha Lim. "The Cambridge Companion to Puritanism." In *Cambridge companions to religion; Variation: Cambridge companions to religion*. New York, 2008.
- Cohen, Charles Lloyd. *God's Caress : The Psychology of Puritan Religious Experience*. New York: Oxford University Press, 1986.
- Emerson, Everett H. *English Puritanism from John Hooper to John Milton*. Durham: N.C., Duke University Press, 1968.
- Haller, William b. *The Rise of Puritanism; or, the Way to the New Jerusalem as Set Forth in Pulpit and Press from Thomas Cartwright to John Lilburne and John Milton, 1570-1643*, Harper Torchbooks, Tb22;. New York: Harper, 1957.
- McGrath, Gavin J. *Grace and Duty in Puritan Spirituality*, Grove Spirituality Series,; No. 37;. Bramcote, Notts.: Grove Books, 1991.
- Morgan, Irvonwy. *Puritan Spirituality : Illustrated from the Life and Times of the Rev. Dr. John Preston*. London: Epworth Press, 1973.
- Nuttall, Geoffrey F. Lake Peter. "The Holy Spirit in Puritan Faith and Experience." University of Chicago Press, 1992.
- Packer, J. I. *A Quest for Godliness : The Puritan Vision of the Christian Life*. 1st U.S. ed. Wheaton, Ill.: Crossway Books, 1990.
- Pettit, Norman. "The Heart Prepared; Grace and Conversion in Puritan Spiritual Life." In *Yale publications in American studies; II*; Yale University Press, 1966.
- Shea, Daniel B. *Spiritual Autobiography in Early America*. Princeton: N.J., Princeton University Press, 1968.
- Shepard, Thomas MacGiffert Michael. *God's Plot : Puritan Spirituality in Thomas Shepard's Cambridge*. Rev. and expanded ed: Amherst Univ. of Massachusetts Press, 1994.
- Wallace, Dewey D. *The Spirituality of the Later English Puritans : An Anthology*. Macon, Ga.: Mercer University Press, 1987.
- Yuille, J. Stephen Packer J. I. *Puritan Spirituality : The Fear of God in the Affective Theology of George Swinnock*, Studies in Christian History and Thought; Variation: Studies in Christian History and Thought. Milton Keynes: Paternoster, 2007.

Select Puritan Figures and Movements

Thomas Cartwright - (1535-1603)

- Cartwright, Thomas. *A Brief Apologie*, The English Experience, Its Record in Early Printed Books Published in Facsimile,; No. 237;. Amsterdam: Theatrum Orbis Terrarum; New York, Da Capo Press, 1970.
- Cartwright, Thomas Peel Albert, Leland H. ed. Carlson, and ed. *Cartwrightiana*, Elizabethan Nonconformist Texts,; V.1;. London: Published for the Sir Halley Stewart Trust [by] Allen and Unwin, 1951.
- Cartwright, Thomas, and William Bradshaw. *A Treatise of Christian Religion. Or, the Whole Bodie and Substance of Diunintie. By T.C.* At London: Imprinted by Felix Kyngston, for Thomas Man, 1616. This book is also available at Early English Books Online (EEBO)
- Jones, Hywel R. *Thomas Cartwright, 1535-1603*, Evangelical Library. Annual Lecture,; 1970;. London: Evangelical Library, 1970.
- Luoma, John Kenneth Reynold. "The Primitive Church as a Normative Principle in the Theology of the Sixteenth Century the Anglican-Puritan Debate over Church Polity as Represented by Richard Hooker and Thomas Cartwright." iv, 224 leaves. Dissertation: Thesis--Hartford Seminary Foundation.
- Pearson, A. F. Scott b. *Thomas Cartwright and Elizabethan Puritanism, 1535-1603*. Gloucester: Mass.,

P. Smith, 1966.

- Burke, David. "Puritanism and Presbyterian Identity." *Lucas*, no. 31 (2002): 33-49.
- Gane, Erwin R. "The Exegetical Methods of Some Sixteenth-Century Puritan Preachers : Hooper, Cartwright, and Perkins, Pt 1." *Andrews University Seminary Studies* 19, no. 1 (1981): 21-36.
- Luoma, John K. "Restitution or Reformation : Cartwright and Hooker on the Elizabethan Church." *Historical Magazine of the Protestant Episcopal Church* 46, no. 1 (1977): 85-106.
- Luoma, John K. "Who Owns the Fathers : Hooker and Cartwright on the Authority of the Primitive Church." *Sixteenth Century Journal* 8, no. 3 (1977): 45-60.
- New, John F. H. "Whitgift-Cartwright Controversy." *Archiv für Reformationsgeschichte* 59, no. 2 (1968): 203-12.
- West, Earl Irvin. "The English Puritan Struggle and the Question of Biblical Authority." *Restoration Quarterly* 4, no. 1 (1960): 35-48.

Perkins, William, 1558-1602

- Lightfoot, R. David. "William Perkins' View of Sanctification." 62 leaves ; 29 cm. Dissertation: Thesis (M. Th.)--Dallas Theological Seminary, 1980.
- Perkins, William Merrill Thomas F. *William Perkins 1558-1602, English Puritanist : His Pioneer Works on Casuistry*. Nieuwkoop: B. De Graaf, 1966.
- Schaefer, Paul R. "The Spiritual Brotherhood on the Habits of the Heart : Cambridge Protestants and the Doctrine of Sanctification from William Perkins to Thomas Shepard." iv, 278 p. ; 28 cm. Dissertation: Thesis (Ph. D.)--Keble College, Oxford University, 1994.
- Song, Young Jae Timothy. *Theology and Piety in the Reformed Federal Thought of William Perkins and John Preston*. Lewiston, N.Y.: Edwin Mellen Press, 1998.
- Won, Chong-ch on. "Communion with Christ : An Exposition and Comparison of the Doctrine of Union and Communion with Christ in Calvin and the English Puritans." [10], 377 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Westminister Theological Seminary, Philadelphia, 1989.
- Beeke, Joel R. "William Perkins and His Greatest Case of Conscience: "How a Man May Know Whether He Be the Child of God, or No"." *Calvin Theological Journal* 41, no. 2 (2006): 255-77.
- Bruhn, Karen. "Pastoral Polemic: William Perkins, the Godly Evangelicals, and the Shaping of a Protestant Community in Early Modern England." *Anglican and Episcopal History* 72, no. 1 (2003): 102-27.
- Ferrell, Lori Anne. "Transfiguring Theology: William Perkins and Calvinist Aesthetics." In *John Foxe and His World*, 160-79. Aldershot: Ashgate, 2002.
- Keddie, Gordon J. "Unfallible Certenty of the Pardon of Sinne and Life Everlasting : The Doctrine of Assurance in the Theology of William Perkins (1558-1602)." *Evangelical Quarterly* 48 (1976): 230-44.
- Kendall, R. T. "Living the Christian Life : In the Teaching of William Perkins and His Followers." In *Living the Christian Life*, 45-60. Huntingdon, Eng: Westminster Conference, 1974.
- McKim, Donald K. "Some Aspects of Death and Dying in Puritanism." In *Calviniana*, 165-83. Kirksville, Mo: Sixteenth Century Journal Pub, 1988.
- McKim, Donald K. "William Perkins and the Christian Life : The Place of the Moral Law and Sanctification in Perkins' Theology." *Evangelical Quarterly* 59, no. 2 (1987): 125-37.
- Pointer, Steven R. "Puritan Identity in the Late Elizabethan Church: William Perkins and "a Powerfull Exhortaton to Repentance"." *Fides et historia* 33, no. 2 (2001): 65-71.
- Shaw, Mark R. "Drama in the Meeting House : The Concept of Conversion in the Theology of William

- Perkins." *Westminster Theological Journal* 45, no. 1 (1983): 41-72.
- Song, Young Jae Timothy. *Theology and Piety in the Reformed Federal Thought of William Perkins and John Preston*. Lampeter: Edwin Mellen, 1998.
- Tipson, Baird. "How Can the Religious Experience of the Past Be Recovered : The Examples of Puritanism and Pietism." *Journal of the American Academy of Religion* 43, no. 4 (1975): 695-707.
- Winship, Michael P. "Weak Christians, Backsliders, and Carnal Gospellers: Assurance of Salvation and the Pastoral Origins of Puritan Practical Divinity in the 1580s." *Church History* 70, no. 3 (2001): 462-81.

Helwys, Thomas, 1550-1616 (see also under John Smyth)

- Burgess, Walter Herbert. *John Smith the Se-Baptist, Thomas Helwys and the First Baptist Church in England; with Fresh Light Upon the Pilgrim Fathers' Church*. London: J. Clarke, 1911.
- Greasley, Stephen. *Early Baptists : John Smyth, Thomas Helwys and the Quest for Religious Liberty*. Ilkeston: Moorleys, 2009.
- Helwys, Thomas Early Joseph E. *The Life and Writings of Thomas Helwys*. 1st ed, Early English Baptist Texts; the James N. Griffith Series in Baptist Studies; Variation: Early English Baptist Texts.; James N. Griffith Series in Baptist Studies. Macon, Ga.: Mercer University Press, 2009.
- Reed, Edwin Allen. *A Historical Study of Three Baptist Doctrines of Atonement as Seen in the Writings of John Smyth and Thomas Helwys, John Gill and Andrew Fuller* 1965.
- Saito, Goki. *An Investigation into the Relationship between the Early English General Baptists and the Dutch Anabaptists*. Ann Arbor, Mich.: University Microfilms, 1977.
- Estep, William Roscoe. "The Nature and Use of Biblical Authority in Baptist Confessions of Faith, 1610-1963." *Baptist History and Heritage* 22, no. 4 (1987): 3-16.
- Hine, Leland D. "A Second Look at the Baptist Vision." *American Baptist Quarterly* 4, no. 2 (1985): 118-30.
- Kliever, Lonnie D. "General Baptist Origins : The Question of Anabaptist Influence." *Mennonite Quarterly Review* 36, no. 4 (1962): 291-321.
- Manley, Kenneth R. "Origins of the Baptists : The Case for Development from Puritanism-Separatism." *Baptist History and Heritage* 22, no. 4 (1987): 34-46.
- Rich, Antony D. "Thomas Helwys' First Confession of Faith: 1610." *Baptist Quarterly* 43, no. 4 (2009): 235-41.

Smyth, John, 1570-1612 (see also under Thomas Helwys)

- Burgess, Walter H. *John Smith the Se-Baptist, Thomas Helwys, and the First Baptist Church in England with Fresh Light Upon the Pilgrim Fathers' Church*, Variation: Atla Monograph Preservation Program ;; Atla Fiche 1990-5420. London: James Clarke, 1911.
- Coggins, James Robert. *John Smyth's Congregation : English Separatism, Mennonite Influence and the Elect Nation*, Studies in Anabaptist and Mennonite History. Scottdale, Penn.: Herald Press, 1991.
- Dexter, Henry Martyn. *The True Story of John Smyth, the Se-Baptist, as Told by Himself and His Contemporaries; with an Inquiry Whether Dipping Were a New Mode of Baptism in England, in or About 1641; and Some Consideration of the Historical Value of Certain Extracts from the Alleged "Ancient Records" of the Baptist Church of Epworth, Crowle, and Butterwick (Eng.), Lately Published, and Claimed to Suggest Important Modifications of the History of the 17th Century. With Collections toward a Bibliography of the First Two Generations of the Baptist*

Controversy. Boston: Lee and Shepard, 1881.

Lee, Jason K. "The Theology of John Smyth : Puritan, Separatist, Baptist, Mennonite." Mercer University Press, 2003.

Bender, Harold Stauffer. "John Smyth and the Dutch Mennonites--a Communication." *Mennonite Quarterly Review* 4, no. 4 (1930): 306-07.

Brachlow, Stephen. "John Smyth and the Ghost of Anabaptism." *Baptist Quarterly* 30, no. 7 (1984): 296-300.

Canipe, Lee. "'That Most Damnable Heresie': John Smyth, Thomas Helwys, and Baptist Ideas of Freedom." *Baptist Quarterly* 40, no. 7 (2004): 389-411.

Coggins, James R. "The Theological Positions of John Smyth." *Baptist Quarterly* 30, no. 6 (1984): 247-64.

Estep, William Roscoe. "Sixteenth-Century Anabaptism and the Puritan Connection : Reflections Upon Baptist Origins." In *Mennonites and Baptists*, 1-38. Winnipeg, Man: Kindred Pr, 1993.

McKibbens, Thomas R. "Our Baptist Heritage in Worship." *Review & Expositor* 80, no. 1 (1983): 53-69.

Robert Browne, 1550-1633 (see also Helwys and Smyth)

Burrage, Champlin. *The True Story of Robert Browne (1550?-1633) Father of Congregationalism*. Oxford: University Press, 1906.

Powicke, Frederick J. *Robert Browne, Pioneer of Modern Congregationalism*. London: Congregational Union of England & Wales, 1910.

Reason, Joyce. *Robert Browne (1550?-1633), A Heritage Biography*. London: Independent Press, 1961.

Kraus, C. Norman. "Anabaptist Influence on English Separatism as Seen in Robert Browne." *Mennonite Quarterly Review* 34, no. 1 (1960): 5-19.

Maclear, James Fulton. "The Birth of the Free Church Tradition." *Church History* 26, no. 2 (1957): 99-131.

Smith, Dwight C. "Robert Browne, Independent." *Church History* 6, no. 4 (1937): 289-349.

White, B. R. "A Puritan Work by Robert Browne." *Baptist Quarterly* 18, no. 3 (1959): 109-17.

Yarbrough, Slayden A. "The English Separatist Influence on the Baptist Tradition of Church-State Issues." *Baptist History and Heritage* 20, no. 3 (1985): 14-23.

Bayly, Lewis, d. 1631

Woodward, Charles F. "'Pietie Hath the Promise" : Lewis Bayly's the Practice of Piety and Seventeenth-Century English Puritan Devotional Practices." 110 leaves ; 28 cm. Dissertation: Thesis (D. Min.)--Gordon-Conwell Theological Seminary, 2007.

Brauer, Jerald C. "Types of Puritan Piety." *Church History* 56, no. 1 (1987): 39-58.

Trueman, Carl R. "Lewis Bayly (D. 1631) and Richard Baxter (1615-1691)." In *Pietist Theologians*, 52-67. Malden Oxford Carlton: Blackwell, 2005.

Bayly's classic *The Practice of Piety* is available at <http://www.ccel.org/ccel/bayly/piety.html>, and from Soli Deo Gloria ministries in hardcover, and from Amazon in Kindle format

Ames, William, 1576-1633

Beeke, Jonathan D. *The Watchman William Ames : The Nature of Justifying Faith in Ames's*

Soteriology in Light of His Emphasis on the Divine and Human Wills 2006.

Schroeder, Carl J. *The Enduring Place of Pietism in the Reformed Tradition*. [S.I.: s.n.], 1992.

Sprunger, Keith L. *The Learned Doctor William Ames; Dutch Backgrounds of English and American Puritanism*. Urbana: University of Illinois Press, 1972.

Van Vliet, Jan. "William Ames : Marrow of the Theology and Piety of the Reformed Tradition." xi, 486 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)--Westminster Theological Seminary, Philadelphia, 2002.

Ames, William, and John D. Eusden. *The Marrow of Theology*. Grand Rapids: Baker Bk House, 1997.

Cohen, Charles L. "The Saints Zealous in Love and Labor : The Puritan Psychology of Work." *Harvard Theological Review* 76, no. 4 (1983): 455-80.

Fluent, Michael. "William Ames Watchman for Orthodoxy and Purity." *Fundamentalist Journal* 5, no. 7 (1986): 47-48.

Foxgrover, David L. "Self-Examination in John Calvin and William Ames." In *Later Calvinism*, 451-70. Kirksville, Mo: Sixteenth Century Journal Pub, 1994.

Prozesky, Martin. "Emergence of Dutch Pietism." *Journal of Ecclesiastical History* 28, no. 1 (1977): 29-37.

Walton, Robert C. "The Visible Church : A Mixed Body or a Gathered Church of Visible Saints: John Calvin and William Ames." In *Calvin, 168-78*. Kampen, Netherlands: J H Kok, 1991.

Sibbes, Richard, 1577-1635

Atkinson, Frank Joe. "An Examination of the Concept of Christian Spiritual Conflict in the Writings of Richard Sibbes." v, 105 leaves ; 28 cm. Dissertation: Thesis (B.D.)--Gordon Divinity School, 1957.

Schaefer, Paul R. "The Spiritual Brotherhood on the Habits of the Heart : Cambridge Protestants and the Doctrine of Sanctification from William Perkins to Thomas Shepard." iv, 278 p. ; 28 cm. Dissertation: Thesis (Ph. D.)--Keble College, Oxford University, 1994.

Shelly, Harold Patton. "Richard Sibbes, Early Stuart Preacher of Piety." 263 leaves. Dissertation: Thesis (Ph. D.)--Temple University, 1972.

Tumbleson, Beth E. *The Bride and Bridegroom in the Work of Richard Sibbes, English Puritan* 1984.

Weisiger, Cary N. Sibbes Richard. "The Doctrine of the Holy Spirit in the Preaching of Richard Sibbes." v, 389 leaves. Dissertation: Thesis (Ph. D.)--Fuller Theological Seminary, 1984.

Williams, Jean Dorothy. "The Puritan Quest for Enjoyment of God : An Analysis of the Theological and Devotional Writings of Puritans in Seventeenth Century England." 2 v. (xii, 467 leaves).

Won, Chong-ch on. "Communion with Christ : An Exposition and Comparison of the Doctrine of Union and Communion with Christ in Calvin and the English Puritans." [10], 377 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Westminster Theological Seminary, Philadelphia, 1989.

Affleck, Bert. "Theology of Richard Sibbes, 1577-1635." *Drew Gateway* 41, no. 1 (1970): 19-20.

Cheney, Jessie. "If the Words Be Well Understood: Canticles and the Problematic of Spiritual Metaphor." In *Sacred Tropes*, 33-39. Leiden

Boston: Brill, 2009.

Dever, Mark E. "Moderation and Deprivation : A Reappraisal of Richard Sibbes." *Journal of Ecclesiastical History* 43, no. 3 (1992): 396-413.

Doerksen, Daniel W. "Show and Tell: George Herbert, Richard Sibbes, and Communings with God." *Christianity and Literature* 51, no. 2 (2002): 175-90.

Sanlon, Peter. "Bringing Emotions to the Surface in Ministry." *Anvil* 26, no. 3-4 (2009): 231-42.

White, Barrington R. "Echoes of Medieval Christendom in Puritan Spirituality." *One in Christ* 16, no. 1-2 (1980): 78-90.

Yarhouse, Mark A. "Applied Integration of a Sibbesian View of Assurance." *Southern Baptist Journal of Theology* 7, no. 4 (2003): 48-57.

Ambrose, Isaac, 1604-1664

Goreham, Norman J. *Isaac Ambrose, Lancashire Nonconformist*. Preston: Henry L. Kirby, 1977.

Schwanda, Tom. "Gazing at God: Some Preliminary Observations on Contemplative Reformed Spirituality." *Reformed Review* 56, no. 2 (2003): 101-21.

Goodwin, Thomas, 1600-1680

Blackham, Paul. *Thomas Goodwin : Word and Spirit*, The Congregational Lecture,; 2001;. [Great Britain]: The Congregational Memorial Hall Trust (1978) Ltd., 2001.

Chang, Paul Ling-Ji. *Thomas Goodwin (1600-1680) on the Christian Life*. Holmdel, N.J.: Beautiful Gate Ministries, 2001.

Goodwin, Thomas Beeke Joel R., and Mark Jones. *A Habitual Sight of Him : The Christ-Centered Piety of Thomas Goodwin*, Profiles in Reformed Spirituality;. Grand Rapids, Mich.: Reformation Heritage Books, 2009.

Whyte, Alexander. *The Spiritual Life*. London: Oliphants, 1918.

Cook, Paul E. G. "Thomas Goodwin - Mystic." In *Diversities of Gifts*, 45-56. London: Westminster Conf, 1980.

Dallison, Anthony. "The Latter-Day Glory in the Thought of Thomas Goodwin." *Evangelical Quarterly* 58, no. 1 (1986): 53-68.

Fienberg, Stanley P. "Thomas Goodwin's Scriptural Hermeneutics and the Dissolution of Puritan Unity." *Journal of Religious History* 10, no. 1 (1978): 32-49.

Freer, Brian. "Thomas Goodwin, the Peaceable Puritan." In *Diversities of Gifts*, 7-20. London: Westminster Conf, 1980.

Jones, R. Tudur. "Union with Christ : The Existential Nerve of Puritan Piety." *Tyndale Bulletin* 41, no. 2 (1990): 186-208.

Henry Scougal (1650-1678) Scottish theologian

His most recognized work, *The Life Of God In The Soul Of Man* [\[1\]](#), was originally written to a friend to explain [Christianity](#) and give spiritual counsel. This work was almost universally praised by the leaders of the [Great Awakening](#), including [George Whitefield](#), who said he never really understood what true religion was until he had digested Scougal's treatise. (Wiki)

Owen, John, 1616-1683

Ferguson, Sinclair B. *John Owen on the Christian Life*. Edinburgh: Carlisle, PA, 1987.

Gleason, Randall C. *John Calvin and John Owen in Mortification : A Comparative Study in Reformed Spirituality*, Studies in Church History,; Vol. 3; Variation: Studies in Church History (New York, N.Y.) ;; Vol. 3. New York: P. Lang, 1995.

Kay, Brian. *Trinitarian Spirituality : John Owen and the Doctrine of God in Western Devotion*, Studies in Christian History and Thought;. Bletchley, Milton Keynes, UK: Waynesboro, GA, 2007.

Ferguson, Sinclair B. *John Owen on the Christian Life: Banner of Truth*, 1987.

Gleason, Randall C. *John Calvin and John Owen on Mortification: A Comparative Study in Reformed Spirituality*, Studies in Church History. New York: Peter Lang, 1995.

Hannah, John D. "Insights into Pastoral Counseling from John Owen." In *Integrity of Heart*,

- Skillfulness of Hands*, 348-60. Grand Rapids: Baker Bk House, 1994.
- Hastings, W. Ross. "'Honouring the Spirit': Analysis and Evaluation of Jonathan Edwards' Pneumatological Doctrine of the Incarnation." *International Journal of Systematic Theology* 7, no. 3 (2005): 279-99.
- Hyde, Daniel R. "For Freedom Christ Has Set Us Free: John Owen's a Discourse Concerning Liturgies, and Their Imposition." *Confessional Presbyterian* 4 (2008): 29-42.
- Johnston, O. R. "Growth in Grace in Puritan Theology." *Evangelical Quarterly* 25 (1953): 131-41.
- Kapic, Kelly M. *Communion with God: The Divine and the Human in the Theology of John Owen*. Grand Rapids: Baker Academic, 2007.
- Kay, Brian. *Trinitarian Spirituality: John Owen and the Doctrine of God in Western Devotion*, Studies in Christian History and Thought. Milton Keynes: Paternoster, 2007.
- King, David M. "The Affective Spirituality of John Owen." *Evangelical Quarterly* 68 (1996): 223-33.
- McDonald, Suzanne. "The Pneumatology of the "Lost" Image in John Owen." *Westminster Theological Journal* 71, no. 2 (2009): 323-35.
- McKim, Donald K. "Communion with the Triune God." *International Journal of Systematic Theology* 12, no. 1 (2010): 87-90.
- McKinley, David J. "John Owen's View of Illumination : An Alternative View to the Fuller-Erickson Dialogue." *Bibliotheca sacra* 154, no. 613 (1997): 93-104.
- Packer, James I. "A Puritan Perspective : Trinitarian Godliness According to John Owen." In *God the Holy Trinity*, 91-108. Grand Rapids: Baker Academic, 2006.
- Piper, John. *Contending for Our All: Defending Truth and Treasuring Christ in the Lives of Athanasius, John Owen and J. Gresham Machen*. Leicester: IVP, 2006.
- Trueman, Carl R. *John Owen: Reformed Catholic, Renaissance Man*, The Great Theologians. Aldershot; Burlington, Vt: Ashgate, 2007.
- Yarhouse, Mark A. "John Owen on Spiritual Mindedness." *Journal of Psychology and Christianity* 20, no. 4 (2001): 342-50.

Bunyan, John, 1628-1688

- Bunyan, John Stachniewski John Pacheco Anita. "Grace Abounding with Other Spiritual Autobiographies." In *Oxford world's classics; Variation: Oxford world's classics (Oxford University Press)* New York, 1998.
- Morris, Colin, and Peter Roberts. "Pilgrimage : The English Experience from Becket to Bunyan." New York, 2002.
- Richey, Robert Alan. "The Puritan Doctrine of Sanctification : Construction of the Saints' Final an Complete Perseverance as Mirrored in Bunyan's the Pilgrim's Progress." [2], iii, 252 p. Dissertation: Thesis (Th. D.)--Mid-America Baptist Theological Seminary, 1990.
- Swaim, Kathleen M. *Pilgrim's Progress, Puritan Progress : Discourses and Contexts*. Urbana: University of Illinois Press, 1993.
- Winter, Bruce W. *Pilgrim's Progress and Contemporary Evangelical Piety*, St Antholin's Lectureship Charity Lecture. London: [St Antholin's Lectureship Charity], 1997.
- Allen, Diogenes. "The Rehabilitation of Pilgrim's Progress." *Perspectives in Religious Studies* 27, no. 1 (2000): 103-15.
- Ashmall, Donald H. "Spiritual Development and the Free Church Tradition : The Inner Pilgrimage." *Andover Newton Quarterly* 20, no. 3 (1980): 141-52.
- Cragg, Gerald R. "To Be a Pilgrim : Bunyan and the Spiritual Journey." *Andover Newton Quarterly* 15, no. 3 (1975): 157-66.
- Erb, Paul. "John Bunyan, Christian." *Mennonite Quarterly Review* 3, no. 1 (1929): 5-12.
- Hambrick-Stowe, Charles E. "Two Pilgrims : Bunyan and Bashō." *Japan Christian Quarterly* 51, no. 3

- (1985): 161-70.
- Hinson, E. Glenn. "The Progression of Grace: A Re-Reading of the Pilgrim's Progress." *Spiritus* 3, no. 2 (2003): 251-62.
- Lamont, Daniel. "Bunyan's Holy War: A Study in Christian Experience." *Theology Today* 3, no. 4 (1947): 459-72.
- McIntosh, Mark A. "Trying to Follow a Call: Vocation and Discernment in Bunyan's Pilgrim's Progress." In *Revisiting the Idea of Vocation*, 119-40. Washington, DC: Catholic Univ of America Pr, 2004.
- Miles, Margaret R. "Pilgrimage as Metaphor in a Nuclear Age." *Theology Today* 45, no. 2 (1988): 166-79.
- Muller, Richard A. "Covenant and Conscience in English Reformed Theology : Three Variations on a 17th Century Theme." *Westminster Theological Journal* 42, no. 2 (1980): 308-34.
- Pooley, Roger. "Spiritual Experience and Spiritual Autobiography : Some Contexts for Grace Abounding." *Baptist Quarterly* 32, no. 4 (1988): 393-402.
- Wakefield, Gordon S. "Starting with Oneself : Spiritual Confessions; Pt 1: John Bunyan: Grace Abounding." *Expository Times* 101, no. 3 (1989): 68-72.
- Zaleski, Carol. "Pilgrim's Progress." *Christian Century* 127, no. 5 (2010): 35-318.

Baxter, Richard, 1615-1691

- Gentile, Drew W. "Richard Baxter's Concept of the Centrality of the Home in Religious Education." ii, 77 leaves. Dissertation: Thesis (Th. M.)--Dallas Theological Seminary, 1984.
- Liu, Ping-tong Herrick. *Towards an Evangelical Spirituality : A Practical-Theological Study of Richard Baxter's Teaching and Practice of Spiritual Disciplines with Special Reference to the Chinese Cultural Context*, Jian Dao Dissertation Series. Hong Kong: Alliance Bible Seminary, 2000.
- Mair, Nathaniel Harrington. *Christian Sanctification and Individual Pastoral Care in Richard Baxter*. [Ann Arbor, Mich.: University Microfilms, 1980.
- "Richard Baxter's "End of Controversy"." *Bibliotheca Sacra and American Biblical Repository* 12, no. 46 (1855): 348-85.
- Banks, Robert J. "Meditation in Reformed Perspective." *Reformed Theological Review* 46, no. 1 (1987): 10-16.
- Beougher, Timothy K. "Richard Baxter (1615-1691): A Model of Pastoral Leadership for Evangelism and Church Growth." *Southern Baptist Journal of Theology* 6, no. 4 (2002): 4-21.
- Black, J. William. "From Martin Bucer to Richard Baxter: "Discipline" and Reformation in Sixteenth- and Seventeenth-Century England." *Church History* 70, no. 4 (2001): 644-73.
- Cooke, Timothy R. "Uncommon Earnestness and Earthly Toils : Moderate Puritan Richard Baxter's Devotional Writings." *Anglican and Episcopal History* 63, no. 1 (1994): 51-72.
- Cunningham, Floyd T. ""Justification by Faith": Richard Baxter's Influence Upon John Wesley." *Asbury journal* 64, no. 1 (2009): 55-66.
- Miller, Paul. "Spirituality, Integrity and Competence : Essentials of Ministry in Richard Baxter's Reformed Pastor." *Evangelical Quarterly* 69 (1997): 333-42.
- Packer, James I. "What the Puritans Taught Me." *Christianity Today* 34, no. 14 (1990): 44-47.
- Spinks, Bryan D. "A Seventeenth-Century Reformed Liturgy of Penance and Reconciliation." *Scottish Journal of Theology* 42, no. 2 (1989): 183-97.
- Trueman, Carl R. "Lewis Bayly (D. 1631) and Richard Baxter (1615-1691)." In *Pietist Theologians*, 52-67. Malden Oxford Carlton: Blackwell, 2005.

Pietist Figures and Movements (for resources on Pietist figures see first *The Pietists* volume of CWS, Lindberg, Carter. *The Pietist Theologians : An Introduction to Theology in the Seventeenth and Eighteenth Centuries*. Malden, MA: Blackwell Pub., 2005), and Brown, Dale W. *Understanding Pietism*. Vol. Rev ed. Nappanee, Ind: Evangel, 1996.

Arndt, Johann, 1555-1621

Arndt, Johann. *True Christianity*, The Classics of Western Spirituality;. New York: Paulist Press, 1979.

Holt, Bradley Paul. "Perspectives on the Self in Devotional Writing." 200 l. Dissertation: Thesis (Ph. D.)--Yale University, 1973.

Lund, E. "Johann Arndt and the Development of a Lutheran Spiritual Tradition." vi, 318 leaves. Dissertation: Thesis--Yale University.

Arndt, Johann. "Christ the Light of the World." *Methodist Review* 7 (1824): 441-46.

Brewer, Brian C. "Johann Arndt: Reconsidering the Renovative Lutheran." *Covenant Quarterly* 58, no. 4 (2000): 20-36.

Kelly, Robert A. "True Repentance and Sorrow : Johann Arndt's Doctrine of Justification." *Consensus* 16, no. 2 (1990): 47-69.

Lund, Eric. "The Problem of Religious Complacency in Seventeenth Century Lutheran Spirituality." In *Modern Christian Spirituality*, 139-59. Atlanta: Scholars Pr, 1990.

Skarsten, Trygve R. "The Doctrine of Justification in Classical Lutheran Pietism : A Revisionist Perspective." *Trinity Seminary Review* 3, no. 2 (1981): 20-29.

Wallmann, Johannes. "Johann Arndt (1555-1621)." In *Pietist Theologians*, 21-37. Malden Oxford Carlton: Blackwell, 2005.

Wilken, Robert L. "Lutheran Pietism and Catholic Piety." In *Catholicity of the Reformation*, 79-92. Grand Rapids: Eerdmans, 1996.

Boehme, Jacob, 1575-1624

Aubrey, Bryan. *Watchmen of Eternity : Blake's Debt to Jacob Boehme*. Lanham, MD: University Press of America, 1986.

Boehme, Jacob Hartmann Franz, and d. *The Life and Doctrines of Jacob Boehme : The God-Taught Philosopher*. Mokolumne Hill, Calif.: Health Research, 1970.

Boehme, Jacob, Evelyn Sire, and Franz Hartmann. *Selected Writings of Jacob Boehme, the Mystic*: Holmes Pub Group Llc, 2010.

Böhme, Jakob Erb Peter C. *The Way to Christ*, The Classics of Western Spirituality;. New York: Paulist Press, 1978.

Martensen, Hans Lassen. *Jacob Boehme : His Life and Teaching, or, Studies in Theosophy*. London: Hodder and Stoughton, 1885.

Weeks, Andrew. *Boehme : An Intellectual Biography of the Seventeenth-Century Philosopher and Mystic*. Albany: State University of New York Press, 1991.

Gordh, George. "The Confessions of Jacob Boehme." *Church History* 23, no. 2 (1954): 186-87.

Miller, Arlene A. "Jacob Boehme : From Orthodoxy to Enlightenment." *Church History* 41, no. 3 (1972): 396-97.

O'Regan, Cyril. *Gnostic Apocalypse: Jacob Boehme's Haunted Narrative*. Albany, NY: SUNY Pr, 2002.

- Pruett, Gordon E. "Will and Freedom : Psychoanalytic Themes in the Work of Jacob Boehme." *Studies in Religion/Sciences religieuses* 6, no. 3 (1977): 241-51.
- Sattelberg, Richard. "Jacob Boehme : Man and Mystic." In *Silent Encounter*, 140-52. Wheaton, Ill: Theosophical Pub House, 1974.
- Stoudt, John Joseph. *Sunrise to Eternity: A Study in Jacob Boehme's Life and Thought*. Philadelphia: Univ of Pennsylvania Pr, 1957.
- Walsh, David. *The Mysticism of Innerworldly Fulfillment: A Study of Jacob Boehme*, University of Florida Monographs: Univ of Florida Pr, 1983.

Boehme resources can be found at <http://pegasus.cc.ucf.edu/~janzb/boehme/>

Scriber, Christian, 1629-1693

Scriber, Christian. *Gotthold's Emblems or, Invisible Things*: Gardners Books, 2007.

Lund, Eric. "The Problem of Religious Complacency in Seventeenth Century Lutheran Spirituality." In *Modern Christian Spirituality*, 139-59. Atlanta: Scholars Pr, 1990.

Spener, Philip, 1635-1705

- Brown, Dale W. "The Problem of Subjectivism in Pietism : A Redefinition with Special Reference to the Theology of Philipp Jakob Spener and August Hermann Francke." viii, 301 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Northwestern University, 1962.
- Clifton-Soderstrom, Michelle A. *Angels, Worms, and Bogeys : The Christian Ethic of Pietism*, Cascade Companions. Eugene, Or.: Cascade Books, 2010.
- Deeter, Allen C. Spener Philipp Jakob, desideria Pia, Allen C. English. Deeter, tr, and desires Pious. "An Historical and Theological Introduction to Philipp Jakob Spener's "Pia Desideria" : A Study of Early German Pietism." xxiv, 270, II1-II105 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)--Princeton University, 1963.
- Mitchell, Mark S. "The Use of Small Groups in Early Pietism." ii, 180 leaves ; 29 cm. Dissertation: Thesis (M.A.)--Denver Conservative Baptist Seminary, 1988.
- Richard, Marie E. *Philip Jacob Spener and His Work*, Lutheran Handbook Series;. Philadelphia: Lutheran Publication Society, 1897.
- Stein, K. James. *Philipp Jakob Spener : Pietist Patriarch*. [Chicago: Covenant Press, 1986.
- Way, Scott W. "The Value of Theology Philipp Jakob Spener's Doctrine of Sanctification." <http://www.tren.com/search.cfm?p001-1098>
<http://www.tren.com/search.cfm?p001-1098> Note: Theological Research Exchange Network (TREN).
- Brown, Jeffrey D. "Allowing Pietism a Seat at the Table: Understanding Scripture as the Essence of German Lutheran Pietism." *Covenant Quarterly* 62, no. 3 (2004): 35-49.
- Deeter, Allen C. "Membership in the Body of Christ as Interpreted by Classical Pietism." *Brethren Life and Thought* 9, no. 4 (1964): 18-49.
- Geldbach, Erich. ""Evangelisch", "Evangelikal" & Pietism : Some Remarks on Early Evangelicalism & Globalization from a German Perspective." In *Global Faith*, 156-80. Sydney: Centre for the Study of Australian Christianity, 1998.
- Johnson, Todd E. "A Pietist Theology of Worship: P. J. Spener and Liturgical Reforms." *Covenant Quarterly* 58, no. 4 (2000): 3-19.
- Krispin, Gerald S. "Philip Jacob Spener and the Demise of the Practice of Holy Absolution in the Lutheran Church." *Logia* 8, no. 4 (1999): 9-18.
- Lane, Anthony N. S. "Conversion : A Comparison of Calvin and Spener." *Themelios* 13, no. 1 (1987):

19-21.

- McIntosh, John. "Proposals for Godliness in the Church : An Essay in Understanding and Appreciation of P J Spener's *Pia Desideria* (1675)." *Reformed Theological Review* 35, no. 3 (1976): 79-88.
- Morris, Wilda W. "Philipp Jakob Spener : Continuing the Reformation." *Covenant Quarterly* 38, no. 1 (1980): 13-22.
- Newberg, Eric N. "Spener's Vision for Church Reform." In *Servant Leadership, Vol 1*, 69-82. Chicago: Covenant Pubns, 1993.
- Stein, K. James. "Philipp Jakob Spener (1635-1705)." In *Pietist Theologians*, 84-99. Malden Oxford Carlton: Blackwell, 2005.
- Stein, K. James. "Renewal : Philipp Jakob Spener's Parallel Word for Sanctification." *Asbury Theological Journal* 51, no. 2 (1996): 5-13.
- Tipson, Baird. "How Can the Religious Experience of the Past Be Recovered : The Examples of Puritanism and Pietism." *Journal of the American Academy of Religion* 43, no. 4 (1975): 695-707.
- Venables, Mary Noll. "Repentance and Confession: Changing Lutheran Practice after the Thirty Year's War." *Covenant Quarterly* 65, no. 4 (2006): 3-18.
- Weborg, John. "Philip Jacob Spener : Heartfelt Desires for Reform of the True Evangelical Church." *Covenant Quarterly* 25, no. 1 (1967): 19-26.
- Weborg, John. "Philipp Jakob Spener and Concerns of Pietism." *Covenant Quarterly* 20, no. 1 (1962): 13-22.

Francke, August Hermann, 1663-1727

- Brown, Dale W. "The Problem of Subjectivism in Pietism : A Redefinition with Special Reference to the Theology of Philipp Jakob Spener and August Hermann Francke." viii, 301 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Northwestern University, 1962.
- Francke, August Hermann Jaques William. *A Guide to the Reading and Study of the Holy Scriptures*. 1st American, from the last London ed. Philadelphia: David Hogan, 1823.
- Francke, Kuno ed Francke August Hermann, Cotton Mather, and longinqua Nuncia bona e terra. *Cotton Mather and August Hermann Francke*, Americana Germanica,; Vol. 1, No. 4. Reprint No. 12; Variation: Americana Germanica.: [N.p., 1897.
- Guericke, Heinrich Ernst Ferdinand. *The Life of Augustus Herman Franké*. London: H.G. Bohn, 1847.
- Sattler, Gary R. *Nobler Than the Angels, Lower Than a Worm : The Pietist View of the Individual in the Writings of Heinrich Müller and August Hermann Francke*. Lanham, MD: University Press of America, 1989.
- Sattler, Gary R. Francke August Hermann. *God's Glory, Neighbor's Good : A Brief Introduction to the Life and Writings of August Hermann Francke*. Chicago: Covenant Press, 1982.

- Benz, Ernst. "Ecumenical Relations between Boston Puritanism and German Pietism : Cotton Mather and August Hermann Francke." *Harvard Theological Review* 54, no. 3 (1961): 159-63.
- Briese, Russell John. "August Hermann Francke's Work for the Poor." *Lutheran Theological Journal* 30, no. 2 (1996): 50-57.
- Francke, August Hermann. "August Hermann Francke's Short Instructions on How Holy Scripture Ought to Be Read." *Crux* 25, no. 1 (1989): 2-4.
- Herzog, Frederick. "August Hermann Francke's Conversion." *Mid-Stream* 8, no. 3 (1969): 41-49.
- Kirn, Hans-Martin. "The Penitential Struggle ('Busskampf') of August Hermann Francke (1663-1727): A Model of Pietistic Conversion?" In *Paradigms, Poetics and Politics of Conversion*, 123-32. Leuven

Paris

Dudley, Mass: Peeters, 2006.

Nuttall, Geoffrey F. "Continental Pietism and the Evangelical Movement in Britain." In *Pietismus Und Reveil*, 207-36. Leiden: Brill, 1978.

Sattler, Gary R. "August Hermann Francke and Mysticism." *Covenant Quarterly* 38, no. 4 (1980): 3-17.

Strom, Jonathan. "Conversion, Confessionalization, and Pietism in Dargun." In *Confessionalism and Pietism*, 149-68. Mainz, Germany: Philipp von Zabern, 2006.

Arnold, Gottfried, 1666-1714

Bushong, Theodore M. "Fundamental Characteristics of the Mystic Experience and Their Exemplification in the Theology of Gottfried Arnold." iv, 35, [3] leaves ; 28 cm. Dissertation: Thesis (M.A. Th.)--Bethany Theological Seminary, 1975.

Erb, Peter C. *Pietists, Protestants, and Mysticism*, Variation: Pietist and Wesleyan Studies ;; No. 2.: Scarecrow Press, 1989.

Erb, Peter C. *Pietists, Protestants, and Mysticism : The Use of Late Medieval Spiritual Texts in the Work of Gottfried Arnold (1666-1714)*, Pietist and Wesleyan Studies. Metuchen, N.J.: Scarecrow Press, 1989.

Schröder, William Arnold Gottfried. *Gottfried Arnold*, Beiträge Zur Neueren Literaturgeschichte,; N.F., 9; Variation: Beiträge Zur Neueren Literaturgeschichte,; N.F., Bd. 9. Heidelberg: Carl Winter, 1917.

Eller, David B. "The Recovery of the Love Feast in German Pietism." In *Confessionalism and Pietism*, 11-30. Mainz, Germany: Philipp von Zabern, 2006.

Erb, Peter C. "Defining "Radical Pietism" : The Case of Gottfried Arnold." *Consensus* 16, no. 2 (1990): 29-45.

Erb, Peter C. "The Medieval Sources of Pietism : A Case Study." In *Spirituality of Western Christendom, Ii*, 271-92. Kalamazoo, Mich: Cistercian Publications, 1984.

Erb, Peter C. "Pietist Spirituality : Some Aspects of Present Research." In *Spirituality of Western Christendom, Ii*, 249-70. Kalamazoo, Mich: Cistercian Publications, 1984.

Erb, Peter C. "The Use of Ruusbroec among German Protestants." In *Jan Van Ruusbroec*, 153-75. Leuven, Belgium: Leuven Univ Pr, 1984.

Roberts, Frank C. "Gottfried Arnold on Historical Understanding : An Early Pietist Approach." *Fides et historia* 14, no. 2 (1982): 50-59.

Shantz, Douglas H. "'Back to the Sources": Gottfried Arnold (1666-1714), Johann Henrich Reitz (1655-1720), and the Distinctive Program and Practice of Pietist Historical Writing." In *Commoners and Community*, 75-99. Kitchener, Ont

Scottsdale, Penn

Waterloo, Ont: Pandora Pr

Herald Pr, 2002.

Stoffer, Dale R. "The Ecclesiology of Gottfried Arnold." *Brethren Life and Thought* 28, no. 2 (1983): 91-100.

Stoffer, Dale R. "Gottfried Arnold's View of the Christian Life." *Brethren Life and Thought* 26, no. 4 (1981): 237-46.

Stoffer, Dale R. "The Life and Thought of Gottfried Arnold." *Brethren Life and Thought* 26, no. 3 (1981): 135-51.

Tersteegen, Gerhard, 1697-1769

Baillie, John. *Life Studies: Or, How to Live. Illustrated in the Biographies of Bunyan, Tersteegen, Montgomery, Perthes, and Mrs. Winslow.* New York: Harper, 1857.

Govan, H. E. *The Life of Gerhard Tersteegen : With Selections from His Writings.* London: James Nisbet, 1898.

Jackson, Samuel Macauley, and tr. *Life and Character of Gerhard Tersteegen with Selections from His Letters and Writings.* The 4th ed. London: William Allan, 1846.

Oliphant, W. E. *Gerhard Tersteegen : The German Weaver, Soul-Winner, and Singer, The Warrior's Library.* London: New York, 1905.

Tersteegen, Gerhard. *Gerhard Tersteegen.* 2 vols. Stokes-on-Trent: Hampton, TN, 1990.

Tersteegen, Gerhard. *Spiritual Crumbs from the Masters Table.* London: John F. Shaw, 1837.

Dodson, Geran F. "Gerhard Tersteegen : The Mystic Hymn Writer." *Hymn* 20 (1969): 4-8.

Rochelle, Jay C. "Wherever You Are, Pray and Remain Recollected in the Presence : An Introduction to the Life and Thought of Gerhard Tersteegen." *Covenant Quarterly* 46, no. 1 (1988): 13-40.

Tersteegen, Gerhard. "Drawing near to God." *Evangel* 22, no. 1 (2004): 3-4.

Tersteegen, Gerhard. "Fourfold Justification." *Evangel* 22, no. 2 (2004): 35-37.

Ward, W. R. "Mysticism and Revival : The Case of Gerhard Tersteegen." In *Revival and Religion since 1700*, 41-58. London: Hambledon, 1993.

Zeller, Winfried. "Protestant Attitude to Monasticism, with Special Reference to Gerhard Tersteegen." *Downside Review* 93, no. 312 (1975): 178-92.

Some Tersteegen material can be found at <http://www.path2prayer.com/article.php?id=295/Gerhard>
see also issues of *Evangel* 2002-03

Bengel, Johann Albrecht, 1687-1752

Burk, Johann Christian Friedrich. *A Memoir of the Life and Writings of John Albert Bengel Prelate in Württemberg.* London: W. Ball, 1837.

Maelzer, Gottfried. *Johann Albrecht Bengel. Leben U. Werk:* Stuttgart, Calwer, 1970.

Samuels, Joel Lee. "Bengel's Interpretation of Matthew's Gospel : A Case Study in Biblical Hermeneutics." vi, 113 leaves ; 28 cm. Dissertation: Thesis (Th. M.)--Eastern Baptist Theological Seminary, 1968.

Spieler, Robert F. "The Theological Significance of Johann Albrecht Bengel." 216 leaves ; 28 cm. Dissertation: Thesis (Th. D.)--Concordia Theological Seminary (St. Louis), 1957.

Weborg, Charles John. "The Eschatological Ethics of Johann Albrecht Bengel : Personal and Ecclesial Piety and the Literature of Edification in the Letters to the Seven Churches in Revelation 2 and 3." v, 289 p. ; 29 cm. Dissertation: Thesis (Ph. D.)--Northwestern University, 1983.

Helmbold, Andrew. "J a Bengel -- "Full of Light"." *Bulletin of the Evangelical Theological Society* 6, no. 3 (1963): 73-81.

Pelikan, Jaroslav. "In Memoriam : Johann Albrecht Bengel, June 24, 1687 to November 2, 1752." *Concordia Theological Monthly* 23, no. 11 (1952): 785-96.

Thompson, Alan J. "The Pietist Critique of Inerrancy? J a Bengel's Gnomon as a Test Case." *Journal of the Evangelical Theological Society* 47, no. 1 (2004): 71-88.

Weborg, John. "Bengel, J(Ohann) a(Lbrecht) (1687-1752)." In *Historical Handbook of Major Biblical Interpreters*, 289-94. Downers Grove: InterVarsity Press, 1998.

Weborg, John. "Eschatological Ethics of Johann Albrecht Bengel." *Covenant Quarterly* 36, no. 2 (1978): 31-43.

Weborg, John. "Johann Albrecht Bengel : Theologian of God's Glory!" *Covenant Quarterly* 48, no. 4

(1990): 3-22.

Oetinger, Friedrich Christoph, 1702-1782

Benz, Ernst. *Christian Kabbalah : Neglected Child of Theology*. St. Paul, MN: Grailstone Press, 2004.

Hanegraaff, Wouter J. "Swedenborg, Oetinger, Kant : Three Perspectives on the Secrets of Heaven." In *Swedenborg studies ; n0. 18*; Swedenborg Foundation, 2007.

Knapp, Peter John. "An Eighteenth-Century Pietist Theory of Music Psychology : The Brevissima Theoriae Musicae Analysis of Johann Fricker and Friedrich Oetinger." xiv, 216 leaves.

Yeide, Harry. *A Vision of the Kingdom of God: The Social Ethic of Friedrich Christoph Oetinger*. Cambridge: Mass., n.p., 1968.

Yeide, Harry Yeide Harry Elwood, and God Vision of the kingdom of. *Friedrich Christoph Oetinger; a Bibliography*: [N.p.

Llewellyn, Robert T. "Friedrich Christoph Oetinger and the Paracelsan Tradition : A Disciple of Boehme in the Age of Rationalism." In *From Wolfram and Petrarch to Goethe and Grass*, 539-48. Baden-Baden: Verlag Valentin Koerner, 1982.

van Schurmann, Anna Maria, 1607-1678

Baar, Mirjam de Richards Lynne. *Choosing the Better Part : Anna Maria Van Schurman (1607-1678)*, Archives Internationales D'histoire Des Idées =; International Archives of the History of Ideas. Dordrecht: Boston, 1996.

Brink, J. R. *Female Scholars : A Tradition of Learned Women before 1800*. Montréal: Eden Press Women's Publications, 1980.

Pope-Hennessy, Una. *Anna Van Schurman, Artist, Scholar, Saint. With Portraits, Variation: History of Women* ;; Reel 757, No. 6073. London: New York, Longmans, Green, 1909.

Schurman, Anna Maria van Irwin Joyce L. Voet Gijsbert. *Whether a Christian Woman Should Be Educated and Other Writings from Her Intellectual Circle, The Other Voice in Early Modern Europe; Variation: The Other Voice in Early Modern Europe*. Chicago: University of Chicago Press, 1998.

Wilson, Katharina M. Warnke Frank J. *Women Writers of the Seventeenth Century*. Athens: University of Georgia Press, 1989.

Goldman, Shalom. "'Spiritual Feminism" and Christian Hebraism : Women and the Study of Hebrew in Seventeenth Century Europe." *Hebrew Studies* 40 (1999): 153-68.

Irwin, Joyce. "Anna Maria Van Schurman : From Feminism to Pietism." *Church History* 46, no. 1 (1977): 48-62.

Irwin, Joyce. "Anna Maria Van Schurman and Antoinette Bourignon : Contrasting Examples of Seventeenth-Century Pietism." *Church History* 60, no. 3 (1991): 301-15.

Irwin, Joyce. "From Orthodoxy to Pietism : The Self-Reflections of Anna Maria Van Schurman." *Covenant Quarterly* 38, no. 1 (1980): 3-11.

Lee, Bo Karen. "'I Wish to Be Nothing": The Role of Self-Denial in the Mystical Theology of Anna Maria Van Schurman." In *Women, Gender, and Radical Religion in Early Modern Europe*, 189-216. Leiden

Boston: Brill, 2007.

note: a number of these articles are available in pdf

Comenius, John, 1592-1670

Comenius, John Amos. *The Angel of Peace*: Gardners Books, 2007.

Comenius, Johann Amos. *The Labyrinth of the World and the Paradise of the Heart*, Classics of Western Spirituality;. New York: Paulist Press, 1998.

Comenius, Johann Amos Keatinge M. W., and tr. *The Great Didactic of John Amos Comenius*. New York: Russell & Russell, 1967.

Laurie, Simon Somerville. *John Amos Comenius, Bishop of the Moravians: His Life and Educational Works*. New York: B. Franklin, 1973.

Spinka, Matthew. *John Amos Comenius : A Forgotten Prophet of Unity*. Baltimore: Christian Union Quarterly, 1923.

Ben-Horin, Meir. "Unity--Liberty--Love Reflections on John Amos Comenius." *Religious Education* 66, no. 3 (1971): 192-99.

Dobiáš, František M. "A World Council of Churches : The Oldest Proposal." *Ecumenical Review* 17, no. 1 (1965): 29-37.

Fousek, Marianka Sasha. "Spiritual Direction and Discipline, a Key to the Flowering and Decay of the 16th Century Unitas Fratrum." *Archiv für Reformationsgeschichte* 62, no. 2 (1971): 207-24.

Jones, Keith G. "The Labyrinth of the World and the Paradise of the Heart: Insights on European Baptist Spirituality." *Baptist Quarterly* 40, no. 4 (2003): 230-42.

Murphy, Daniel. *Comenius: A Critical Reassessment of His Life and Work*. Dublin: Irish Academic Pr, 1995.

Nováková, Julie. "Bible Quotations in the Works of Comenius." *Communio viatorum* 28, no. 3-4 (1985): 225-38.

Smith, David, John Sullivan, and John Shortt. "Connecting Spirituality, Justice and Pedagogy." *Journal of Education & Christian Belief* 10, no. 2 (2006): 7-21.

Smolík, Josef. "Comenius on Justification and Sanctification." *Communio viatorum* 40, no. 2 (1998): 137-44.

Spinka, Matthew. *John Amos Comenius: That Incomparable Moravian*. Chicago: University of Chicago Press, 1943.

Stroope, Michael W. "The Legacy of John Amos Comenius." *International Bulletin of Missionary Research* 29, no. 4 (2005): 204-08.

2.1 Precursors and Influences (late 17th and early 18th centuries)

Jeremy Taylor (1613-1667)

The Beauty of Holiness : An Introduction to Six Seventeenth-Century Anglican Writers. Fairacres Publication. Fairacres, Oxford: SLG Press, 1976.

Beaty, Nancy Lee. *The Craft of Dying; a Study in the Literary Tradition of the Ars Moriendi in England*, Yale Studies in English,; 175;. New Haven: Yale University Press, 1970.

Hughes, Henry Trevor. *The Piety of Jeremy Taylor*. London: Macmillan; New York, St. Martin's Pr., 1960.

Jackson, Robert S. "The Meditative Life of Christ a Study of the Background and Structure of Jeremy Taylor's the Great Exemplar." ix, 308 leaves.

Mesimore, Gregory Scott Taylor Jeremy, Rules, living exercises for holy, and dying holy. "The Way of Salvation a Comparative Analysis of John Wesley's and Jeremy Taylor's Doctrine of Sanctification (with Special Reference to Jeremy Taylor's the Rules and Exercises for Holy

Living and Holy Dying)." viii, 216 leaves ; 28 cm. Dissertation: Thesis (M.A.)--Trinity Evangelical Divinity School, 1984.

Taylor, Jeremy Carroll Thomas K. *Selected Works*, Classics of Western Spirituality;. New York: Paulist Press, 1990.

Barthelme, James A. "Plutarch and Jeremy Taylor : General Considerations and Parallel Passages on the Subject of Contentedness." *Ohio Journal of Religious Studies* 5, no. 2 (1977): 104-32.

Booty, John E. "An Anglican Classic : Jeremy Taylor's Holy Living and Holy Dying." *Anglican Theological Review* 73, no. 2 (1991): 198-204.

Peterson, Raymond Alfred. "Jeremy Taylor's Theology of Worship." *Anglican Theological Review* 46, no. 2 (1964): 204-16.

Thomas Bray (1656-1730)

Bray, Thomas. *Rev. Thomas Bray: His Life and Selected Works Relating to Maryland*, Religion in America, Series Ii; Variation: Maryland Historical Society.; Fund Publication,; No. 37. New York: Arno Press, 1972.

Elliott, John. *The Deep Anxiety of a Faithful Minister of the Gospel for the Welfare of His People a Sermon Delivered at the Internment of the Rev. Thomas Wells Bray ... April 25th 1808*, Variation: Early American Imprints.; Second Series. New-Haven [Conn.]: From Sidney's Press, Place: United States; Connecticut; New Haven., 1808.

Lydekker, John Wolfe Klingberg Frank Joseph, and S. P. G. to the American way of life Contributions of the. *Thomas Bray, 1658-1730, Founder of Missionary Enterprise; [and] Contributions of the S.P.G. To the American Way of Life*, Church Historical Society. Publication; No. 14; Variation: Church Historical Society, Philadelphia.; Publication ;; No. 14. Philadelphia: Church Historical Society, 1943.

Smith, Samuel lecturer of St Albans. *Publick Spirit*. London: Printed for J. Brotherton: at the Bible, next Tom's Coffee-House in Cornhill, 1746.

Thompson, H. P. *Thomas Bray*. London: S.P.C.K., 1954.

Antoci, Peter M. "An Episcopal Ecclesiology of Apostolicity: Covenanted Charity and Unifying Generosity in the Writings of Thomas Bray and William Reed Huntington." *Anglican Theological Review* 84, no. 2 (2002): 239-50.

Bultmann, William A., and Phyllis W. Bultmann. "The Roots of Anglican Humanitarianism : A Study of the Membership of the Spck and the Spg, 1699-1720." *Historical Magazine of the Protestant Episcopal Church* 33, no. 1 (1964): 3-48.

Petersen, William H. "On the Pattern and in the Power : A Historical Essay of Anglican Pastoral Care." In *Anglican Theology and Pastoral Care*, 5-40. Wilton, Conn: Morehouse Barlow, 1985.

Smith, Philip Kingsley. "The Consequences of Thomas Bray's 1700 Visit to Maryland: Expected and Unexpected." *Journal of the Canadian Church Historical Society* 44, no. 1 (2002): 27-33.

<http://anglicanhistory.org/england/tbray/memorial1701.html>

Philip Doddridge (1702-1751) (w, see mon, Gut, CCEL)

His *The Rise and Progress of Religion in the Soul* was influential in the conversion of William Wilberforce.

Friend of, youth. *The Blessed Effects of Early Piety Exemplified in the Lives of the Rev. President Edwards, of America, and the Rev. Dr. Doddridge, of Northampton, England.* Edinburgh: printed for James Robertson, 1821.

Nuttall, Geoffrey F. *Philip Doddridge, 1702-51; His Contribution to English Religion.* London: Independent Press, 1951.

Nuttall, Geoffrey F. *Richard Baxter and Philip Doddridge; a Study in a Tradition*, Friends of Dr. Williams's Library, 5th Lecture,; 1951; Variation: Friends of Dr. Williams's Library, London. Lecture ;; 1951. London: Oxford University Press, 1951.

Clifford, Alan C. "The Christian Mind of Philip Doddridge (1702-1751) : The Gospel According to an Evangelical Congregationalist." *Evangelical Quarterly* 56 (1984): 227-42.

Deconinck-Brossard, Françoise. "Representations of Children in the Sermons of Philip Doddridge." In *Church and Childhood*, 379-89. Oxford: Blackwell, 1994.

Emurian, Ernest K. "Story of a Hymnic Pilgrimage." *Hymn* 24 (1973): 81-84.

Harlan, Lowell B. "Theology of Eighteenth Century English Hymns." *Historical Magazine of the Protestant Episcopal Church* 48, no. 2 (1979): 167-93.

Harris, F. W. "Philip Doddridge : Eighteenth-Century Ecumenist." *Foundations* 14, no. 3 (1971): 251-70.

O'Brien, Susan. "A Transatlantic Community of Saints : The Great Awakening and the First Evangelical Network, 1735-1755." *American Historical Review* 91, no. 4 (1986): 811-32.

Payne, Ernest Alexander. "Eighteenth Century English Congregationalism as Exemplified in the Life and Work of Philip Doddridge." *Review & Expositor* 48, no. 3 (1951): 286-301.

Secrett, A. G. "Philip Doddridge and the Evangelical Revival of the Eighteenth Century." *Evangelical Quarterly* 23, no. 4 (1951): 242-59.

William Law (1686-1761)

Brown, R. Lamon. *Growing Spiritually with the Saints : Catherine of Genoa & William Law, Reclaiming the Sacred*; Macon, Ga.: Peake Road, 1996.

Clarkson, George E. *The Mysticism of William Law*, American University Studies.; Series V.; Philosophy. New York: P. Lang, 1992.

Green, John Brazier. *John Wesley and William Law*, Fernley-Hartley Lecture,; 1945;. London: Epworth Press (E.C. Barton), 1945.

Gregory, Alan P. R. "Quenching Hell : The Mystical Theology of William Law." Seabury Books, 2008.

Hoyles, John. *The Edges of Augustanism; the Aesthetics of Spirituality in Thomas Ken, John Byrom and William Law*, International Archives of the History of Ideas,; 53; Variation: Archives Internationales D'histoire Des Idées ;; 53. The Hague: N. Nijhoff, 1972.

Law, William anglikansk præst mystiker Stanwood Paul G. *A Serious Call to a Devout and Holy Life. The Spirit of Love*, The Classics of Western Spirituality; Variation: The Classics of Western Spirituality. New York: Paulist Press, 1978.

Law, William Israel Martin Broadbent Neil. *The Devout Life : William Law's Understanding of Divine Love.* London: New York, 2001.

Law, William Overton John Henry. *The Life and Works of William Law.* 10 vols, Variation: Philosophy and Christian Thought in Britain, 1700-1900. Bristol: Thoemmes, 2000.

Overton, John Henry. *William Law, Nonjuror and Mystic : ... A Sketch of His Life, Character, and Opinions.* London: Longmans, Green, 1881.

Clarkson, George E. "John Wesley and William Law's Mysticism." *Religion in Life* 42, no. 4 (1973): 537-44.

- Glithero, Ronald. "William Law and the Wesleys." In *Introduction to Christian Spirituality*, 91-100. London: SPCK, 1999.
- Hauerwas, Stanley. "Characterizing Perfection : Second Thoughts on Character and Sanctification." In *Wesleyan Theology Today*, 251-63. Nashville, Tenn: United Methodist Publ House, 1985.
- Hess, Mary Whitcomb. "William Law : A Devout and Holy Life." *Christianity Today* 19, no. 9 (1975): 4-6.
- Pickard, Stephen K. "Finding the Way in an Age of Religious Pluralism : The Relevance of William Law and the Christian Mystical Tradition." *Pacifica* 9, no. 2 (1996): 145-63.
- Purcell, William. "Consideration of William Law's Serious Call to a Devout and Holy Life." *Expository Times* 68, no. 11 (1957): 335-37.
- Walker, C. R. "Personal Discipline and William Law." *Expository Times* 73, no. 2 (1961): 35-38.

Thomas Shepard (1605-1649) *The Parable of the Ten Virgins* (w)
Shepard, Thomas McGiffert Michael. God's Plot : Puritan Spirituality in Thomas Shepard's Cambridge. Rev. and expanded ed. Amherst: University of Massachusetts Press, 1994.

Whyte, Alexander. *Thomas Shepard, Pilgrim Father and Founder of Harvard; His Spiritual Experience and Experimental Preaching*. Edinburgh and London: O. Anderson and Ferrier, 1909.

Cappello, Mary. "The Authority of Self-Definition in Thomas Shepard's Autobiography and Journal." *Early American Literature* 24, no. 1 (1989): 35-51.

Colacurcio, Michael J. "'A Strange Poise of Spirit': The Life and Deaths of Thomas Shepard." *Religion & Literature* 32, no. 1 (2000): 1-46.

Humphrey, Richard A. "Concept of Conversion in the Theology of Thomas Shepard, 1605-1649." *Drew Gateway* 40, no. 3 (1970): 152-54.

McCarl, Mary Rhineland. "Thomas Shepard's Record of Relations of Religious Experience, 1648-1649." *William and Mary Quarterly* 48 (1991): 432-66.

Weimer, Adrian Chastain. "Heaven and Heavenly Piety in Colonial American Elegies." In *Church, the Afterlife, and the Fate of the Soul*, 258-67. Woodbridge, UK: Rochester, 2009.

Werge, Thomas. *Thomas Shepard*, Twayne's United States Authors. Boston: Twayne Pub, 1987.

Zaragoza, Diane Labody. "Visions of Truth : Adventures with a Metaphor in the Journal of Thomas Shepard." *Drew Gateway* 53, no. 1 (1982): 6-17.

John Flavel (1630-1691) (w)

Farrell, Earl Thompson. "The Doctrine of Man and Grace as Held by the Reverend John Flavel." 3 p.l., 46 numb. 1. 28 cm. Dissertation: Thesis (B.D.)--Duke University, 1949.

Freeman, Ray. *John Flavel : A Famous Dartmouth Puritan*, Dartmouth History Research Group Paper. [Dartmouth]: Dartmouth History Research Group in association with the Dartmouth Museum, 2001.

Yuille, J. Stephen. "The Inner Sanctum of Puritan Piety : John Flavel's Doctrine of Mystical Union with Christ." Reformation Heritage Books, 2007.

Solomon Stoddard (1643-1729) (samples)

Coffman, Ralph J. *Solomon Stoddard*, Twayne's United States Authors Series : Tusas 295;. Boston:

Twayne Publishers, 1978.

Stoddard, Solomon. "An Appeal to the Learned. Being a Vindication of the Right of Visible Saints to the Lords Supper, Though They Be Destitute of a Saving Work of God's Spirit on Their Hearts: Against the Exceptions of Mr. Increase Mather." Boston: : Printed by B. Green, for Samuel Phillips at the brick shop., Place: United States; Massachusetts; Boston.,
<http://www.lib.umn.edu/slog.phtml?url=http://opac.newsbank.com/select/evans/1433>.

Jamieson, John F. "Jonathan Edwards's Change of Position on Stoddardeanism." *Harvard Theological Review* 74, no. 1 (1981): 79-99.

Laurence, David. "Jonathan Edwards, Solomon Stoddard, and the Preparationist Model of Conversion." *Harvard Theological Review* 72, no. 3-4 (1979): 267-83.

Lucas, Paul R. "'An Appeal to the Learned" : The Mind of Solomon Stoddard." In *Marrow of American Divinity*, 350-85. New York: Garland, 1988.

Miller, Perry. "Solomon Stoddard, 1643-1729." *Harvard Theological Review* 34, no. 4 (1941): 277-320.

Schafer, Thomas A. "Solomon Stoddard and the Theology of the Revival." In *Miscellany of American Christianity; Essays in Honor of H Shelton Smith*, 328-61. Durham, NC: Duke University Press, 1963.

Schuldiner, Michael. "Solomon Stoddard and the Process of Conversion." *Early American Literature* 17, no. 3 (1983): 215-26.

Cotton Mather (1663-1728) [see also Increase Mather (1639-1723)]
some samples in Mon and archive

Andersen, David Christian. "The Lives and Ministries of Cotton Mather and Jonathan Edwards an Inquiry into What Ought to Be Done to Promote the Revival of True Religion in One's Own Place of Ministry." <http://www.tren.com>

<http://www.tren.com> Note: Theological Research Exchange Network (TREN).

Breed, James L. "Sanctification in the Theology of Cotton Mather." 356 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Aquinas Institute of Theology.

Lovelace, Richard F. *The American Pietism of Cotton Mather : Origins of American Evangelicalism*. Grand Rapids, Mich.: Christian University Press : order from W. B. Eerdmans Pub. Co., 1979.

Middlekauff, Robert. *The Mathers; Three Generations of Puritan Intellectuals, 1596-1728*. New York: Oxford University Press, 1971.

Ransome, Joyce Olson. *Cotton Mather and the Catholic Spirit*1990.

Brown, Sylvia. "The Eloquence of the Word and the Spirit: The Place of Puritan Women's Writing in Old and New England." In *Women and Religion in Old and New Worlds*, 187-211. New York London: Routledge, 2001.

Johnson, Parker H. "Humiliation Followed by Deliverance : Metaphor and Plot in Cotton Mather's Magnalia." *Early American Literature* 15, no. 3 (1981): 237-46.

Levin, David. "Edwards, Franklin, and Cotton Mather : A Meditation on Character and Reputation." In *Jonathan Edwards and the American Experience*, 34-49. New York: Oxford Univ Pr, 1988.

Lovelace, Richard F. "Cotton Mather (1663-1728)." In *Pietist Theologians*, 115-27. Malden Oxford

Carlton: Blackwell, 2005.

2.2 Nicolas Ludwig, Count von Zinzendorf and the Moravians (1700-1760)

- Zinzendorf and the Moravians : 250th Anniversary of Protestant Missions*. Christian History. Worcester, PA: Christian History Magazine, 1982.
- Atwood, Craig D. *Community of the Cross : Moravian Piety in Colonial Bethlehem*. University Park: the Pennsylvania State University Press, 2004.
- Kinkel, Gary Steven. *Our Dear Mother the Spirit : An Investigation of Count Zinzendorf's Theology and Praxis*. Lanham, Md.: University Press of America, 1990.
- Murray, Edward Gene. "Fruit That Should Remain : An Analysis of Christian Spiritual Formation as Experienced in the Renewed Moravian Brethren Colony at Bethlehem, Pennsylvania from 1742 until 1762." v, 263 leaves.
- Zinzendorf, Nicolaus Ludwig Graf von Kinkel Gary Steven. *Christian Life and Witness : Count Zinzendorf's 1738 Berlin Speeches*, Princeton Theological Monograph Series. Eugene, Or.: Pickwick Publications, 2010.
- Hamilton, J. Taylor Hamilton Kenneth G., and author joint. *History of the Moravian Church; the Renewed Unitas Fratrum, 1722-1957*. [Bethlehem: Pa., Interprovincial Board of Christian Education, Moravian Church in America, 1967.
- Hutton, J. E. b. *A History of the Moravian Church*. 2d , rev. and enl. ed. London: Moravian Publication Office, 1909.
- Langton, Edward. *History of the Moravian Church; the Story of the First International Protestant Church*. London: Allen & Unwin, 1956.
- Lewis, Arthur James. *Zinzendorf, the Ecumenical Pioneer : A Study in the Moravian Contribution to Christian Mission and Unity*. Philadelphia: Westminster Press, 1962.
- Weinlick, John R. *Count Zinzendorf*. New York: Nashville, 1956.
- "Count Zinzendorf and the Pennsylvania Congregation of God in the Spirit: The First American Oecumenical Movement." *Church History* 9, no. 4 (1940): 366-80.
- Arndal, Steffen, and Hedwig T. Durnbaugh. "Spiritual Revival and Hymnody : The Hymnbooks of German Pietism and Moravianism." *Brethren Life and Thought* 40, no. 2 (1995): 71-93.
- Atwood, Craig D. "The Mother of God's People : The Adoration of the Holy Spirit in the Eighteenth-Century Brüdergemeine." *Church History* 68, no. 4 (1999): 886-909.
- Atwood, Craig D. "The Passion of the Christ and Christian Devotion from a Moravian Perspective." *Covenant Quarterly* 63, no. 2 (2005): 16-28.
- Boland, J. M. ""The Problem" and Its Critics." *Quarterly Review of the M.E. Church, South* 36, no. 2 (1893): 339-53.
- Coalter, Milton J. "The Radical Pietism of Count Nicholas Zinzendorf as a Conservative Influence on the Awakener, Gilbert Tennent." *Church History* 49, no. 1 (1980): 35-46.
- Freeman, Arthur. "Count Nicholas Ludwig Von Zinzendorf: An Ecumenical Pioneer." *Journal of Ecumenical Studies* 36, no. 3-4 (1999): 287-302.
- Gallagher, Robert L. "The Integration of Mission Theology and Practice: Zinzendorf and the Early Moravians." *Mission Studies* 25, no. 2 (2008): 185-210.
- Harrison, W. P. "John Wesley and Count Zinzendorf." *Quarterly Review of the M.E. Church, South* 28, no. 2 (1889): 405-10.
- Randall, Ian M. "A Missional Spirituality: Moravian Brethren and Eighteenth-Century English Evangelicalism." *Transformation* 23, no. 4 (2006): 204-14.
- Roeber, A. G. "The Waters of Rebirth: The Eighteenth Century and Transoceanic Protestant Christianity." *Church History* 79, no. 1 (2010): 40-76.
- Zorb, Elizabeth H. "Count Zinzendorf: An 18th Century Ecumenist." *Ecumenical Review* 9, no. 4

(1957): 419-28.

<http://www.zinzendorf.com/translation.htm>

Rise - 1720-1795

2.3 British Evangelical and Methodist Revival (18th century)

Note: material related to the Wesleys, John Fletcher and the early development of Methodism can be found at the Wesley Center Online (<http://wesley.nnu.edu/>)

Susanna Wesley (1669-1742)

Harmon, Rebecca Lamar. *Susanna, Mother of the Wesleys*. Nashville: Abingdon Press, 1968.

Kline, Donald L. *Susanna Wesley : God's Catalyst for Revival*. Lima, Ohio: C.S.S. Pub. Co., 1980.

Newton, John A. *Susanna Wesley and the Puritan Tradition in Methodism*. London: Epworth P., 1968.

Stevens, Abel. "The Women of Methodism; Its Three Foundresses, Susanna Wesley, the Countess of Huntingdon, and Barbara Heck; with Sketches of Their Female Associates and Successors in the Early History of the Denomination." Carlton & Porter, 1866.

Wesley, Susanna; Wallace Charles ed. *Susanna Wesley : The Complete Writings*. New York: Oxford University Press, 1997.

Baker, Frank. "Susanna Wesley : Puritan, Parent, Pastor, Protagonist, Pattern." In *Women in New Worlds*, 112-31. Nashville, Tenn: Abingdon, 1982.

Dallimore, Arnold A. *Susanna Wesley*. Grand Rapids: Baker Bk House, 1993.

Hart, Elizabeth. "Finding the Real Susanna : Portraits of Susanna Wesley." *American Theological Library Association Summary of Proceedings* 45 (1991): 152-72.

Rogal, Samuel J. *Susanna Annesley Wesley (1669-1742): A Biography of Strength and Love (the Mother of John and Charles Wesley)*. Bristol, Ind: Wyndham Hall, 2001.

Walker, Maxine E. "At Home in the Body of Scripture." In *Orthodox and Wesleyan Scriptural Understanding and Practice*, 231-42. Crestwood, New York: St Vladimir's Seminary Pr, 2005.

Wallace, Charles, Jr. "'Some Stated Employment of Your Mind' : Reading, Writing, and Religion in the Life of Susanna Wesley." *Church History* 58, no. 3 (1989): 354-66.

Wallace, Charles. "Susanna Wesley's Spirituality : The Freedom of a Christian Woman." *Methodist History* 22, no. 3 (1984): 158-73.

Wesley, Susanna Annesley, and Charles Wallace, Jr. *The Complete Writings*. New York: Oxford Univ Pr, 1997.

Wolfteich, Claire E. "A Difficult Love : Mother as Spiritual Guide in the Writing of Susanna Wesley." *Methodist History* 38, no. 1 (1999): 53-62.

Charles Wesley (1707-1788)

Quantrille, Wilma J. "The Triune God in the Hymns of Charles Wesley." ii, 172 p. Dissertation: Thesis (Ph. D.)--Drew University, 1989.

Tyson, John R. "Assist Me to Proclaim : The Life and Hymns of Charles Wesley." In *Library of religious biography; Variation: Library of religious biography*. William B. Eerdmans Pub., 2007.

Tyson, John R. *Charles Wesley on Sanctification : A Biographical and Theological Study*. Grand

- Rapids, Mich.: F. Asbury Press, 1986.
- Wesley, Charles Tyson John R. *Charles Wesley : A Reader*. New York: Oxford University Press, 1989.
- Anderson, E. Byron. "The Power of Godliness to Know: Charles Wesley and the Means of Grace." *Wesleyan Theological Journal* 43, no. 2 (2008): 7-27.
- Cruickshank, Joanna. "'Appear as Crucified for Me': Sight, Suffering, and Spiritual Transformation in the Hymns of Charles Wesley." *Journal of Religious History* 30, no. 3 (2006): 311-30.
- Groves, Martin. "Charles Wesley's Spirituality." In *Charles Wesley*, 446-64. Peterborough: Epworth Pr, 2007.
- Kerr, Aaron. "The Lord's Supper: Food for the Journey: Wesleyan Eucharistic Piety and the Integrated Christian Life." In *Vital Christianity*, 177-87. New York London: T & T Clark, 2005.
- Kimbrough, S. T., Jr. "Charles Wesley and the Journey of Sanctification." *Evangelical Journal* 16 (1998): 49-75.
- Lawson, John. "The Conversion of the Wesleys : 1738 Reconsidered." *Asbury Theological Journal* 43, no. 2 (1988): 7-44.
- Olleson, Philip. "Charles Wesley and His Children." In *Charles Wesley*, 124-40. Peterborough: Epworth Pr, 2007.
- Olleson, Philip. "The Wesleys at Home : Charles Wesley and His Children." *Methodist History* 36, no. 3 (1998): 139-52.
- Vickers, Jason E. "Charles Wesley's Doctrine of the Holy Spirit: A Vital Resource for the Renewal of Methodism Today." *Asbury journal* 61, no. 1 (2006): 47-60.
- Vickers, Jason E. "The Making of a Trinitarian Theologian: The Holy Spirit in Charles Wesley's Sermons." *Pneuma* 31, no. 2 (2009): 213-24.
- Watson, J. Richard. "The Presentation of Holiness and the Concept of Christian Perfection in the Sermons and Hymns of the Wesleys, 1730-1780." In *Transforming Holiness*, 81-94. Leuven Paris Dudley, Mass: Peeters, 2006.
- Webster, Robert. "Balsamic Virtue: Healing Imagery in Charles Wesley." In *Charles Wesley*, 229-44. Peterborough: Epworth Pr, 2007.
- Young, Frances M. "Suffering and the Holy Life." *Wesleyan Theological Journal* 43, no. 1 (2008): 7-21.

John Wesley (1703-1791)

There is a vast amount of research on John Wesley related to spirituality. Here are a few samples published recently

- Abelove, Henry. *The Evangelist of Desire : John Wesley and the Methodists*. Stanford, Calif.: Stanford University Press, 1990.
- Baker, Frank. *The Heart of True Spirituality : John Wesley's Own Choice*. Grand Rapids, Mich.: F. Asbury Press, 1985.
- Clapper, Gregory Scott. *As If the Heart Mattered : A Wesleyan Spirituality*. Nashville, Tenn.: Upper Room Books, 1997.
- Eli, R. George. *Social Holiness : John Wesley's Thinking on Christian Community and Its Relationship to the Social Order*, American University Studies.; Series VII.; Theology and Religion.; V. 151;. New York: P. Lang, 1993.
- Henderson, D. Michael. *John Wesley's Class Meeting : A Model for Making Disciples*. Nappanee, IN: Evangel Pub. House, 1997.

- Kimbrough, S. T. *Orthodox and Wesleyan Spirituality*. Crestwood, NY: St. Vladimir's Seminary Press, 2002.
- Matthaei, Sondra Higgins. *Making Disciples : Faith Formation in the Wesleyan Tradition*. Nashville, TN: Abingdon Press, 2000.
- Staples, Rob L. *Outward Sign and Inward Grace : The Place of Sacraments in Wesleyan Spirituality*. Kansas City, Mo.: Beacon Hill Press of Kansas City, 1991.
- Tolar Burton, Vicki. "Spiritual Literacy in John Wesley's Methodism : Reading, Writing, and Speaking to Believe." In *Studies in rhetoric and religion* Baylor University Press, 2008.
- Tuttle, Robert G. *Mysticism in the Wesleyan Tradition*. Grand Rapids, Mich.: F. Asbury Press, 1989.
- Maddox, Randy L., and Jason E. Vickers. *The Cambridge Companion to John Wesley*, Cambridge Companions to Religion. Cambridge ; New York: Cambridge University Press, 2010.
- Brendlinger, Irv, and Eric E. Mueller. "Psychological Implications of the Doctrine of Christian Perfection with Special Reference to John Wesley's View." *Journal of Pastoral Care & Counseling* 60, no. 3 (2006): 275-86.
- Collins, Kenneth J. "John Wesley's Topography of the Heart : Dispositions, Tempers, and Affections." *Methodist History* 36, no. 3 (1998): 162-75.
- Kilian, Marcus K., and Stephen Parker. "A Wesleyan Spirituality: Implications for Clinical Practice." *Journal of Psychology & Theology* 29, no. 1 (2001): 72-80.
- Leffel, C. Michael. "Prevenient Grace and the Re-Enchantment of Nature: Toward a Wesleyan Theology of Psychotherapy and Spiritual Formation." *Journal of Psychology and Christianity* 23, no. 2 (2004): 130-39.
- Maddox, Randy L. "Formation for Christian Leadership: Wesleyan Reflections." *American Theological Library Association Summary of Proceedings* 57 (2003): 114-26.
- Maddox, Randy L. "Wesley's Prescription for "Making Disciples of Jesus Christ": Insights for the Twenty-First-Century Church." *Quarterly Review* 23, no. 1 (2003): 15-28.
- Newton, John A. "Methodism and the Articulation of Faith: "No Holiness but Social"." *Methodist History* 42, no. 1 (2003): 49-57.
- Pembroke, Neil F. "From Self-Doubt to Assurance : The Psychological Roots of John Wesley's Early Spiritual Development." *Journal of Psychology and Christianity* 13, no. 3 (1994): 242-53.
- Reynolds, Mark Emery. "Myth, American Culture, and Sanctification." *Quarterly Review* 23, no. 1 (2003): 29-44.
- Shrier, Paul, and Cahleen Shrier. "Wesley's Sanctification Narrative: A Tool for Understanding the Holy Spirit's Work in a More Physical Soul." *Pneuma* 31, no. 2 (2009): 225-41.
- Speaks, Ruben L. Bp. "Christian Perfection and Human Liberation : The Wesleyan Synthesis." *AME Zion Quarterly Review* 104 (1992): 5-17.
- Stone, Bryan P. "The Spirit and the Holy Life." *Quarterly Review* 21, no. 2 (2001): 156-68.
- Strawn, Brad D., and Warren S. Brown. "Wesleyan Holiness through the Eyes of Cognitive Science and Psychotherapy." *Journal of Psychology and Christianity* 23, no. 2 (2004): 121-29.
- Taves, Ann. "Theological Reflection and Vital Piety in North American Methodism." *Quarterly Review* 21, no. 1 (2001): 7-19.
- Warner, Lacey. "Making Disciples in the Wesleyan Tradition: Practicing the Means of Grace." *Quarterly Review* 23, no. 2 (2003): 161-72.
- Webster, Robert Joseph, Jr. "The Value of Self-Denial: John Wesley's Multidimensional View of Fasting." *Toronto Journal of Theology* 19, no. 1 (2003): 25-40.

George Whitefield (1714-1770) (works on archive)

Dallimore, Arnold A. *George Whitefield; the Life and Times of the Great Evangelist of the Eighteenth-Century Revival*. [London] Banner of Truth Trust, 1970.

Johnston, E. A. *George Whitefield : A Definitive Biography*. 2 vols. Stoke-on-Trent: Tentmaker Publications, 2008.

Lambert, Frank. "Pedlar in Divinity : George Whitefield and the Transatlantic Revivals, 1737-1770." Princeton University Press, 1994.

Pollock, John Charles. *George Whitefield and the Great Awakening*. [1st] ed. Garden City: N.Y., Doubleday, 1972.

Schwenk, James L. "Catholic Spirit : Wesley, Whitefield, and the Quest for Evangelical Unity in Eighteenth-Century British Methodism." In *Pietist and Wesleyan studies*[Wilmore, KY], 2008.

Stout, Harry S. *The Divine Dramatist : George Whitefield and the Rise of Modern Evangelicalism*, Library of Religious Biography;. Grand Rapids, Mich.: W.B. Eerdmans, 1991.

Whitefield, George. *The Revived Puritan : The Spirituality of George Whitefield*, Classics of Reformed Spirituality; Variation: Classics of Reformed Spirituality (Dundas, Ont.). Dundas, Ont.: Joshua Press, 2000.

Aldridge, Marion D. "George Whitefield : The Necessary Interdependence of Preaching Style and Sermon Content to Effect Revival." *Journal of the Evangelical Theological Society* 23, no. 1 (1980): 55-64.

Evans, Richard W. "The Relations of George Whitefield and Howell Harris, Fathers of Calvinistic Methodism." *Church History* 30, no. 2 (1961): 179-90.

Packer, James I. "The Spirit with the Word : The Reformational Revivalism of George Whitefield." In *Bible, the Reformation and the Church*, 166-89. Sheffield, Eng: Sheffield Academic Pr, 1995.

Smith, Timothy L. "George Whitefield and Wesleyan Perfectionism." *Wesleyan Theological Journal* 19, no. 1 (1984): 63-85.

Smith, Timothy L. "John Wesley and the Wholeness of Scripture." *Interpretation* 39, no. 3 (1985): 246-62.

Smith, Timothy L. "Whitefield and Wesley on Righteousness by Grace." *Theological Students Fellowship Bulletin* 9, no. 4 (1986): 5-8.

Sarah Crosby (class leader in 1752; began preaching 1761; itinerated for 20 years)

Burge, Janet. *Women Preachers in Community : Sarah Ryan, Sarah Crosby, Mary Bosanquet*, People Called Methodists. [Peterborough]: [Foundery Press], 1996.

Burge, Janet. "Impudent Women : The Women Preachers of Early Methodism." *Epworth Review* 21, no. 2 (1994): 93-102.

John Fletcher (1729-1785)

Neff, Blake J. "John Wesley and John Fletcher on Entire Sanctification : A Metaphoric Cluster Analysis." vi, 104 p. Dissertation: Thesis (Ph. D.)--Bowling Green State University, 1982.

"Atonement as Taught by Wesley, Fletcher, Clarke, and Watson, in Their Sermons and Other Theological Writings." *Methodist Review* 29 (1847): 414-33.

Dayton, Donald W. "John Fletcher as John Wesley's Vindicator and Designated Successor? A Response

- to Laurence W. Wood." *Pneuma* 26, no. 2 (2004): 355-61.
- Knight, John A. "John Fletcher's Influence on the Development of Wesleyan Theology in America." *Wesleyan Theological Journal* 13 (1978): 13-33.
- Smith, Timothy L. "How John Fletcher Became the Theologian of Wesleyan Perfectionism 1770-1776." *Wesleyan Theological Journal* 15, no. 1 (1980): 68-87.
- Wood, Laurence W. "The Biblical Sources of John Fletcher's Pentecostal Theology." *Wesleyan Theological Journal* 42, no. 2 (2007): 98-113.
- Wood, Laurence W. *The Meaning of Pentecost in Early Methodism: Rediscovering John Fletcher as John Wesley's Vindicator and Designated Successor*. Lanham, MD; Oxford: Scarecrow Pr, 2002.
- Wood, Laurence W. "The Origin, Development, and Consistency of John Wesley's Theology of Holiness." *Wesleyan Theological Journal* 43, no. 2 (2008): 33-55.

Selina, Countess of Huntingdon (1707-1791)

- Burge, Janet. *Women Preachers in Community : Sarah Ryan, Sarah Crosby, Mary Bosanquet, People Called Methodists*. [Peterborough]: [Foundry Press], 1996.
- Cook, Faith. *Selina, Countess of Huntingdon*. Edinburgh: Carlisle, Pa., 2001.
- Drummond, Lewis A. Drummond Betty. *Women of Awakenings : The Historic Contribution of Women to Revival Movements*. Grand Rapids, MI: Kregel Publications, 1997.
- Harding, Alan. *Selina, Countess of Huntingdon*. Werrington, Peterborough [England]: Epworth, 2007.
- New, Alfred H. *Memoir of Selina, Countess of Huntingdon*. Rev. ed. New York: Protestant Episcopal society for the promotion of evangelical knowledge, 1859.
- Seymour, Aaron Crossley Hobart. *The Life and Times of Selina Countess of Huntingdon*. 2 vols. Stoke-on-Trent: Tentmaker Publications, 2000.
- Cook, Faith. "England's First Evangelical Woman Bishop? The Influence of Selina, Countess of Huntingdon (1707-1791)." *Anvil* 22, no. 4 (2005): 281-95.
- Davis, Mollie C. "The Countess of Huntingdon : A Leader in Missions for Social and Religious Reform." In *Women in New Worlds*, 162-75. Nashville, Tenn: Abingdon, 1982.
- Harding, Alan. *The Countess of Huntingdon's Connexion: A Sect in Action in Eighteenth-Century England*. Oxford: Oxford University Press, 2003.
- Schlechter, Boyd Stanley. *Queen of the Methodists: The Countess of Huntingdon and the 18th-Century Crisis of Faith and Society*. Bishop Auckland, England: Durham Academic Pr, 1997.
- Tyson, John R. "'A Poor, Vile Sinner" : Lady Huntingdon's Vocabulary of Weakness and Deference." *Methodist History* 37, no. 2 (1999): 107-18.
- Welch, Edwin. *Spiritual Pilgrim: A Reassessment of the Life of the Countess of Huntingdon*. Cardiff: Univ of Wales Pr, 1995.

2.4 North American Great Awakening (18th century)

Theodore Jacob Frelinghuysen (1691-1748) and Dinah Hardenbergh (1725-1807)

- Boel, Tobias Loux Joseph A., and Henricus Boel. *Boel's Complaint against Frelinghuysen*. A Reformed Church Historical Society ed. [Albany?]: Reformed Church Historical Society, 1979.
- Chambers, Talbot W. *Memoir of the Life and Character of the Late Hon. Theo. Frelinghuysen. Ll.D.*

- New York: Harper & Brothers, 1863.
- Eells, Robert. *Forgotten Saint : The Life of Theodore Frelinghuysen : A Case Study of Christian Leadership*. Lanham, MD : University Press of America: [Palos Heights, Ill.], 1987.
- Frelinghuysen, Theodorus Jacobus ca ca Beeke Joel R. *Forerunner of the Great Awakening : Sermons by Theodorus Jacobus Frelinghuysen (1691-1747)*, The Historical Series of the Reformed Church in America. Grand Rapids, Mich.: Eerdmans, 2000.
- Maze, Eric Scott. "The Evangelistic Contributions of Pastor Theodorus Jacobus Frelinghuysen During the First Great Awakening." xi, 275 leaves ; 29 cm. Dissertation: Thesis (Ph.D.)--Southwestern Baptist Theological Seminary, 2006.
- Tanis, James. *Dutch Calvinistic Pietism in the Middle Colonies. A Study in the Life and Theology of Theodorus Jacobus Frelinghuysen*. The Hague: Martinus Nijhoff, 1968.
- Beardslee, John W. "Orthodoxy and Piety : Two Styles of Faith in the Colonial Period." In *Word and World*, 1-14. Grand Rapids, Mich: Wm B Eerdmans, 1986.
- Beeke, Joel R., and Cornelis Pronk. "Theodorus Jacobus Frelinghuysen (1691-1747): Precursor of the Great Awakening." *Reformation & Revival* 11, no. 4 (2002): 23-56.
- Eells, Robert J. "Theodore Frelinghuysen, Voluntarism and the Pursuit of the Public Good." *American Presbyterians* 69, no. 4 (1991): 257-70.
- Harmelink, Herman, III. "Another Look at Frelinghuysen and His "Awakening"." *Church History* 37, no. 4 (1968): 423-38.
- Osterhaven, M. Eugene. "Experiential Theology of Early Dutch Calvinism." *Reformed Review* 27, no. 3 (1974): 180-89.
- Pals, Daniel L. "Several Christologies of the Great Awakening." *Anglican Theological Review* 72, no. 4 (1990): 412-27.
- Schrag, Felix James. "Theodorus Jacobus Frelinghuysen: The Father of American Pietism." *Church History* 14, no. 3 (1945): 200-16.

Gilbert Tennant (1703-1764) and William Tennant (1673-1746)

- Alexander, Archibald. *Biographical Sketches of the Founder and Principal Alumni of the Log College: Together with an Account of the Revivals or Religion under Their Ministry*, Religion in America. Princeton: Printed by J. T. Robinson, 1845.
- Boudinot, Elias. *A Memoir of the Rev. William Tennant, Minister of Freehold, Monmouth County, N.J. First Published in the Evangelical Magazine*, Variation: Literature of Theology and Church History in the United States and Canada.; Unit 1-12. Springfield, [N.J.]: G.W. Callender, 1822.
- Schnittjer, Gary E. "The Ingredients of Effective Mentoring : The Log College as a Model for Mentorship." *Christian Education Journal* 15, no. 1 (1994): 86-100.

note audio file of his well-known "The Dangers of an Unconverted Ministry" at archive

Jonathan and Sarah Edwards (Jonathan, 1703-1758)

- Beck, Peter. *The Voice of Faith : Jonathan Edwards's Theology of Prayer*. Guelph, Ont.: Joshua Press, 2010.
- Caldwell, Robert W. *Communion in the Spirit : The Holy Spirit as the Bond of Union in the Theology of Jonathan Edwards*, Studies in Evangelical History and Thought; Variation: Studies in Evangelical History and Thought. Milton Keynes, UK: Waynesboro, GA, 2006.
- Delattre, Roland André. *Beauty and Sensibility in the Thought of Jonathan Edwards; an Essay in*

- Aesthetics and Theological Ethics*. New Haven: Yale University Press, 1968.
- Haykin, Michael A. G. *Jonathan Edwards : The Holy Spirit in Revival : The Lasting Influence of the Holy Spirit in the Heart of Man*, Emmaus;. Darlington, England: Webster, NY, 2005.
- Kang, Kevin Woongsan. "Justified by Faith in Christ : Jonathan Edwards' Doctrine of Justification in Light of Union with Christ." vi, 362 leaves ; 29 cm. Dissertation: Thesis (Ph.D.)--Westminster Theological Seminary, Philadelphia, 2003.
- Marsden, George M. "Jonathan Edwards : A Life." Yale University Press, 2003.
- McDermott, Gerald R. *Seeing God : Twelve Reliable Signs of True Spirituality*. Downers Grove, Ill.: InterVarsity Press, 1995.
- McPherson, John Thomas. "The Transforming Power of Eschatology the Impact of the Eschatologies of Jürgen Moltmann and Jonathan Edwards on Sanctification." <http://www.tren.com>
<http://www.tren.com> Note: Theological Research Exchange Network (TREN).
- Murray, Iain Hamish. *Jonathan Edwards : A New Biography*. Edinburgh: Carlisle, Pa., USA, 1987.
- Nichols, Stephen J. *An Absolute Sort of Certainty : The Holy Spirit and the Apologetics of Jonathan Edwards*. Phillipsburg, N.J.: P.&R Pub., 2003.
- Parrish, Archie Sproul R. C., Edwards Jonathan, and God Distinguishing marks of a work of the Spirit of. *The Spirit of Revival : Discovering the Wisdom of Jonathan Edwards*. Wheaton, Ill.: Crossway Books, 2000.
- Rivera, Ted. *Jonathan Edwards on Worship : Public and Private Devotion to God*. Eugene, Or.: Pickwick Publications, 2010.
- Strachan, Owen Sweeney Douglas A. *Jonathan Edwards on True Christianity*, The Essential Edwards Collection;. Chicago: Moody Publishers, 2010.
- Dodds, Elisabeth D. *Marriage to a Difficult Man; the "Uncommon Union" of Jonathan and Sarah Edwards*. Philadelphia: Westminster Press, 1971.
- McCulley, Sue Lane, and Dorothy Zayatz Baker. "The Silent and Soft Communion : The Spiritual Narratives of Sarah Pierpont Edwards and Sarah Prince Gill." University of Tennessee Press, 2005.
- Moore, Doreen. *Goodchristians, Goodhusbands? : Leaving a Legacy in Marriage & Ministry, Lessons from the Marriages & Ministries of Elizabeth & George Whitefield, Sarah & Jonathan Edwards, Molly & John Wesley*. Fearn (Ross-shire): Christian Focus, 2004.
- Bombaro, John J. "Jonathan Edwards's Vision of Salvation." *Westminster Theological Journal* 65, no. 1 (2003): 45-67.
- Caldwell, Robert W., III. "The Holy Spirit as the Bond of Union in the Theology of Jonathan Edwards." *Reformation & Revival* 12, no. 3 (2003): 43-58.
- Campbell, Iain D. "Jonathan Edwards' Religious Affections as a Paradigm for Evangelical Spirituality." *Scottish Bulletin of Evangelical Theology* 21, no. 2 (2003): 166-86.
- Chamberlain, Ava. "Domestic Piety in New England." In *Modern Christianity to 1900*, 233-57. Minneapolis: Fortress Pr, 2007.
- Chamberlain, Ava. "Jonathan Edwards on the Relation between Hypocrisy and the Religious Life." In *Perspectives on American Religion and Culture*, 336-52. Oxford: Blackwell, 1999.
- Chamberlain, Ava. "Self-Deception as a Theological Problem in Jonathan Edwards's "Treatise Concerning Religious Affections"." *Church History* 63, no. 4 (1994): 541-56.
- Crampton, W. Gary. "Jonathan Edwards: On Scripture & Salvation." *Confessional Presbyterian* 1 (2005): 65-93.
- Gilpin, W. Clark. "'Inward, Sweet Delight in God": Solitude in the Career of Jonathan Edwards." *Journal of Religion* 82, no. 4 (2002): 523-38.
- Kreider, Glenn R. "Jonathan Edwards's Theology of Prayer." *Bibliotheca sacra* 160, no. 640 (2003): 434-56.

- Letendre, L. Joseph. "Testing the Spirits: Discernment, Deception and the Care of Souls." *Reformation & Revival* 13, no. 2 (2004): 115-26.
- Logan, Samuel T., Jr. "The Doctrine of Justification in the Theology of Jonathan Edwards." *Westminster Theological Journal* 46, no. 1 (1984): 26-52.
- Lucas, Sean Michael. "'Divine Light, Holy Heat': Jonathan Edwards, the Ministry of the Word, and Spiritual Formation." *Presbyterion* 34, no. 1 (2008): 1-11.
- Lucas, Sean Michael. "'A Man Just Like Us': Jonathan Edwards and Spiritual Formation for Ministerial Candidates." *Presbyterion* 30, no. 1 (2004): 1-10.
- McNerney, James R. "The Mystical Journey of Jonathan Edwards." *Studia Mystica* 8, no. 1 (1985): 20-29.
- Penner, Myron B. "Jonathan Edwards and Emotional Knowledge of God." *Direction* 30, no. 1 (2001): 63-75.
- Sanlon, Peter. "Bringing Emotions to the Surface in Ministry." *Anvil* 26, no. 3-4 (2009): 231-42.
- Steele, Richard B. "Transfiguring Light: The Moral Beauty of the Christian Life According to Gregory Palamas and Jonathan Edwards." *St Vladimir's Theological Quarterly* 52, no. 3-4 (2008): 403-39.
- Stephens, Bruce M. "Changing Conceptions of the Holy Spirit in American Protestant Theology from Jonathan Edwards to Charles G Finney." *Saint Luke's Journal of Theology* 33, no. 3 (1990): 209-23.
- Stoeber, William K. B. "The Godly Will's Discerning : Shepard, Edwards, and the Identification of True Godliness." In *Jonathan Edwards's Writings*, 85-99. Bloomington: Indiana Univ Pr, 1996.
- Studebaker, Steven M. "Jonathan Edwards' Pneumatological Concept of Grace and Dispositional Soteriology: Resources for an Evangelical Inclusivism." *Pro Ecclesia* 14, no. 3 (2005): 324-39.
- Waddington, Jeffrey C. "Jonathan Edwards's 'Ambiguous and Somewhat Precarious' Doctrine of Justification?" *Westminster Theological Journal* 66, no. 2 (2004): 357-72.
- Wolterstorff, Nicholas. "Liturgy, Justice, and Holiness." *Reformed Journal* 39, no. 12 (1989): 12-20.
- Youngs, Fredrick W. "The Place of Spiritual Union in Jonathan Edwards's Conception of the Church." *Fides et historia* 28, no. 1 (1996): 27-47.
- Zaleski, Carol. "Pilgrim's Progress." *Christian Century* 127, no. 5 (2010): 35-318.
- Nichols, Heidi. "Those Exceptional Edwards Women: Jonathan Spent His Life Surrounded by Remarkable Women, and It Showed in His Writings." *Christian History* (2002).
- Wallace, Ethel. "Colonial Parson's Wife : Sarah Pierrepont Edwards, 1710-1758: "And a Very Eminent Christian"." *Review & Expositor* 47, no. 1 (1950): 41-56.

David Brainerd (1718-1747)

- Brainerd, David Hasler Richard A. *Journey with David Brainerd : Forty Days or Forty Nights with David Brainerd. Uniform Title: Account of the Life of the Late Reverend Mr. David Brainerd. Selections.* Downers Grove, Ill.: InterVarsity Press, 1975.
- Brainerd, David Smith Oswald J. *David Brainerd, the Man of Prayer.* 3d ed. Grand Rapids, Mich.: Zondervan, 1941.
- Day, Richard Ellsworth. *Flagellant on Horseback; the Life Story of David Brainerd.* [1st] ed. Philadelphia: Judson, 1950.
- Edwards, Jonathan Pettit Norman. *The Life of David Brainerd, The Works of Jonathan Edwards.* New Haven: Yale University Press, 1985.
- Grigg, John A. *The Lives of David Brainerd : The Making of an American Evangelical Icon, Religion in America Series; Variation: Religion in America Series* (Oxford University Press). Oxford:

New York, 2009.

- Piper, John. *The Hidden Smile of God : The Fruit of Affliction in the Lives of John Bunyan, William Cowper, and David Brainerd*, The Swans Are Not Silent. Wheaton, Ill.: Crossway Books, 2001.
- Shin, Kyung Kyu. "The Missionary Spirituality and Ministry of David Brainerd a Case Study." <http://www.tren.com>
- <http://www.tren.com> Note: Theological Research Exchange Network (TREN).
- Smith, Oswald J. *Men of God: David Brainerd, John Fletcher, Thomas Crosby, George Whitefield*. Rev. and enl. ed. London: Marshall, Morgan and Scott Ltd., 1971.

- Chesterman, A. de M. "Journals of David Brainerd and of William Carey." *Baptist Quarterly* 19, no. 4 (1961): 147-56.
- Pettit, Norman. "Prelude to Mission : Brainerd's Expulsion from Yale." *New England Quarterly* 59, no. 1 (1986): 28-50.
- Walls, Andrew F. "Missions and Historical Memory: Jonathan Edwards and David Brainerd." In *Jonathan Edwards at Home and Abroad*, 248-65. Columbia: Univ of South Carolina Pr, 2003.
- Weddle, David L. "The Melancholy Saint : Jonathan Edwards's Interpretation of David Brainerd as a Model of Evangelical Spirituality." *Harvard Theological Review* 81, no. 3 (1988): 297-318.

Isaac Backus (1724-1806) Baptist

- Grenz, Stanley J. *Isaac Backus--Puritan and Baptist : His Place in History, His Thought, and Their Implications for Modern Baptist Theology*, Nabpr Dissertation Series. Macon, Ga.: Mercer University Press, 1983.
- Maston, T. B. *Isaac Backus: Pioneer of Religious Liberty*. Rochester: N.Y., American Baptist Historical Society, 1962.
- McLoughlin, William Gerald. *Isaac Backus and the American Pietistic Tradition*, The Library of American Biography;. Boston: Little, Brown, 1967.
- Grenz, Stanley J. "Isaac Backus : 18th Century Light on the Contemporary School Prayer Issue." *Perspectives in Religious Studies* 13, no. 4 (1986): 35-45.
- Grenz, Stanley J. "Isaac Backus and the English Baptist Tradition." *Baptist Quarterly* 30, no. 5 (1984): 221-31.
- McLoughlin, William G. "Mob Violence against Dissent in Revolutionary Massachusetts." *Foundations* 14, no. 4 (1971): 294-317.
- Miller, Nicholas P. "Theology and Disestablishment in Colonial America: Insights from a Quaker, a Puritan, and a Baptist." *Journal of the Adventist Theological Society* 19, no. 1-2 (2008): 137-60.
- Morrison, Linda C. "Isaac Backus as Pastoral Mediator." *American Baptist Quarterly* 15, no. 3 (1996): 208-22.
- Richards, Peter Judson. "'A Clear and Steady Channel': Isaac Backus and the Limits of Liberty." *Journal of Church and State* 43, no. 3 (2001): 447-82.

Shubal Stearns (1706-1771) and Daniel Marshall (1706-1784) Baptist

- Bunce, Betty G. *Shubal Stearns and Separate Baptist Beginnings in North Carolina*. Bedford, Va.: The author, 1976.
- McClymond, Michael James. "Encyclopedia of Religious Revivals in America." Greenwood Press, 2007.
- McDonald, Larry S. "Frontier Thunder Principles of Evangelism and Church Growth from the Life of

Shubal Stearns." <http://www.tren.com>
<http://www.tren.com> Note: Theological Research Exchange Network (TREN).
Ray, Thomas Marshall Jabez P. Marshall Abraham, and Marshall Memoirs of the late Rev. Abraham.
Daniel and Abraham Marshall : Pioneer Baptist Evangelists to the South. Expanded and ill. ed.
Springfield, MO: Particular Baptist Press, 2006.
Sparks, John. *The Roots of Appalachian Christianity : The Life and Legacy of Elder Shubal Stearns*.
Lexington, KY: University Press of Kentucky, 2001.

Carson, Glenn Thomas. "The Sandy Creek Association : A Test of Baptist Polity." *Baptist History and Heritage* 29, no. 1 (1994): 29-32.

Hunt, Gregory L. "Daniel Marshall : Energetic Evangelist for the Separate Baptist Cause." *Baptist History and Heritage* 21, no. 2 (1986): 5-18.

Devereux Jarratt (1733-1801) Anglican

Bergman, Marvin Lavon. "Public Religion in Revolutionary America : Ezra Stiles, Devereux Jarratt, and John Witherspoon." iv, 294 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--University of Chicago, Divinity School, March 1990.

Jarratt, Devereux Coleman John. *The Life of the Reverend Devereux Jarratt, Religion in America*;. New York: Arno Press, 1969.

Smith, John William. "Devereux Jarratt and the Beginnings of Methodism in Virginia." *John P. Branch historical papers of Randolph-Macon College. Richmond, 1901. 23 cm. [v.1]*, no. 1, p 3-21 (1901): p. 3-21 23 cm.

Bergman, Marvin. "Destiny, Virtue, and Piety : Variations on a Thanksgiving Theme." *Fides et historia* 21, no. 3 (1989): 18-37.

G, J. R. "A Representative American." *Quarterly Review of the M.E. Church, South* 31, no. 1 (1890): 76-94.

Holmes, David L. "Devereux Jarratt : A Letter and a Reevaluation." *Historical Magazine of the Protestant Episcopal Church* 47, no. 1 (1978): 37-49.

Monk, Robert C. "Unity and Diversity among Eighteenth Century Colonial Anglicans and Methodists." *Historical Magazine of the Protestant Episcopal Church* 38, no. 1 (1969): 51-69.

Rabe, Harry G. "The Reverend Deveraux Jarratt and the Virginia Social Order." *Historical Magazine of the Protestant Episcopal Church* 33, no. 4 (1964): 299-336.

Expansion - 1800-1850 plus

See more generally

Corrigan, John. "Business of the Heart : Religion and Emotion in the Nineteenth Century."
University of California Press, 2002.

Orr, J. Edwin. *The Eager Feet : Evangelical Awakenings, 1790-1830*. Chicago: Moody Press, 1975.

2.5 United States: Second Great Awakening (1800-1830), and forward

Northern Phase

On the Northern Phase of the Second Great Awakening see more generally (all available in full text

through ATLA):

Hoopes, James. "Calvinism and Consciousness from Edwards to Beecher." In *Jonathan Edwards and the American Experience*, 205-25. New York: Oxford Univ Pr, 1988.

Stephens, Bruce M. "Changing Conceptions of the Holy Spirit in American Protestant Theology from Jonathan Edwards to Charles G Finney." *Saint Luke's Journal of Theology* 33, no. 3 (1990): 209-23.

Wells, David F. "The Debate over the Atonement in 19th-Century America, 3 Pts." *Bibliotheca sacra* 144, no. 574 (1987): 123-43.

Wells, David F. "The Debate over the Atonement in 19th-Century America, 3 Pts." *Bibliotheca sacra* 144, no. 576 (1987): 363-76.

Wells, David F. "The Debate over the Atonement in 19th-Century America, 3 Pts." *Bibliotheca sacra* 144, no. 575 (1987): 243-53.

Wells, David F. "The Debate over the Atonement in 19th-Century America, 3 Pts." *Bibliotheca sacra* 144, no. 574 (1987): 123-43.

Timothy Dwight (1752-1817)

Berk, Stephen E. *Calvinism Versus Democracy; Timothy Dwight and the Origins of American Evangelical Orthodoxy*. [Hamden: Conn.] Archon Books, 1974.

Berk, Stephen E. "The Church Militant Timothy Dwight and the Rise of American Evangelical Protestantism." iv, 505 leaves ; 22 cm. Dissertation: Thesis (Ph. D.)--University of Iowa, 1971.

Cunningham, Charles E. *Timothy Dwight, 1752-1817 : A Biography*. New York: Macmillan, 1969.

Fitzmier, John R. *New England's Moral Legislator : Timothy Dwight, 1752-1817*, Religion in North America;. Bloomington: Indiana University Press, 1998.

Hoffelt, R. David. "Pragmatics of Persuasion and Disciplines of Duty the Influence of Timothy Dwight in American Preaching." ix, 401 leaves. Dissertation: Thesis (Ph. D.)--Princeton Theological Seminary, 1983.

Pepper, Francis Leroy. "Republican Virtue and Evangelical Sanctification : Changing Ethical Norms for United States Citizenship, 1791-1860." vii, 253 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)--Florida State University, 1993.

Birdsall, Richard D. "Second Great Awakening and the New England Social Order." *Church History* 39, no. 3 (1970): 345-64.

Buss, Dietrich. "The Millennial Vision as Motive for Religious Benevolence and Reform : Timothy Dwight and the New England Evangelicals Reconsidered." *Fides et historia* 16, no. 1 (1983): 18-34.

Conforti, Joseph. "Antebellum Evangelicals and the Cultural Revival of Jonathan Edwards." *American Presbyterians* 64, no. 4 (1986): 227-41.

Stackhouse, Rochelle A. "Hymnody and Politics: Isaac Watts's "Our God, Our Help in Ages Past" and Timothy Dwight's "I Love Thy Kingdom, Lord"." In *Wonderful Words of Life*, 42-66. Grand Rapids: William B Eerdmans Publishing Co, 2004.

Stevens, Abel. "Dwight's Theology." *Methodist Review* 29 (1847): 325-38.

Wells, Colin. "Connecticut Wit and Augustan Theology: John Trumbull, Timothy Dwight, and the New Divinity." *Religion & Literature* 34, no. 3 (2002): 93-119.

Nathaniel W. Taylor (1786-1858)

The Marriage of Heaven and Earth : Alchemical Regeneration in the Works of Taylor, Poe, Hawthorne, and Fuller. Westport, Conn. : Greenwood Press.

- Colacurcio, Michael J. *Doctrine and Difference : Essays in the Literature of New England*. New York: Routledge, 1997.
- Mead, Sidney Earl. *Nathaniel William Taylor, 1786-1858; a Connecticut Liberal*. [Hamden: Conn.] Archon Books, 1967.
- Rayner, Menzies. *A Review of the Rev. Mr. Taylor's Sermon on Regeneration Preached and Published at New-Haven, 1816*, Variation: Early American Imprints.; Second Series ;; No. 41931. New-Haven [Conn.]: Printed by Steele & Gray, Place: United States; Connecticut; New Haven., 1817.
- Sweeney, Douglas A. *Nathaniel Taylor, New Haven Theology, and the Legacy of Jonathan Edwards*. In Religion in America series; Variation: Religion in America series (Oxford University Press)New York, 2003.
- DeLashmutt, Michael W. "Nathaniel William Taylor and Thomas Reid: Scottish Common-Sense Philosophy's Impact Upon the Formation of New Haven Theology in Antebellum America." *Scottish Journal of Theology* 58, no. 1 (2005): 59-82.
- Gerstner, John H., and Jonathan N. Gerstner. "Edwardsean Preparation for Salvation ("If It Be That You Do Not Suffer Damnation, You Have a Great Work to Do before You Die")." *Westminster Theological Journal* 42, no. 1 (1979): 5-71.
- Sutton, William R. "Benevolent Calvinism and the Moral Government of God : The Influence of Nathaniel W Taylor on Revivalism in the Second Great Awakening." *Religion and American Culture* 2, no. 1 (1992): 23-47.
- Sweeney, Douglas A. "Nathaniel William Taylor and the Edwardsian Tradition : A Reassessment." In *Jonathan Edwards's Writings*, 139-58. Bloomington: Indiana Univ Pr, 1996.

Lyman Beecher (1775-1863)

- Goodell, John. *The Triumph of Moralism in New England Piety : A Study of Lyman Beecher, Harriet Beecher Stowe, and Henry Ward Beecher*, Dissertations in American Biography;. New York: Arno Press, 1982.
- Pepper, Francis Leroy. "Republican Virtue and Evangelical Sanctification : Changing Ethical Norms for United States Citizenship, 1791-1860." vii, 253 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)-- Florida State University, 1993.
- Fraser, James W. *Pedagogue for God's Kingdom: Lyman Beecher and the Second Great Awakening*. Lanham, Md: Univ Pr of America, 1985.
- Henry, Stuart C. "Lyman Beecher : An Unvanquished Puritan." In *Portraits of a Nineteenth Century Family*, 7-28. Hartford, Conn: Stowe-Day Foundation, 1976.
- May, James W. "The New Evangelism : What It Might Learn from the Old." In *Evangelism*, 17-32. New York: Hawthorn Books, 1975.
- Mennel, Christina. "Timothy B Mason and the Sacred Harp (1834)." *Hymn* 49 (1998): 30-34.
- Michaelsen, Robert. "The Beecher Family : Microcosm of a Chapter in the Evolution of Religious Sensibility in America." In *Biographical Process*, 253-71. The Hague: Mouton, 1976.
- Smith, Elwyn A. "The Forming of a Modern American Denomination." *Church History* 31, no. 1 (1962): 74-99.
- Spangler, James T. "Lyman Beecher, Preacher, Evangelist, Reformer, Christian Citizen." *United Brethren Review* 9, no. 2 (1898): 145-52.
- Thuesen, Peter J. "The "African Enslavement of Anglo-Saxon Minds": The Beechers as Critics of Augustine." *Church History* 72, no. 3 (2003): 569-92.

Mary Savage (began preaching in 1791) and Sally Parsons

Spread of Methodism

Francis Asbury (1745-1816) - more widely travelled than any other of his generation grown from 1,000-200,000 in his lifetime

Baker, Frank. *From Wesley to Asbury : Studies in Early American Methodism*. Durham, N.C.: Duke University Press, 1976.

Collins, John Smiley. *Man of Devotion, Francis Asbury*: [Nashville] Upper Room, 1971.

Kinghorn, Kenneth C. *The Heritage of American Methodism*. [1 vols. [Nashville, Tenn.]: Abingdon Press, 1999.

Salter, Darius. *America's Bishop : The Life of Francis Asbury*. Nappanee, Ind.: Evangel Pub. House, 2003.

Wigger, John H. *American Saint : Francis Asbury and the Methodists*. Oxford: New York, 2009.

Monk, Robert C. "Educating Oneself for Ministry : Francis Asbury's Reading Patterns." *Methodist History* 29, no. 3 (1991): 140-54.

Smith, H. H. "Asbury's Devotional Life." *Methodist Review Quarterly* 70, no. 1 (1921): 179-84.

Steinmetz, David C. "Asbury's Doctrine of Ministry." *Duke Divinity School Review* 40, no. 1 (1975): 10-17.

www.FrancisAsbury.org

Thomas Coke (1747-1814)

Coke, Thomas Smith Warren Thomas. *Selections from the Writings of Thomas Coke*, Living Selections from the Great Devotional Classics;. Nashville, Tenn.: The Upper Room, 1966.

Collyer, Robert Rev. *Piety, the Basis of Honour and Happiness : A Sermon Preached in the Parish Church of Holkham, Norfolk, on the 17th of July, 1842, Being the First Sunday after the Funeral of the Late Right Hon. The Earl of Leicester*. Norwich [England]: Printed for private circulation by Josiah Fletcher, 1842.

Horne, Melvill. *An Investigation of the Definition of Justifying Faith, the Damnatory Clause under Which It Is Enforced, and the Doctrine of a Direct Witness of the Holy Spirit, Held by Dr. Coke, and Other Methodist Preachers, in a Series of Letters*. London : Printed for Longman, Hurst, Rees, and Orme : C. Cradock and W. Joy: Macclesfield, 1809.

Coke, Thomas Bp, and John A. Vickers. *The Journals of Dr. Thomas Coke*. Nashville: Abingdon Press, 2005.

Reasoner, Victor P. "Assurance or Presumption? Early Attempts to Reconstruct Methodist Doctrine: 1803-1809." *Wesleyan Theological Journal* 44, no. 2 (2009): 103-19.

Wells, David F. "The Debate over the Atonement in 19th-Century America, Pt 4 : Aftermath and Hindsight of the Atonement Debate." *Bibliotheca sacra* 145, no. 577 (1988): 3-14.

On Asbury, Coke, and African-American evangelical ministers see, for example, Smith, Warren Thomas. "Harry Hosier : Black Preacher Extraordinary." *Journal of the Interdenominational Theological Center* 7, no. 2 (1980): 111-28.

Southern/Western Expression [camp meetings]

Barton Warren Stone (1772-1844)

- Dickinson, Hoke S. ed Stone Barton Warren, John Rogers, and ed. *The Cane Ridge Reader*. [Bicentennial]. ed. [Paris: Ky., Cane Ridge Preservation Project, 1972.
- Foster, Douglas A. *The Encyclopedia of the Stone-Campbell Movement : Christian Church (Disciples of Christ), Christian Churches/ Churches of Christ/Churches of Christ*. Grand Rapids, Mich.: W.B. Eerdmans Pub., 2004.
- Knox, Allen. "The Fire in the Stone Barton Stone's Theology of the Holy Spirit." <http://www.tren.com> <http://www.tren.com> Note: Theological Research Exchange Network (TREN).
- Ware, Charles Crossfield. *Barton Warren Stone, Pathfinder of Christian Union; a Story of His Life and Times*. St. Louis: Mo., The Bethany Press, 1932.
- West, Earl Irvin. *The Search for the Ancient Order : A History of the Restoration Movement*. Indianapolis: Religious Book Service, 1949.
- West, William Garrett. *Barton Warren Stone and Christian Unity*, Footnotes to Disciple History. Nashville: Disciples of Christ Historical Society, 1955.
- Williams, D. Newell. *Barton Stone : A Spiritual Biography*. St. Louis, Mo.: Chalice Press, 2000.
- Williams, D. Newell. "The Theology of the Great Revival in the West as Seen through the Life and Thought of Barton Warren Stone." v, 245 leaves. Dissertation: Thesis (Ph. D.)--Vanderbilt University, 1979.
- Blowers, Paul M. "Neither Calvinists nor Arminians, but Simply Christians: The Stone-Campbell Movement as a Theological Resistance Movement." *Lexington Theological Quarterly* 35, no. 3 (2000): 133-54.
- Bourne, Samuel Walker. "Barton Warren Stone Ecumenist in Action." *Lexington Theological Quarterly* 8, no. 3 (1973): 76-89.
- Ellett, Kent. "Jeffersonian Evangelical: Christian Liberty in the Life and Letters of Barton W Stone." *Discipliana* 64, no. 3 (2004): 79-93.
- Holloway, Gary. ""The Pleasures of Worship" : Heartfelt Devotion in Stone and Campbell." *Christian Studies* 13 (1993): 32-38.
- Imbler, John M. "Psalms, Hymns, and Spiritual Songs: The Theology of the Stone-Campbell People." *Encounter* 66, no. 2 (2005): 129-44.
- Watkins, Keith. "Naive Sacramentalism : Barton W Stone's Sacramental Theology." *Encounter* 49, no. 1 (1988): 37-51.
- Williams, D. Newell. "Barton Stone in 1804: From Port Tobacco to Cane Ridge." *Stone-Campbell Journal* 7, no. 2 (2004): 189-209.
- Williams, D. Newell. "Barton W Stone's Revivalist Theology." In *Cane Ridge in Context*, 73-92. Nashville: Disciples of Christ Historical Soc, 1992.

Stone's writings - <http://www.mun.ca/rels/restmov/people/bstone.html>

Peter Cartwright (1785-1872)

- Bray, Robert C. "Peter Cartwright, Legendary Frontier Preacher." University of Illinois Press, 2005.
- Reese, Edward. *The Life and Ministry of Peter Cartwright*, Christian Hall of Fame Series. Glenwood, Ill.: Fundamental Publishers, 1976.
- Cartwright, Peter. *Autobiography of Peter Cartwright, the Backwoods' Preacher; Ed by W P Strickland*. New York: Carlton & Porter, 1856.
- Cucheval-Clavigny, Philippe Athanase. "Peter Cartwright and Preaching in the West." *Methodist*

Review 54 (1872): 556-77.

Cucheval-Clavigny, Philippe Athanase. "Peter Cartwright and Preaching in the West." *Methodist Review* 55 (1873): 69-88.

Midwestern and Later Northeast Phase/Expression

Charles G. Finney (1792-1875) the father of modern revivalism

Cafone, James Michael. *The Role of the Holy Spirit in the Theology of Charles Grandison Finney*, Studies in Sacred Theology : 2nd Ser. Ann Arbor, Mich.: University microfilms International, 1981.

De Blasio, Marlon D. "Charles Grandison Finney's Understanding of Sanctification a Theological Inquiry." <http://www.tren.com>

<http://www.tren.com> Note: Theological Research Exchange Network (TREN).

Gresham, John Leroy. *Charles G. Finney's Doctrine of the Baptism of the Holy Spirit*. Peabody, Mass.: Hendrickson Publishers, 1987.

Hambrick-Stowe, Charles E. *Charles G. Finney and the Spirit of American Evangelicalism*, Library of Religious Biography;. Grand Rapids, Mich.: W.B. Eerdmans Pub. Co., 1996.

Hollon, David Leslie. "Love as Holiness : An Examination of Charles G. Finney's Theology of Sanctification, 1830-1860." xii, 235 leaves. Dissertation: Thesis (Ph. D.)--Southern Baptist Theological Seminary, 1984.

Kindelberger, Roy D. "The Lord's Supper in the Theology of John Wesley, Charles Finney, and Stanley Horton a Wesleyan, Holiness, and Classical Pentecostal Perspective." <http://www.tren.com>

<http://www.tren.com> Note: Theological Research Exchange Network (TREN) Access this title online <http://dx.doi.org/10.2986/tren.001-1032>.

Phipps, Dan C. "Saving Discipleship." <http://www.tren.com>

<http://www.tren.com> Note: Theological Research Exchange Network (TREN).

Reeve, James H. Finney Charles Grandison. "Holiness and the Holy Spirit in the Thought of Charles G. Finney." 337 p. Dissertation: Thesis (Ph. D.)--Fuller Theological Seminary, 1990.

Weddle, David L. *The Law as Gospel : Revival and Reform in the Theology of Charles G. Finney*, Studies in Evangelicalism. Metuchen, N.J.: Scarecrow Press, 1985.

Gallien, Louis B., Jr. "Is Your All on the Altar? The Quest for Wesleyan Perfection in Campus Revivals at Oberlin and Wheaton Colleges." *Asbury Theological Journal* 59, no. 1-2 (2004): 221-31.

Hannah, John D. "Layman's Prayer Revival of 1858." *Bibliotheca sacra* 134, no. 533 (1977): 59-73.

Johnson, James E. "Charles G Finney and a Theology of Revivalism." *Church History* 38, no. 3 (1969): 338-58.

Lloyd-Jones, David Martyn. "Living the Christian Life : New Developments in the 18th and 19th Century Teaching." In *Living the Christian Life*, 82-99. Huntingdon, Eng: Westminster Conference, 1974.

Madden, Edward H. "Holiness Thought and the Moral Image of Man." *Asbury Theological Journal* 43, no. 2 (1988): 45-61.

Smith, Timothy L. "Doctrine of the Sanctifying Spirit : Charles G Finney's Synthesis of Wesleyan and Covenant Theology." *Wesleyan Theological Journal* 13 (1978): 92-113.

Smith, Timothy L. "Righteousness and Hope : Christian Holiness and the Millennial Vision in America, 1800-1900." *American Quarterly* 31, no. 1 (1979): 21-45.

Sweet, Leonard I. "View of Man Inherent in New Measures Revivalism." *Church History* 45, no. 2 (1976): 206-21.

Asahel Nettleton (1783-1844)

Jeffery, Peter. *Lights Shining in the Darkness : Men of Faith*. Darlington (England): Auburn, MA, 2003.

May, Sherry Pierport. "Asahel Nettleton, Nineteenth Century American Revivalist." iii, 452 leaves. Dissertation: Thesis (Ph. D.)--Drew University, 1969.

Thornbury, John F. *God Sent Revival : The Story of Asahel Nettleton and the Second Great Awakening*. Welwyn: Grand Rapids, Mich., 1977.

Grossmann, Robert E. "The Calvinistic Ground of True Evangelism." *Mid-America Journal of Theology* 3, no. 2 (1987): 218-35.

Swanson, Robert A. "Asahel Nettleton : The Voice of Revival." *Fundamentalist Journal* 5, no. 5 (1986): 50-52.

some of his works are available at moneergism.com

Charles Hodge (1797-1878)

Hodge, Charles Noll Mark A. *Charles Hodge : The Way of Life, Sources of American Spirituality*;. New York: Paulist Press, 1987.

Hoffecker, W. Andrew. *Piety and the Princeton Theologians : Archibald Alexander, Charles Hodge, and Benjamin Warfield*. Grand Rapids, Mich.: Baker Book House, 1981.

Stewart, John W., and James H. Moorhead. *Charles Hodge Revisited: A Critical Appraisal of His Life and Work*. Grand Rapids; Cambridge: Eerdmans, 2002.

Cashdollar, Charles D. "Pursuit of Piety : Charles Hodge's Diary, 1819-1820." *Journal of Presbyterian History* 55 (1977): 267-84.

Hoffecker, Andrew. "Beauty and the Princeton Piety." In *Soli Deo Gloria*, 118-33. [S.l]: Presbyterian and Reformed Pub Co, 1976.

Hoffecker, W. Andrew. "The Devotional Life of Archibald Alexander, Charles Hodge, and Benjamin B Warfield." *Westminster Theological Journal* 42, no. 1 (1979): 111-29.

Noll, Mark A. "Charles Hodge as an Expositor of the Spiritual Life." In *Charles Hodge Revisited*, 181-216. Grand Rapids Cambridge: Eerdmans, 2002.

a number of his works are available at monergism.com

The 1858 Awakening

Long, Kathryn. *The Revival of 1857-58 : Interpreting an American Religious Awakening*, Religion in America Series; Variation: Religion in America Series (Oxford University Press). New York: Oxford University Press, 1998.

Orr, J. Edwin. *The Fervent Prayer: The Worldwide Impact of the Great Awakening of 1858*. Chicago: Moody Press, 1974.

Orr, J. Edwin Roberts Richard Owen. *The Event of the Century : The 1857-1858 Awakening*. Wheaton, Ill.: International Awakening Press, 1989.

Hannah, John D. "Layman's Prayer Revival of 1858." *Bibliotheca sacra* 134, no. 533 (1977): 59-73.

Sweet, Leonard I. "'A Nation Born Again" : The Union Prayer Meeting Revival and Cultural Revitalization." In *In the Great Tradition*, 193-221. Valley Forge, Pa: Judson Press, 1982.

- Hampel, Walter. "Prayer Revivals and the Third Great Awakening." *Evangelical Review of Theology* 31, no. 1 (2007): 30-42.
- Randall, Ian M. "Lay People in Revival: A Case Study of the '1859' Revival." *Transformation* 26, no. 4 (2009): 217-31.

Phoebe Palmer (1807-1874)

- Chee, Wendy Ching Poh. "A Comparison of the Concept of the Holy Life in Phoebe Palmer and Francis De Sales as It Relates to Christian Spirituality." <http://www.tren.com>
<http://www.tren.com> Note: Theological Research Exchange Network (TREN).
- Cunningham-Leclerc, Diane. "A Woman's Way of Holiness an Analysis of Phoebe Palmer's Theology with Reflection on Its Intrinsic Feminist Implications." In *Variation: American Society of Church History papers ; ; SCH-16005.*, 1996.
- Heath, Elaine A. *Naked Faith : The Mystical Theology of Phoebe Palmer*, Princeton Theological Monograph Series. Eugene, Or.: Pickwick Publications, 2009.
- Palmer, Phoebe. *Full Salvation : Its Doctrine and Duties*. Salem, Ohio: Schmul, 1979.
- Palmer, Phoebe Oden Thomas C. *Phoebe Palmer : Selected Writings*, Sources of American Spirituality;. New York: Paulist Press, 1988.
- Schwanz, Keith. *Satisfied : Women Hymn Writers of the 19th-Century Wesleyan/Holiness Movement*. Grantham, Pa.: Wesleyan/Holiness Women Clergy, Inc., 1998.
- Ware, Steven L. "Phoebe Palmer and the Male Leaders of the Holiness Renewal." In *Variation: American Society of Church History papers ; ; SCH-16007.*, 1996.
- White, Charles Edward. *The Beauty of Holiness : Phoebe Palmer as Theologian, Revivalist, Feminist, and Humanitarian*. Grand Rapids, Mich.: F. Asbury Press, 1986.
- Coffing, Karen B. "Character & Personality : Pheobe." *Fides et historia* 28, no. 1 (1996): 48-67.
- Corbin, J. Wesley. "Christian Perfection and the Evangelical Association through 1875." *Methodist History* 7, no. 2 (1969): 28-44.
- Dieter, Melvin E. "The Development of 19th Century Holiness Theology." *Wesleyan Theological Journal* 20, no. 1 (1985): 61-77.
- Galea, Kate P. Crawford. ""Anchored Behind the Veil" : Mystical Vision as a Possible Source of Authority in the Ministry of Phoebe Palmer." *Methodist History* 31, no. 4 (1993): 236-47.
- Hardesty, Nancy, Lucille S. Dayton, and Donald W. Dayton. "Women in the Holiness Movement : Feminism in the Evangelical Tradition." In *Women of Spirit*, 225-54. New York: Simon and Schuster, 1979.
- Heath, Elaine A. "The Via Negativa in the Life and Writing of Phoebe Palmer." *Wesleyan Theological Journal* 41, no. 2 (2006): 87-111.
- Leclerc, Diane. ""The Spirit's Cry in the Soul": Heart Religion among American Methodist Women." In *"Heart Religion" in the Methodist Tradition and Related Movements*, 175-205. Lanham, MD: Scarecrow Press, 2001.
- Salter, Darius. "Mysticism in American Wesleyanism : Thomas Upham." *Wesleyan Theological Journal* 20, no. 1 (1985): 94-107.
- Schneider, A. Gregory. "Heart Religion on the Divide." In *"Heart Religion" in the Methodist Tradition and Related Movements*, 127-74. Lanham, MD: Scarecrow Press, 2001.
- White, Charles Edward. "What the Holy Spirit Can and Cannot Do : The Ambiguities of Phoebe Palmer's Theology of Experience." *Wesleyan Theological Journal* 20, no. 1 (1985): 108-21.

2.6 Germany

19th century German Evangelical Revival (see the CWS volume and my class notes on this)

2.7 The British Evangelical Movement

Charles Simeon (1759-1836)

Hopkins, Hugh Evan. *Charles Simeon of Cambridge*. [Grand Rapids, Mich.]: W.B. Eerdmans Pub. Co., 1977.

Moule, H. C. G. *Charles Simeon*. 1st pbk. ed. London: Inter-Varsity Fellowship, 1965.

Piper, John. *The Roots of Endurance : Invincible Perseverance in the Lives of John Newton, Charles Simeon, and William Wilberforce*, The Swans Are Not Silent. Wheaton, Ill.: Crossway Books, 2002.

Smyth, Charles Hugh Egerton. *Simeon & Church Order; a Study of the Origins of the Evangelical Revival in Cambridge in the Eighteenth Century*, The Birkbeck Lectures for 1937-8;: Cambridge [Eng.] University Press, 1940.

Bennett, Arthur. "Charles Simeon : Prince of Evangelicals." *Churchman* 102, no. 2 (1988): 122-42.

Bennett, John C. "The Legacy of Charles Simeon." *International Bulletin of Missionary Research* 18, no. 2 (1994): 72-77.

Levenson, Russell Jones, Jr. ""To Humble the Sinner, to Exalt the Saviour, to Promote Holiness" : Reflections on the Life, Ministry, and Legacy of Charles Simeon." *Sewanee Theological Review* 42, no. 1 (1998): 47-65.

Packer, James I. "Expository Preaching : Charles Simeon and Ourselves." *Churchman* 74, no. 2 (1960): 94-100.

Simeon, Charles. *Evangelical Preaching*, Classics of Faith and Devotion. Portland, Or: Multnomah Pr, 1986.

Swift, David E. "Charles Simeon and J J Gurney : A Chapter in Anglican-Quaker Relations." *Church History* 29, no. 2 (1960): 167-86.

Zabriskie, Alexander C. "Charles Simeon: Anglican Evangelical." *Church History* 9, no. 2 (1940): 103-19.

his *Horae Homileticae* (21 vols) is available through Logos Bible Software; many of them through archive.org

John Newton (1725-1807)

Aitken, Jonathan. "John Newton : From Disgrace to Amazing Grace." Crossway Books, 2007.

Hindmarsh, D. Bruce. *John Newton and the English Evangelical Tradition : Between the Conversions of Wesley and Wilberforce*. [Pbk.]. ed. Grand Rapids, Mich.: William B. Eerdmans, 2001.

Newton, John Hindmarsh D. Bruce. *The Life and Spirituality of John Newton*. Vancouver, B.C.: Regent College Pub., 1998.

Piper, John. *The Roots of Endurance : Invincible Perseverance in the Lives of John Newton, Charles Simeon, and William Wilberforce*, The Swans Are Not Silent. Wheaton, Ill.: Crossway Books, 2002.

Turner, Steve. *Amazing Grace : The Story of America's Most Beloved Song*. 1st ed. New York: Ecco, 2002.

Leaver, Robin A. "Olney Hymns 1779, 2 : The Hymns and Their Use." *Churchman* 94, no. 1 (1980): 58-66.

- McMinn, Mark R. "Amazing Sin, How Deep We're Bound: Finding the Courage to Trust in Grace." *Christianity Today* 48, no. 5 (2004): 50-53.
- Myers, Robert Manson. "Fifty Sermons on Handel's Messiah." *Harvard Theological Review* 39, no. 4 (1946): 217-41.
- Phipps, William E. "'Amazing Grace' in the Hymnwriter's Life." *Anglican Theological Review* 72, no. 3 (1990): 306-12.
- Williams, Garry J. "Was Evangelicalism Created by the Enlightenment?" *Tyndale Bulletin* 53, no. 2 (2002): 283-312.

The John Newton Project - <http://www.johnnewton.org/> - with complete works

Hannah More (1725-1833)

- Collingwood, Jeremy Collingwood Margaret. *Hannah More*. 1st ed, A Lion Paperback;. Oxford, England: Batavia, Ill., USA, 1990.
- Ford, Charles Howard. *Hannah More : A Critical Biography*, Studies in Nineteenth-Century British Literature,; V. 4;. New York: P. Lang, 1996.
- Ingham, Arleen M. *Women and Spirituality in the Writing of More, Wollstonecraft, Stanton, and Eddy*. 1st ed. New York: Palgrave Macmillan, 2010.
- Scheuermann, Mona. *In Praise of Poverty : Hannah More Counters Thomas Paine and the Radical Threat*. Lexington: University Press of Kentucky, 2002.
- Stott, Anne. "Hannah More : The First Victorian." New York, 2003.
- Booty, John E. "Christian Spirituality : From Wilberforce to Temple." In *Angican Spirituality*, 69-103. Wilton, Conn: Morehouse-Barlow, 1982.
- Hancock, Maxine. "Mysticism, Dissidence and Didacticism : Recovering the Tradition of Women Writing the Faith, 1350-1800." *Crux* 32, no. 2 (1996): 20-29.
- Jeffrey, David L. "Beyond a Frivolous Faith : The Incisive Witness of Hannah More." *Reformed Journal* 37, no. 3 (1987): 23-27.
- Webb, R. K. "Rational Piety." In *Enlightenment and Religion*, 287-311. [S.l]: Cambridge Univ Pr, 1996.

William Wilberforce (1759-1833)

- Hague, William. "William Wilberforce : The Life of the Great Anti-Slave Trade Campaigner." Harcourt, 2007.
- Piper, John. *The Roots of Endurance : Invincible Perseverance in the Lives of John Newton, Charles Simeon, and William Wilberforce*, The Swans Are Not Silent. Wheaton, Ill.: Crossway Books, 2002.
- Pollock, John Charles. *Wilberforce*. New York: St. Martin's Press, 1978.
- Pura, Murray. *Vital Christianity : The Life and Spirituality of William Wilberforce*. Toronto: Clements Pub., 2002.
- Tomkins, Stephen. "William Wilberforce : A Biography." William B. Eerdmans Pub. Co., 2007.
- Wilberforce, William Belmonte Kevin Charles. *Prayers and Reflections : Selected Spiritual Writings of William Wilberforce*. Boston: Riven Oak Press, 1999.
- Wilberforce, William Byrd Stephanie. *Amazing Dad : Letters from William Wilberforce to His Children*. [United States]: Xulon Press, 2010.

Booty, John E. "Christian Spirituality : From Wilberforce to Temple." In *Angican Spirituality*, 69-103.

Wilton, Conn: Morehouse-Barlow, 1982.

Dawn, Maggi. "Prayer Acts." *Christian Century* 124, no. 20 (2007): 19-318.

Pura, Murray. "The Spirituality of William Wilberforce." *Crux* 20, no. 4 (1984): 12-20.

Rennie, Ian S. "William Wilberforce: The Rise and Decline of Progressive Evangelical Anglicanism." *Didaskalia (Otterburne, Man.)* 11, no. 2 (2000): 1-18.

Sanlon, Peter. "Bringing Emotions to the Surface in Ministry." *Anvil* 26, no. 3-4 (2009): 231-42.

Thomas Chalmers (1740-1847)

Brown, Stewart J. *Thomas Chalmers and the Godly Commonwealth in Scotland*. Oxford [Oxfordshire]: New York, 1982.

Cheyne, A. C. *The Practical and the Pious : Essays on Thomas Chalmers (1780-1847)*. Edinburgh: Saint Andrew Press, 1985.

Harper, J. Wilson. *The Social Ideal : And Dr. Chalmers' Contribution to Christian Economics, Chalmers Lectures, 8th Series;*. Edinburgh: Macniven & Wallace, 1910.

Roxborough, John. *Thomas Chalmers, Enthusiast for Mission : The Christian Good of Scotland and the Rise of the Missionary Movement*, Rutherford Studies in Historical Theology; Variation: Rutherford Studies.; Series One.; Historical Theology. Edinburgh: Published for Rutherford House by Paternoster Press, 1999.

Bishop, John. "Thomas Chalmers : Preaching with Courage and Power." *Preaching* 6, no. 4 (1991): 46-48.

Brown, Stewart J. "The Christian Socialist Movement in Scotland C. 1850-1930." *Political Theology*, no. 1 (1999): 59-84.

Chambers, Don. "Church of Scotland's Parochial Extension Scheme and the Scottish Disruption." *Journal of Church and State* 16, no. 2 (1974): 263-86.

Hilton, Boyd. "The Role of Providence in Evangelical Social Thought." In *History, Society and the Churches*, 215-33. Cambridge, England: Cambridge Univ Pr, 1985.

Lewis, Donald M. "The Evangelical Mission to the Poor in 19th Century England." *Crux* 21, no. 3 (1985): 9-16.

Noll, Mark A. "Thomas Chalmers (1780-1847) in North America (Ca. 1830-1917)." *Church History* 66, no. 4 (1997): 762-77.

Perkins, Douglas Lloyd. "Thomas Chalmers : Urban Advocate of the Poor." *Urban Mission* 10 (1993): 25-36.

Roxborough, John. "The Legacy of Thomas Chalmers." *International Bulletin of Missionary Research* 23, no. 4 (1999): 173-76.

Topham, Jonathan R. "Science, Natural Theology, and Evangelicalism in Early Nineteenth-Century Scotland : Thomas Chalmers and the Evidence Controversy." In *Evangelicals and Science in Historical Perspective*, 142-74. New York: Oxford Univ Pr, 1999.

look for some of his works at archive.org

Clapham Sect (1790ff)

Hennell, Michael. *John Venn and the Clapham Sect*. London: Lutterworth Press, 1958.

Howse, Ernest Marshall. *Saints in Politics: The "Clapham Sect" and the Growth of Freedom*. Toronto: University of Toronto, 1952.

Telford, John. *A Sect That Moved the World : Three Generations of Clapham Saints and Philanthropists*. London: Charles H. Kelly, 1907.

Tolley, Christopher Dr. *Domestic Biography : The Legacy of Evangelicalism in Four Nineteenth-*

Century Families, Oxford Historical Monographs; Oxford [England] : Clarendon Press: New York, 1997.

Tomkins, Stephen. *Clapham Sect : How Wilberforce's Circle Transformed Britain*. Oxford: Lion, 2010.

Hilton, Boyd. "Evangelical Social Attitudes: A Reply to Ralph Brown." *Journal of Ecclesiastical History* 60, no. 1 (2009): 119-25.

Roberts, M. J. D. "The Society for the Suppression of Vice and Its Early Critics, 1802-1812." *Historical Journal* 26, no. 1 (1983): 159-76.

White, John. "Christian Responsibility to Reform Society: The Example of William Wilberforce and the Clapham Sect." *Evangelical Review of Theology* 32, no. 2 (2008): 166-72.

Dominance - 1850-1900

3.1 Experiments in Surrender and “Spirit” -uality (through 1925)

Movements -

Holiness,
Keswick,
Dispensational,
Reformed

William (1829-1912) and **Catherine** (1829-1890) **Booth** - holiness

Green, Roger Joseph. *Catherine Booth : A Biography of the Cofounder of the Salvation Army*. Grand Rapids, Mich.: Baker Books, 1996.

Hattersley, Roy. *Blood & Fire : William and Catherine Booth and Their Salvation Army*. 1st ed. New York: Doubleday, 1999.

Pentecost, John. "William Booth and the Doctrine of Holiness." [ii], 305, 5, 10, 1, 38, 20 leaves. Dissertation: Thesis (Ph. D.)--University of Sydney, 1998.

Railton, George S. *The Authoritative Life of General William Booth, Founder of the Salvation Army*. New York: Hodder & Stoughton, George H. Doran Co., 1912.

Woodall, Ann M. "What Price the Poor? : William Booth, Karl Marx, and the London Residuum." In *Rethinking classical sociology*; Burlington, VT, 2005.

Yaxley, Trevor Vanderwal Carolyn. *William & Catherine : The Life and Legacy of the Booths, Founders of the Salvation Army : A New Biography*. Minneapolis, Minn.: Bethany House Publishers, 2003.

Green, Roger J. *The Life and Ministry of William Booth, Founder of the Salvation Army*. Nashville: Abingdon Press, 2005.

Murdoch, Norman H. "Wesleyan Influence on William and Catherine Booth." *Wesleyan Theological Journal* 20, no. 2 (1985): 97-103.

Wesley, Cindy. "Witnessing Women: The Ministry of Women in Early Methodism." In *Courage to Bear Witness*, 108-23. Eugene, Or: Pickwick Pubns, 2009.

***D. L. Moody** (1837-1899) - cf. *Secret Power, The Way to God*

Brown, Leo K. *The Private Devotional Lives of Finney, Moody, and Spurgeon*. San Rafael, Calif.: [s.n.], 1963.

Dorsett, Lyle W. *A Passion for Souls : The Life of D.L. Moody*. Chicago, Ill.: Moody Press,

1997.

Gustafson, David M. *D. L. Moody and Swedes : Shaping Evangelical Identity among Swedish Mission Friends, 1867-1899*, Linköpings Studies in Arts and Science; 419; Linköpings Studies in Identity and Pluralism; 7;. Linköping: Linköping university, Department of culture and communication, 2008.

Miller, Steve. *D.L. Moody on Spiritual Leadership*. Chicago, Ill.: Moody Publishers, 2004.

Moody, Dwight Lyman. *The Overcoming Life*, Pure Gold Classic;. Orlando, Fla.: Bridge-Logos, 2007.

Moody, Dwight Lyman Bell James S. *The D.L. Moody Collection : The Highlights of His Writings, Sermons, Anecdotes, and Life Story*. Chicago: Moody Press, 1997.

Smith, Timothy L. "Idealistic Revivalist." *Christian Century* 86, no. 34 (1969): 1093-95.

Varg, Paul A. "Motives in Protestant Missions, 1890-1917." *Church History* 23, no. 1 (1954): 68-82.

F. B. Meyer (1847-1829) - UK Keswick, closed saloons and brothels, called "Christian socialist" cf. *The Way into the Holiest, The Secrete of Guidance*

Holman, Bob. *F.B. Meyer : "If I Had a Hundred Lives"*. Tain: Christian Focus, 2007.

Meyer, F. B. *Best of F.B. Meyer. Uniform Title: Selections*. 1994. Fearn: Christian Focus, 1994.

Randall, Ian M. *Spirituality and Social Change : The Contribution of F.B. Meyer (1847-1929)*, Studies in Evangelical History and Thought; Variation: Studies in Evangelical History and Thought. Milton Keynes, UK: Waynesboro, GA, 2003.

Roberts, Philip Iloft. *F.B. Meyer, Preacher, Teacher, Man of God*. New York: Chicago [etc.] Fleming H. Revell Co., 1929.

"*The Premillennial Manifesto*." *Christian Century* 34, no. 50 (1917): 7-8.

Randall, Ian M. ""Arresting People for Christ" : Baptists and the Oxford Group in the 1930s." *Baptist Quarterly* 38, no. 1 (1999): 3-18.

Randall, Ian M. "F B Meyer: Baptist Ambassador for Keswick Holiness Spirituality." *Baptist History and Heritage* 37, no. 2 (2002): 44-60.

Randall, Ian M. "Spiritual Renewal and Social Reform : Attempts to Develop Social Awareness in the Early Keswick Movement." *Vox Evangelica* 23 (1993): 67-86.

The works of F.B. Meyer can be found at <http://www.gotobible.com/HTML/MeyerFB.html>

Frances Willard (1839-1898) - Women's Christian Temperance Union

Baker, Jean H. "Sisters : The Lives of America's Suffragists." Hill and Wang, 2005.

Bordin, Ruth Birgitta Anderson. *Frances Willard : A Biography*. Chapel Hill: University of North Carolina Press, 1986.

Dillon, Mary Earhart. *Frances Willard; from Prayers to Politics*. Chicago: Ill., University of Chicago Press, 1944.

Gordon, Anna A. *The Life of Frances E. Willard*. Evanston, Ill.: National Woman's Christian Temperance Union, 1921.

Hornung, Virginia Spain. *Prayer, Persuasion and Politics : The Leadership Style of Frances E. Willard*. Evanston, Ill.: [s.n.], 1981.

Dayton, Donald W., and Lucille Sider Dayton. "Women as Preachers : Evangelical Precedents." *Christianity Today* 19, no. 17 (1975): 4-7.

Gifford, Carolyn De Swarte. "'My Own Methodist Hive' : Frances Willard's Faith as Disclosed in Her Journal, 1855-1870." In *Spirituality and Social Responsibility*, 80-97. Nashville: Abingdon Pr, 1993.

Gifford, Carolyn De Swarte. "'The Woman's Cause Is Man's'? Frances Willard and the Social Gospel." In *Gender and the Social Gospel*, 21-34. Urbana, Ill

Champaign

Chicago: Univ of Illinois Pr, 2003.

Keller, Rosemary Skinner. "Conversions and Their Consequences : Women's Ministry and Leadership in the United Methodist Tradition." In *Religious Institutions and Women's Leadership*, 101-23. Columbia: Univ of South Carolina Pr, 1996.

Keller, Rosemary Skinner. *Spirituality and Social Responsibility : Vocational Vision of Women in the United Methodist Tradition*. Nashville: Abingdon Pr, 1993.

Lee, Susan Dye. "Evangelical Domesticity : The Woman's Temperance Crusade of 1873-1874." In *Women in New Worlds*, 293-309. Nashville: Abingdon Pr, 1981.

Warner, Lacey. "Saving Women: Re-Visioning Contemporary Concepts of Evangelism." In *Considering the Great Commission*, 119-33. Nashville, Tenn

[S.I.]: Abingdon Pr

Alban Books, 2005.

B. B. Warfield (1851-1921) - cf. his *Perfection* - a response/contribution to the holiness dialogue from Princeton theology

Cho, David D. "The Old Princeton Presbyterian Response to the Holiness Movement in the Late Nineteenth and Twentieth Centuries in America." vi, 356 p. Dissertation: Thesis (Ph. D.)--Westminster Theological Seminary, 1994.

Hoffecker, W. Andrew. *Piety and the Princeton Theologians : Archibald Alexander, Charles Hodge, and Benjamin Warfield*. Grand Rapids, Mich.: Baker Book House, 1981.

Hoffecker, W. Andrew. *The Relation between the Objective and Subjective Elements in Christian Religious Experience : A Study in the Systematic and Devotional Writings of Archibald Alexander, Charles Hodge, and Benjamin B. Warfield*. [Providence]: Hoffecker, 1970.

Kwok, Man Chee. *Benjamin B. Warfield's Doctrine of Illumination in Light of Conservative Calvinistic Tradition* 1995.

Hoffecker, W. Andrew. "The Devotional Life of Archibald Alexander, Charles Hodge, and Benjamin B Warfield." *Westminster Theological Journal* 42, no. 1 (1979): 111-29.

Ruthven, Jon. On the Cessation of the Charismata : The Protestant Polemic on Postbiblical Miracles, *Journal of Pentecostal Theology*.; Supplement Series. Sheffield: Sheffield Academic Press, 1993.

Barnes, L. Philip. "Miracles, Charismata and Benjamin B Warfield." *Evangelical Quarterly* 67 (1995): 219-43.

Fuller, Daniel P. "Benjamin B Warfield's View of Faith and History : A Critique in the Light of

the New Testament." *Bulletin of the Evangelical Theological Society* 11, no. 2 (1968): 75-83.

Gleason, Randall C. "B B Warfield and Lewis S Chafer on Sanctification." *Journal of the Evangelical Theological Society* 40, no. 2 (1997): 241-56.

Helseth, Paul Kjoss. "B B Warfield on the Apologetic Nature of Christian Scholarship: An Analysis of His Solution to the Problem of the Relationship between Christianity and Culture." *Westminster Theological Journal* 62, no. 1 (2000): 89-111.

Hoffecker, W. Andrew. "The Devotional Life of Archibald Alexander, Charles Hodge, and Benjamin B Warfield." *Westminster Theological Journal* 42, no. 1 (1979): 111-29.

Murray, John J. "Have Miraculous Gifts Ceased." *Scottish Bulletin of Evangelical Theology* 3 (1985): 55-59.

lots of his essays at monergism.com

***J. C. Ryle** (1816-1900) - Evangelical Churchman from England cf. *Holiness* duties and such

Clark, M. Guthrie. *John Charles Ryle, 1816-1900 : First Bishop of Liverpool*, Great Churchmen. London: Church Book Room Press, 1900.

Packer, J. I. Ryle J. C., and Holiness. *Faithfulness and Holiness : The Witness of J.C. Ryle : An Appreciation by J.I. Packer*. Wheaton, Ill.: Crossway Books, 2002.

Russell, Eric. *J. C. Ryle : That Man of Granite*. Fearn, Ross-shire, Scotland: Christian Focus, 2008.

Ryle, J. C. Backhouse Robert. *Holiness*. London: Hodder & Stoughton, 1996.

Toon, Peter Smout Michael, and author joint. *John Charles Ryle : Evangelical Bishop*. Swengel, Pa.: Reiner Publications, 1976.

Farley, Ian D. "Neither Open nor Conservative: J C Ryle, Radical Evangelical." *Anvil* 22, no. 3 (2005): 199-210.

Hart, G. W. "Evangelical Bishop." *Expository Times* 93, no. 9 (1982): 270-73.

Nix, William E. "John Charles Ryle : The Bishop with Simplicity of Style and Sincerity of Soul." *Fundamentalist Journal* 5, no. 10 (1986): 27-28.

Packer, James I. "What Holiness Is, and Why It Matters." *Cross Point* 16, no. 1 (2003): 14-15.

see <http://www.biblebb.com/ryle.htm>

***Mr. Beverly Carradine** (1848-1931) - holiness (cf. **Adam Clarke** [1762-1832], studied by Phoebe Palmer; see also **Aaron M. Hills** (1848-1935))

Dunning, H. Ray. "Nazarene Ethics as Seen in a Theological, Historical, and Sociological Context." ii, 229 leaves. Dissertation: Thesis (Ph. D.)--Vanderbilt University.

Long, Gene. *Beverly Carradine : Prince of Holiness Writers*. Salem, Ohio: Allegheny Publications, 2003.

Waller, Gary L. *The Historical and Theological Contribution of A. M. Hills to the Doctrine of Christian Perfection within the Church of the Nazarene* 1989.

Wesley, John Clarke Adam, and ca. *The Entire New Testament on Holiness : A Concise Verse by Verse Commentary*. Salem, Ohio: Schmul Pub. Co., 2001.

Carradine, Beverly. *The Second Blessing in Symbol*. Columbia, South Carolina: L L Pickett, 1893.

Long, Gene. *Beverly Carradine : Prince of Holiness Writers*. Salem, Ohio: Allegheny Publications, 2003.

Truesdale, Albert. "Reification of the Experience of Entire Sanctification in the American Holiness Movement : Bibliog." *Wesleyan Theological Journal* 31, no. 1 (1996): 95-119.

"Atonement as Taught by Wesley, Fletcher, Clarke, and Watson, in Their Sermons and Other Theological Writings." *Methodist Review* 29 (1847): 414-33.

Clarke, Adam. "Christian Perfection." *Methodist Review* 11, no. 4 (1828): 141-46.

Dunn, Samuel. "Adam Clarke as a Preacher." *Methodist Review* 49 (1867): 50-68.

Vermillion, William H. "The Devotional Use of Scripture in the Wesleyan Movement." *Wesleyan Theological Journal* 16, no. 1 (1981): 51-67.

Wesley, John, Clarke, Adam, and ca. *The Entire New Testament on Holiness : A Concise Verse by Verse Commentary*. Salem, Ohio: Schmul Pub. Co., 2001.

a number of Carradine's works can be found at <http://www.victoryoversin.com/>

***Andrew Murray** (1828-1917) - South Africa, Keswick speaker
classic presentation in *Believer's Absolute Surrender*
(not carnal Christian, but fillings; cf. also his *With Christ in the School of Prayer*)

Abrahamsen, Carl E. "The Doctrine of Sanctification in the Works of Andrew Murray in Light of Romans Vi." <http://www.tren.com>

<http://www.tren.com> Note: Theological Research Exchange Network (TREN).

De Villiers, Theo C. *Is Dr Andrew Murray a Mystic?* [S.l.: s.n.], 1919.

Gordon, Ruth Carolyn. "The Holy Spirit in the Experience of the Believer According to Selected Writings of Andrew Murray." iii, 67 leaves. Dissertation: Thesis (M.R.E.)--Biblical Seminary in New York, 1954.

Lee, Hee-Young. "The Spirituality of Andrew Murray Jr. (1828-1917) : A Theological-Critical Assessment." xix, 324 p. ; 1 ill., 1 map ; 30 cm. Dissertation: Thesis (Ph.D. (Ecclesiology))--University of the Free State, 2006.

Lindner, William. *Andrew Murray, Men of Faith*. Minneapolis, Minn.: Bethany House Publishers, 1996.

Lindner, William L. "Andrew Murray a Nineteenth Century Model for Twentieth Century Faithfulness." [4], iii, 299, [1] leaves ; 28 cm. Dissertation: Thesis (D. Min.)--Gordon-Conwell Theological Seminary, 1995.

Perry, Howard W. "A Comparative Study on Views on Prayer as Held by E.M. Bounds, Andrew Murray and George Arthur Buttrick." iv, [64] leaves. Dissertation: Thesis (B.D.)--Western Evangelical Seminary, 1952.

Claasen, Johan W. "Scottish Clergymen and Colour Prejudice in the Cape Church." *Studia historiae ecclesiasticae* 20, no. 1 (1994): 120-45.

many works by Andrew Murray can be found at <http://www.victoryoversin.com/murray/index.html>, project Gutenberg and CCEL

J. Hudson Taylor, (1832-1905) - ultimately influenced by Keswick

Alex, Marlee. *Hudson Taylor : The Missionary Who Won a Nation by Prayer, 1832-1905, Heroes of Faith & Courage*. [Wheaton, IL?]: Victor Books, 1995.

Taylor, Howard Taylor Howard, and Mrs. *Hudson Taylor's Spiritual Secret*. London: China Inland Mission, 1932.

Taylor, James Hudson Dorsey Jon P. *The Collected Works of J. Hudson Taylor of the China Inland Mission*. Limited ed. Spring Lake, Mich.: Dust & Ashes Publications, 2006.

Sanders, John Oswald, James Hudson Taylor, J. O. Fraser, Will Bruce, and M. E. Tewksbury. *World Prayer: Powerful Insights from Four of the World's Great Men of Prayer*. Littleton, Colo: OMF Bks, 1999.

Wigram, Christopher E. M. *The Bible and Mission in Faith Perspective: J. Hudson Taylor and the Early China Inland Mission*. Zoetermeer, Netherlands: Uitgeverij, 2007.

Taylor's works can be found at project Gutenberg

* **Hannah Whitall Smith** (1832-1911) - Reformed Evangelical Holiness

Bell, Gloria J. *Cloud of Witnesses : Portraits of Women Ministers in the Wesleyan/Holiness Movement*. Grantham, PA: Wesleyan/Holiness Women Clergy, 2000.

MacDonald, Meg Meneghel. "Becoming a "Heretic" : Hannah Whitall Smith, Quakerism, and the Nineteenth-Century Holiness Movement." vi, 263, 5 p. Dissertation: Thesis (Ph. D.)--Indiana University, 2000.

Wheeler, James Patrick. ""Oh, the Rest and Calm of a Life Like This" : A Critical Examination of Hannah Whitall Smith's the Unselfishness of God and How I Discovered It." x, 102 leaves ; 28 cm. Dissertation: Thesis (M.A.)--Baylor University, 1994.

Wills, Anne Blue. "Imagination Beyond Belief : The Cultural Sources of Hannah Whitall Smith's Devotional Writing." 273 leaves ; 29 cm. Dissertation: Thesis (Ph. D.)--Duke University, 2001.

Campbell, Debra. "Hannah Whitall Smith (1832-1911) : Theology of the Mother-Hearted God." *Signs* 15, no. 1 (1989): 79-101.

Dieter, M. E. "From Vineland and Manheim to Brighton and Berlin : The Holiness Revival in Nineteenth-Century Europe." *Wesleyan Theological Journal* 9 (1974): 15-27.

Dieter, Melvin E. "The Wesleyan/Holiness and Pentecostal Movements : Commonalities, Confrontation, and Dialogue." *Pneuma* 12, no. 1 (1990): 4-13.

Hardesty, Nancy. "Hannah Whitehall Smith Found the Secret." *Daughters of Sarah* 10, no. 5 (1984): 20-22.

Spencer, Carole D. "Evangelism, Feminism and Social Reform : The Quaker Woman Minister and the Holiness Revival." *Quaker History* 80, no. 1 (1991): 24-48.

Spencer, Carole D. "Holiness: The Quaker Way of Perfection." *Quaker History* 93, no. 1 (2004): 123-47.

Note: Hannah Whitall Smith's most popular devotional work, *The Christian's Secret of a Happy Life*, is available everywhere. There are also numerous printings of her autobiography, *The Unselfishness of God and How I Discovered It* available. Yet many of the printings of the autobiography remove chapters 21-23, where she recounts her shift to a more universalist position on salvation.

E. M. Bounds (1835-1913) - Methodist chaplain, pastor, prayer warrior

- Dorsett Lyle W. *E.M. Bounds : Man of Prayer*. Grand Rapids, Mich.: Zondervan, 1991.
Irvin, Willis. *The Prayer Warrior : A Mini-Biography of Dr. E.M. Bounds*. Augusta, GA: The Author, 1983.
King, Darrel D. "The Prophet of Prayer : Edward Mckendree Bounds." 319 p. ; 29 cm.

Fanny Crosby (1820-1915) - songwriter,

- Blumhofer, Edith Waldvogel. *Her Heart Can See : The Life and Hymns of Fanny J. Crosby*, Library of Religious Biography;. Grand Rapids, Mich.: W.B. Eerdmans Pub. Co., 2005.
Crosby, Fanny. *Fanny J. Crosby : An Autobiography*, Christian Biography Series;. Grand Rapids, Mich.: Baker Book House, 1986.
Hearn, Chester Hearn S. Ann. *Safe in the Arms of Jesus : The Story of Fanny Crosby*. Fort Washington, Pa.: Christian Literature Crusade, 1998.
Schwanz, Keith. *Satisfied : Women Hymn Writers of the 19th-Century Wesleyan/Holiness Movement*. Grantham, Pa.: Wesleyan/Holiness Women Clergy, Inc., 1998.

- Blumhofer, Edith L. "Fanny Crosby and Protestant Hymnody." In *Music in American Religious Experience*, 215-31. New York: Oxford University Press, 2006.
Caulfield, Benjamin. "Fanny Crosby Still Sings of Jesus." *Hymn* 21 (1970): 51-53.
Cox, Stephen D. "Theory, Experience and "the American Religion"." *Journal of the Evangelical Theological Society* 36, no. 3 (1993): 363-73.
Gleason, Bruce. ""To God Be the Glory"." *Christianity and the Arts* 7, no. 3 (2000): 48-49.
Gosselin, Blanche. ""She Hath Done What She Could"." *Fundamentalist Journal* 7, no. 5 (1988): 26-27.
Grindal, Gracia. "An Interpretation : "Blessed Assurance"." *Hymn* 39 (1988): 26-27.
Larson, Darrell. ""When We All Get to Heaven" : The Ecumenical Influence of the American Gospel Song." *Restoration Quarterly* 36, no. 3 (1994): 154-72.
Rogal, Samuel J. "Sankey's Sacred Sisters : Women in Gospel Hymns, Numbers 1-6 Complete (1894-1895)." *Hymn* 49, no. 1 (1998): 15-20.
Watkins, Keith. "A Few Kind Words for Fanny Crosby." *Worship* 51, no. 3 (1977): 248-59.

Amanda Smith (1837-1915) - holiness evangelist (travelled around world)

- Cook, Faith. *Overcoming the World, Et Perspectives*;. Darlington, England: Evangelical Times, 2007.
Israel, Adrienne M. *Amanda Berry Smith : From Washerwoman to Evangelist*, Studies in Evangelicalism. Lanham, Md.: Scarecrow Press, 1998.
Smith, Amanda. *An Autobiography : The Story of the Lord's Dealings with Mrs. Amanda Smith, the Colored Evangelist*, The Schomburg Library of Nineteenth-Century Black Women Writers;. New York: Oxford University Press, 1988.
Hairston, Vivian L. "Amanda Berry Smith." *Ashland Theological Journal* 37 (2005): 65-76.
Hardesty, Nancy, and Adrienne Israel. "Amanda Berry Smith : A "Downright, Outright Christian"." In *Spirituality and Social Responsibility*, 60-79. Nashville: Abingdon Pr, 1993.

- Jacobs, Sylvia M. "Three Afro-American Women : Missionaries in Africa, 1882-1904." In *Women in New Worlds*, 268-80. Nashville, Tenn: Abingdon, 1982.
- Keefe, Alice A. "When God Says "Go" : Active Mysticism and the Practice of Discernment." *Religious Studies and Theology* 17, no. 1 (1998): 19-32.
- Keller, Rosemary Skinner. "Conversions and Their Consequences : Women's Ministry and Leadership in the United Methodist Tradition." In *Religious Institutions and Women's Leadership*, 101-23. Columbia: Univ of South Carolina Pr, 1996.

* **Oswald Chambers** (1874-1917) - Scotch; Keswick influence. *My Utmost for His Highest* (published posthumously, so much of the influence of this is later)

- Chambers, Oswald Verploegh Harry. *Oswald Chambers : The Best from All His Books*. 2 vols. Nashville, Tenn.: Oliver-Nelson Books, 1987.
- McCasland, Dave. *Oswald Chambers : Abandoned to God*. Grand Rapids, Mich. : Discovery House: Nashville, Tenn., 1993.

- McCasland, David C. "My Search for Oswald Chambers : Who Was the Man Behind My Utmost for His Highest?" *Christianity Today* 37, no. 11 (1993): 35-40.
- Packer, James I. "Wisdom in a Time of War: What Oswald Chambers and C.S. Lewis Have to Teach Us About Living through the Long Battle with Terrorism." *Christianity Today* 46, no. 1 (2002): 44-49.
- Randall, Ian M. "'Arresting People for Christ" : Baptists and the Oxford Group in the 1930s." *Baptist Quarterly* 38, no. 1 (1999): 3-18.
- Randall, Ian M. "'Look to Jesus Christ': English Baptists and Evangelical Spirituality." *American Baptist Quarterly* 25, no. 1 (2006): 8-26.
- Wirt, Sherwood Eliot. "Their Utmost for His Highest : Oswald and Gertrude Chambers." *Christianity Today* 18, no. 19 (1974): 16-17.

P. T. Forsyth (1848-1921) -

- Bradley, William Lee. *P.T. Forsyth; the Man and His Work*. London: Independent Press, 1952.
- Brown, Robert McAfee. *P.T. Forsyth: Prophet for Today*. Philadelphia: Westminster Press, 1952.
- Due, N. "The Holiness of God in P.T. Forsyth's Theology of Atonement." iv, 102 leaves, bound ; 30 cm. Dissertation: Thesis (B. Th. Hons.)--Flinders University of S. Aust. 1987.
- Forsyth, Peter Taylor. *A Sense of the Holy : An Introduction to the Thought of P.T. Forsyth through His Writing*. Eugene, CA: Wipf & Stock Publishers, 1996.
- Hamilton, Kenneth M. *Love or Holy Love? : Nels Ferré Versus P.T. Forsyth*. [S.l.: s.n.], 1962.
- Hsü, John Dao-Luong. "Peter Taylor Forsyth's Concept of Spirituality." v, 237 leaves ; 28 cm. Dissertation: Thesis (Ph. D.)--Aquinas Institute of Theology, 1974.
- McCurdy, Leslie. *Attributes and Atonement : The Holy Love of God in the Theology of P.T. Forsyth*, Paternoster Biblical and Theological Monographs;. Carlisle, Cumbria: Paternoster, 1999.
- Miller, Donald G. Barr Browne Paul Robert S., Forsyth Peter Taylor, preaching Positive, and mind modern. *P.T. Forsyth--the Man, the Preachers' Theologian, Prophet for the 20th Century : A Contemporary Assessment*, The Pittsburgh Theological Monograph Series.

- Pittsburgh, Pa.: Pickwick Press, 1981.
- Pitt, Clifford S. *Church, Ministry, and Sacraments : A Critical Evaluation of the Thought of Peter Taylor Forsyth*. Washington, DC: University Press of America, 1983.
- Rodgers, John H. *The Theology of P.T. Forsyth; the Cross of Christ and the Revelation of God*. London: Independent Press, 1965.
- Benedetto, Robert. *P T Forsyth Bibliography and Index*, Bibliographies and Indexes in Religious Studies. Westport, Conn: Greenwood Pr, 1993.
- Bishop, John. "P T Forsyth : "Preaching and the Modern Mind"." *Religion in Life* 48, no. 3 (1979): 303-08.
- Brown, Robert McAfee. "'Conversion" of P T Forsyth." *Congregational Quarterly* 30 (1952): 236-44.
- Craston, Colin. "The Grace of a Holy God : P T Forsyth and the Contemporary Church." In *Authority in the Anglican Communion*, 47-64. Toronto: Anglican Book Centre, 1987.
- Goroncy, Jason A. "The Elusiveness, Loss and Cruciality of Recovered Holiness: Some Biblical and Theological Observations." *International Journal of Systematic Theology* 10, no. 2 (2008): 195-209.
- Hart, Trevor A. *Justice, the True and Only Mercy: Essays on the Life and Theology of Peter Taylor Forsyth*. Edinburgh: T & T Clark, 1995.
- Jackson, George D. "P T Forsyth's Use of the Bible." *Interpretation* 7, no. 3 (1953): 323-37.
- Leow, Theng-Huat. "'The Cruciality of the Cross': P.T. Forsyth's Understanding of the Atonement." *International Journal of Systematic Theology* 11, no. 2 (2009): 190-207.
- Logan, Alastair H. B. "Peter Taylor Forsyth : Review Article." *Expository Times* 107, no. 4 (1996): 115-16.
- Mikolaski, Samuel J. "P T Forsyth on the Atonement." *Evangelical Quarterly* 36, no. 2 (1964): 78-91.
- Mikolaski, Samuel J. "The Theology of P T Forsyth." *Evangelical Quarterly* 36, no. 1 (1964): 27-41.
- Rochelle, Gabriel C. "Apophatic Preaching and the Postmodern Mind." *St Vladimir's Theological Quarterly* 50, no. 4 (2006): 397-419.
- Sell, Alan P. F. "Anabaptist-Congregational Relations and Current Mennonite-Reformed Dialogue." *Mennonite Quarterly Review* 61, no. 3 (1987): 321-34.
- Shaw, John Mackintosh. "The Theology of P T Forsyth." *Theology Today* 3, no. 3 (1946): 358-70.

William E. Boardman

Ekholm, Dwight A. *Theological Roots of the Keswick Movement: William E. Boardman, Robert Pearsall Smith, and the Doctrine of the "Higher Christian Life"* 1992. (Basel, Univ., Diss., 1991.)

3.2. The Welsh and Early Pentecostal Revivals (early 20th century)

Evan Roberts (1878-1951)

Neprash, I. V. *The Spirituality of Evan Roberts, the Welsh Revivalist ; Personal Glimpses:* Philadelphia I. V. Neprash, 1956.

Rees, J. Tudor. *Evan Roberts : His Life and Work*. London: Sunday Companion, 1800.
Stewart, James A. *Invasion of Wales by the Spirit through Evan Roberts*. Fort Washington: Pa., Christian Literature Crusade, 1963.
Stewart, James A. *When the Spirit Came*. Philadelphia, PA: Revival Literature, 1963.

Cho, Kyuhyung. "The Importance of the Welsh Religious Revival in the Formation of British Pentecostalism." *Journal of the European Pentecostal Theological Association* 30, no. 1 (2010): 20-33.

Gitre, Edward J. "The 1904-05 Welsh Revival: Modernization, Technologies, and Techniques of the Self." *Church History* 73, no. 4 (2004): 792-827.

Pope, Robert. "Demythologising the Evan Roberts Revival, 1904-1905." *Journal of Ecclesiastical History* 57, no. 3 (2006): 515-34.

Reinhardt, Wolfgang. "'A Year of Rejoicing': The Welsh Revival 1904-05 and Its International Challenges." *Evangelical Review of Theology* 31, no. 2 (2007): 100-26.

Jessie Penn-Lewis (1861-1927)

Garrard, Mary N. *Jessie Penn-Lewis, a Memoir*. 1st Canadian ed. Streetsville, Ont.: Ontario Christian Books, 1989.

Jones, Brynmor Pierce. *The Trials and Triumphs of Jessie Penn-Lewis*. North Brunswick, NJ: Bridge-Logos, 1997.

Penn-Lewis, Jessie. *The Leading of the Lord : A Spiritual Autobiography*. [Poole: Overcomer Publications, 1980.

Cho, Kyuhyung. "The Importance of the Welsh Religious Revival in the Formation of British Pentecostalism." *Journal of the European Pentecostal Theological Association* 30, no. 1 (2010): 20-33.

William Seymour (1870-1922)

Enrichment : A Century of Pentecostal Vision. Springfield, MO: General Council of Assemblies of God, 1999.

Nelson, Douglas J. "For Such a Time as This : The Story of Bishop William J. Seymour and the Azusa Street Revival, a Search for Pentecostal/Charismatic Roots." PhD. dissertation University of Birmingham, 1981. 363 leaves.

Seymour, William Joseph. *The Great Azusa Street Revival : The Life and Sermons of William Seymour*. Fort Lauderdale, Fla.: Wilmington Pub. Group, 2006.

Archer, Kenneth J. "Early Pentecostal Biblical Interpretation." *Journal of Pentecostal Theology*, no. 18 (2001): 32-70.

Hollenweger, Walter J. "Pentecostals and the Charismatic Movement." In *Study of Spirituality*, 549-54. New York: Oxford University Pr, 1986.

Irvin, Dale T. "'Drawing All Together in One Bond of Love' : The Ecumenical Vision of William J Seymour and the Azusa Street Revival." *Journal of Pentecostal Theology*, no. 6 (1995): 25-53.

Irvin, Dale T. "Pentecostal Historiography and Global Christianity: Rethinking the Question of Origins." *Pneuma* 27, no. 1 (2005): 35-50.

Klaus, Byron D. "Pentecostalism and Mission." *Missiology* 35, no. 1 (2007): 39-54.

Lewis, B. Scott. "William J Seymour: Follower of the "Evening Light" (Zech 14:7)." *Wesleyan Theological Journal* 39, no. 2 (2004): 167-83.

- Macchia, Frank D. "Pentecost as the Power of the Cross: The Witness of Seymour and Durham." *Pneuma* 30, no. 1 (2008): 1-3.
- Nelson, Douglas J. "The Black Face of Church Renewal : The Meaning of a Charismatic Explosion, 1901-1985." In *Faces of Renewal*, 172-91. Peabody, Mass: Hendrickson Pub, 1988.
- Omenyo, Cephas. "William Seymour and African Pentecostal Historiography: The Case of Ghana." *Asian Journal of Pentecostal Studies* 9, no. 2 (2006): 244-58.
- Rodgers, Darrin J. "The Assemblies of God and the Long Journey toward Racial Reconciliation." *Assemblies of God Heritage* 28 (2008): 50-61.
- Sanders, Rufus G. W. *William Joseph Seymour: Black Father of the Twentieth-Century Pentecostal/Charismatic Movement*. Sandusky, OH: Alexandria Pubns, 2001.
- Synan, Vinson. "The Azusa Street Revival: Celebrating 100 Years." *Assemblies of God Heritage* 25, no. 4 (2006): 6-11.
- Synan, Vinson. "A Healer in the House? A Historical Perspective on Healing in the Pentecostal/Charismatic Tradition." *Asian Journal of Pentecostal Studies* 3, no. 2 (2000): 189-201.
- Synan, Vinson. "William Seymour." *Christian History* 19, no. 1 (2000): 17-19.
- Tinney, James S. "William J Seymour [1855?-1920?] : Father of Modern-Day Pentecostalism." *Journal of the Interdenominational Theological Center* 4, no. 1 (1976): 34-44.

John G. Lake (1870-1935)

- Burpeau, Kemp Pendleton. *God's Showman : A Historical Study of John G. Lake and South African/American Pentecostalism*, The Refleks-Series. Oslo: Refleks, 2004.
- Keefauver, Larry. *The Lessons of John G. Lake on Prayer*, A Charisma Classic Bible Study. Orlando, FL: Creation House, 1997.
- Lake, John G. Lindsay Gordon. *The John G. Lake Sermons on Dominion over Demons, Disease and Death*. 10th ed. Dallas, Tex.: Christ for the Nations, 1982.
- Lance, Douglas G. "Holiness-Pentecostal Evangelists Maria Woodward-Etter and John G. Lake and Their Teaching on Healing in the Atonement." <http://www.tren.com>
<http://www.tren.com> Note: Theological Research Exchange Network (TREN).
- Lindsay, Gordon. *John G. Lake, Apostle to Africa*. Dallas, Tex.: Christ for the Nations, 1972.
- Reidt, Wilford H. *Jesus, God's Way of Healing and Power to Promote Health : Featuring the Miracle Ministry of Dr. John G. Lake*. Tulsa, Okla.: Harrison House, 1981.
- Reidt, Wilford H. *John G. Lake : A Man without Compromise*. Tulsa, Okla.: Harrison House, 1989.
- Horn, Nico. "Crossing Racial Borders in Southern Africa: A Lesson from History." *Cyberjournal for Pentecostal-Charismatic Research* 3 (1998).
- Poloma, Margaret M. "Old Wine, New Wineskins: The Rise of Healing Rooms in Revival Pentecostalism." *Pneuma* 28, no. 1 (2006): 59-71.
- Susanto, Johanes Lilik, and Jacques Theron. "Compassion on People as a Stimulus for the Development of the Church's Healing Ministry: Lessons from the Lives of Two Pentecostal Pioneers." *Studia historiae ecclesiasticae* 34, no. 2 (2008): 169-84.

3.3. The Fragmentation of Evangelical Spiritualities and the Emergence of Fundamentalism

(1910-1940)

Sadhu Sundar Singh (1889-1929?) India

Riddle, T. E. *Vision and Call : A Life of Sadhu Sundar Singh*. Auckland, N.Z.: Overseas Missions Committee, Presbyterian Church of New Zealand, 1955.

Satyavrata, Ivan Morris. *"God Has Not Left Himself without Witness" : A Critical Examination of the "Fulfilment" Concept in the Christian Understanding of Other Religions in Indian Christian Thought, with Special Reference to the Contribution of Krishna Mohan Banerjea and Sadhu Sundar Singh to Protestant Fulfilment Theology*: n.p., 2001.

Sharpe, Eric J. *The Riddle of Sadhu Sundar Singh*. New Delhi: Intercultural Publications, 2003.

Thompson, Phyllis. *Sadhu Sundar Singh*. Carlisle, Cumbria: OM Pub., 1992.

Dayanandan Francis, T. "Sadhu Sundar Singh : The Lover of the Cross." *Asia Journal of Theology* 4, no. 1 (1990): 24-35.

Gray, G. Francis S. "Sadhu Sundar Singh and the Non-Christian Religions." *International Review of Mission* 48, no. 192 (1959): 421-26.

Moss, Arthur Bruce. "The Religious Teaching of Sadhu Sundar Singh." *Methodist Review* 114 (1931): 122-25.

Sharpe, Eric J. "Christian Mysticism in Theory and Practice : Nathan Söderblom and Sadhu Sundar Singh." *Religious Traditions* 4, no. 1 (1981): 19-37.

Sharpe, Eric J. "The Legacy of Sadhu Sundar Singh." *International Bulletin of Missionary Research* 14, no. 4 (1990): 161-67.

Sharpe, Eric J. "Sadhu Sundar Singh and His Critics : An Episode in the Meeting of East and West." *Religion* 6, no. 1 (1976): 48-66.

Surya Prakash, Perumalla. "The Contribution of Sadhu Sundar Singh : Preacher and Theologian." *Bangalore Theological Forum* 31, no. 1 (1999): 101-16.

Tete, Jyoti. "Sadhu Sundar Singh (1889-1929)." In *Indian Christian Thinkers*, 212-19. Chennai: Satya Nilayam Pubs, 2005.

Amy Carmichael (1867-1951) - reflections from India; Keswick influence

Carmichael, Amy. *Candles in the Dark : Letters of Amy Carmichael*. 1st American ed, A Dohnavur Book;. Fort Washington, Penn.: Christian Literature Crusade, 1982.

Davis, Rebecca Henry. *With Daring Faith : A Biography of Amy Carmichael*. Greenville, SC: Bob Jones University Press, 1987.

Elliot, Elisabeth. *A Chance to Die : The Life and Legacy of Amy Carmichael*. Old Tappan, N.J.: F.H. Revell Co., 1987.

Wellman, Sam. *Amy Carmichael : A Life Abandoned to God*, Heroes of the Faith;. Uhrichville, Ohio: Barbour Pub., 1998.

Daughrity, Dyron B. "A Dissonant Mission: Stephen Neill, Amy Carmichael, and Missionary Conflict in South India." *International Review of Mission* 97, no. 384-885 (2008): 103-15.

Elliot, Elisabeth Howard. "The Person Who Influenced Me Most." *Christianity Today* 27, no. 15 (1983): 26-31.

Jeyaraj, Daniel. "Amy Carmichael: The Child-Rescuing "Amma"." *American Baptist Quarterly* 24, no. 3 (2005): 220-41.

Sharpe, Eric J. "The Legacy of Amy Carmichael." *International Bulletin of Missionary*

Research 20, no. 3 (1996): 121-25.

Tucker, Ruth. "Biography as Missiology : Mining the Lives of Missionaries for Cross-Cultural Effectiveness." *Missiology* 27, no. 4 (1999): 429-40.

Charles G. Trumbull (1872-1941) Keswick advocate; editor of *Sunday School Weekly*

Howard, Philip E. ed. *Charles Gallaudet Trumbull, Apostle of the Victorious Life*. Philadelphia: Sunday school times Co., 1944.

H. A. Ironside (1876-1951) - Pastor Moody Church

English, E. Schuyler. *Ordained of the Lord, H.A. Ironside : A Biography*. 1st ed. Neptune, N.J.: Loizeaux Brothers, 1976.

Huggins, Ronald Vincent. *Romans 7 and the Ordo Salutis from Arminius to Ironside (1591-1928) : With Special Emphasis on the American Revivalist Tradition in Its Trans-Atlantic Connection*. Toronto: Ont., 1996.

Ironside, H. A. *Random Reminiscences from Fifty Years of Preaching*, Fundamentalism in American Religion, 1880-1950. New York: Garland Pub., 1988.

Reese, Edward. *The Life and Ministry of Harry Ironside*, Christian Hall of Fame Series. Glenwood, Ill.: Fundamental Publishers, 1976.

Williams, Gene Miller. "A Critique of the Preaching of Henry Allan Ironside." ix, 140 leaves ; 29 cm. Dissertation: Thesis (Th. D.)--New Orleans Baptist Theological Seminary, 1955.

Grace Winona Woods (???) cf. *The Half Can Never Be Told* (1927)

Woods, Grace Winona, *The Half Can Never Be Told*. Atlantic City, N.J.: The world wide revival prayer movement /, 1927.

Yao, Kevin Xiyi. "Missionary Women and Holiness Revivals in China During the 1920s." In *Gospel Bearers, Gender Barriers, 73-84*. Maryknoll, N.Y: Orbis Books, 2002.

Aimee Semple McPherson (1890-1944)

Alexander, Estrela. "Gender and Leadership in the Theology and Practice of Three Pentecostal Women Pioneers." v, 295 leaves.

Barfoot, Chas H. *Aimee Semple Mcpherson and the Making of Modern Pentecostalism, 1890-1926*. London: Oakville, CT, 2009.

Blumhofer, Edith Waldvogel. *Aimee Semple Mcpherson : Everybody's Sister*, Library of Religious Biography;. Grand Rapids, Mich.: W.B. Eerdmans Pub. Co., 1993.

Epstein, Daniel Mark. *Sister Aimee : The Life of Aimee Semple Mcpherson*. 1st ed. New York: Harcourt Brace Jovanovich, 1993.

Lewis, Todd Vernon. *Charismatic Communication and Faith Healers : A Critical Study of Rhetorical Behavior*. [Baton Rouge, La.]: Lewis, 1980.

McPherson, Aimee Semple. *This Is That*, The Higher Christian Life;. New York: Garland,

1985.

- Pullman, Steven J. *"Foul Demons, Come Out!": The Rhetoric of Twentieth-Century American Faith Healing*. Westport, Conn: Praeger, 1999.
- Sutton, Matthew Avery. *Aimee Semple Mcpherson and the Resurrection of Christian America*. Cambridge, Mass.: Harvard University Press, 2007.
- Blumhofer, Edith L. "Aimee Semple Mcpherson and the Decisive Wichita Meeting : The Assemblies of God of the Roaring Twenties Wanted to Know: "Is Sister Mcpherson Pentecostal?"" *Assemblies of God Heritage* 13 (1993): 18-21.
- Coffing, Karen B. "Character & Personality : Pheobe." *Fides et historia* 28, no. 1 (1996): 48-67.
- Davis, Russell H. "Calling a Divine Summons : Biblical and Depth Psychological Perspectives." *Union Seminary Quarterly Review* 51, no. 3-4 (1997): 131-43.
- Reed, Eric. "Mother of Invention: Aimee Semple Mcpherson's Angelus Temple Is Full Once Again, as Matthew Barnett Takes up Her Pulpit and Two of Her Passions." *Leadership* 26, no. 1 (2005): 26-27.
- Shreve, Charles A. ""Lord, Go among Us," the Coming of the Holy Spirit to a Washington D.C. Methodist Church." *Assemblies of God Heritage* 20, no. 2 (2000): 22-25.
- Sutton, Matthew Avery. ""Between the Refrigerator and the Wildfire": Aimee Semple Mcpherson, Pentecostalism, and the Fundamentalist-Modernist Controversy." *Church History* 72, no. 1 (2003): 159-88.
- Townsend, Gregg D. "The Material Dream of Aimee Semple Mcpherson : A Lesson in Pentecostal Spirituality." *Pneuma* 14, no. 2 (1992): 171-83.

Smith Wigglesworth (1859-1947)

- Frodsham, Stanley Howard. *Smith Wigglesworth : Apostle of Faith*. Springfield, Mo.: Gospel Pub. House, 1948.
- Hibbert, Albert. *Smith Wigglesworth : The Secret of His Power*. Tulsa, OK: Harrison House, 1982.
- Keefauver, Larry Wigglesworth Smith. *Praying with Smith Wigglesworth*. Orlando, FL: Creation House, 1996.
- Wilson, Julian. *Wigglesworth : The Complete Story : A New Biography of the 'Apostle of Faith' Smith Wigglesworth*. Milton Keynes: Authentic Pub., 2002.
- Cartwright, Desmond W. "The Real Wigglesworth." *Journal of the European Pentecostal Theological Association* 17 (1997): 90-96.
- Dorries, David W. "The Making of Smith Wigglesworth." *Assemblies of God Heritage* 12 (1992): 4-8.
- Dorries, David W. "The Making of Smith Wigglesworth." *Assemblies of God Heritage* 12 (1993): 20-23.
- Susanto, Johanes Lilik, and Jacques Theron. "Compassion on People as a Stimulus for the Development of the Church's Healing Ministry: Lessons from the Lives of Two Pentecostal Pioneers." *Studia historiae ecclesiasticae* 34, no. 2 (2008): 169-84.
- Warner, Wayne E. "Smith Wigglesworth : The Man They Called "the Apostle of Faith"." *Assemblies of God Heritage* 20, no. 2 (2000): 24-318.

see also www.smithwigglesworth.com

Kathryn Kuhlman (1907-1976) note decline in Pentecostal revival from 1935-47
her influence is also present in following section

- Buckingham, Jamie. *Daughter of Destiny : Kathryn Kuhlman, Her Story*. Plainfield, N.J.: Logos International, 1976.
- Hinn, Benny. *Kathryn Kuhlman : Her Spiritual Legacy and Its Impact on My Life*. Nashville, Tenn.: T. Nelson, 1999.
- Hosier, Helen Kooiman. *Kathryn Kuhlman : The Life She Led, the Legacy She Left*. Old Tappan, N.J.: F.H. Revell, Co., 1976.
- Liardon, Roberts. *Kathryn Kuhlman : A Spiritual Biography of God's Miracle Working Power, A Living Classic Book*. Tulsa, Okla.: Harrison House, 1990.
- McDonald, Jimmie. *The Kathryn Kuhlman I Knew*. Shippensburg, PA: Treasure House, 1996.
- "Kathryn Kuhlman : Dying to Self." *Christianity Today* 20, no. 12 (1976): 47-48.
- Jordan, Frederick W. "At Arm's Length : The First Presbyterian Church, Pittsburgh, and Kathryn Kuhlman." In *Pentecostal Currents in American Protestantism*, 188-208. Urbana: Univ of Illinois Pr, 1999.
- McCauley, Deborah Vansau. "Kathryn Kuhlman." In *Twentieth-Century Shapers of American Popular Religion*, 225-33. Westport, Conn: Greenwood, 1989.
- Pullman, Steven J. *"Foul Demons, Come Out!": The Rhetoric of Twentieth-Century American Faith Healing*. Westport, Conn: Praeger, 1999.
- Warner, Wayne E. "At the Grass-Roots : Kathryn Kuhlman's Pentecostal-Charismatic Influence on Historic Mainstream Churches." *Pneuma* 17, no. 1 (1995): 51-65.
- Warner, Wayne E. "Kathryn Kuhlman : Don't Call Me a Faith Healer." *Assemblies of God Heritage* 13 (1993): 13-15.

Note: Many accounts of healings were published in her books, which were "[ghost-written](#)" by author [Jamie Buckingham](#) of Florida, including her autobiography, which was dictated at a hotel in [Las Vegas](#). Buckingham also wrote his own Kuhlman biography that presented an unvarnished account of her life. (cf. Jamie Buckingham, *Daughter of Destiny*)

Toyohio Kagawa (1888-1960) Japan

- Axling, William. *Kagawa*. New York; London: Harper & Brothers, 1932.
- Chinen, Theodore Kamasuka. "Kagawa : His Concept of Christian Ethics." p. ; cm. Dissertation: Thesis (S.T.M.)--Union Theological Seminary (New York, N.Y.). [New York].
- Kagawa, Toyohiko Beasley-Topliffe Keith. *Living out Christ's Love : Selected Writings of Toyohiko Kagawa ; Selected, Edited, and Introduced by Keith Beasley-Topliffe. Uniform Title: Selections. English. 1998*, Upper Room Spiritual Classics.; Series 2;. Nashville, TN: Upper Room Books, 1998.
- Reid, T. Wemyss. *Kagawa : Mystic and Man of Action*. London: Independent Press, 1937.
- Schildgen, Robert. *Toyohiko Kagawa : Apostle of Love and Social Justice*. Berkeley, Calif., USA: Centenary Books, 1988.
- Simon, Charlie May Hogue. *A Seed Shall Serve : The Story of Toyohiko Kagawa, Spiritual Leader of Modern Japan*. 1st ed. New York: Dutton, 1958.
- Brumbaugh, Thoburn Taylor. "Kagawa: Christian Socialist." *Christian Century* 63, no. 51 (1946): 1531-32.

- Drummond, Richard Henry. "Kagawa : Christian Evangelist." *Christian Century* 77, no. 28 (1960): 823-25.
- Fukada, Robert Mikio. "The Legacy of Toyohiko Kagawa." *International Bulletin of Missionary Research* 12, no. 1 (1988): 18-22.
- Fukada, Robert Mikio. "Toyohiko Kagawa : A Mosaic Artist for God." *Princeton Seminary Bulletin* 10, no. 1 (1989): 23-38.
- Furuya, Yasuo. "Who Was Toyohiko Kagawa?" *Princeton Seminary Bulletin* 23, no. 3 (2002): 301-12.
- Howes, John F. "Two Types : Kagawa and Uchimura." *Theology Today* 23, no. 1 (1966): 88-97.
- Kiyoshige, Naohirō. "Jesus in Japanese Christian Thought : Uchimura and Kagawa." *Japan Christian Quarterly* 49, no. 1 (1983): 31-37.
- Morimoto, Anri. "The Forgotten Prophet: Rediscovering Toyohiko Kagawa." *Princeton Seminary Bulletin* 28, no. 3 (2007): 292-308.
- Mullins, Mark R. "Christianity as a Transnational Social Movement: Kagawa Toyohiko and the Friends of Jesus." *Japanese Religions* 32, no. 1-2 (2007): 69-87.
- Peery, T. Benton. "Kagawa Reports on Work: His Evangelism Campaign Wins Many Converts--Follow-up Is Needed." *Christian Century* 64, no. 14 (1947): 444-318.

A. W. Tozer (1897-1963) -

- Dorsett, Lyle W. "A Passion for God : The Spiritual Journey of A.W. Tozer." Moody Publishers, 2008.
- Evearitt, Daniel J. "A.W. Tozer the Spiritual Formation of a Prophet-Mystic."
<http://www.tren.com>
- <http://www.tren.com> Note: Theological Research Exchange Network (TREN).
- Fant, David Jones. *A. W. Tozer, a Twentieth Century Prophet*. Harrisburg: Pa., Christian Publications, 1964.
- Friesen, Kenneth Leroy. "A Study of the Doctrine of Holiness in the Thought of A.W. Tozer." xi, 206 leaves. Dissertation: Thesis (M. Div.)--Western Evangelical Seminary, 1971.
- Harris, Eleanor Lynn. *The Mystic Spirituality of A. W. Tozer : A Twentieth-Century American Protestant*. San Francisco: Mellen research university press, 1992.
- Harris, E. Lynn. *The Mystic Spirituality of A.W. Tozer : A Twentieth-Century American Protestant*. San Francisco : Mellen Research University Press: Lewiston, NY, USA, 1992.
- Harris, E. Lynn. "The Thought of Aiden Wilson Tozer : An Analysis and Appraisal with Special Emphasis on His Mysticism and Conceptual Approach to the World." 3, vi, 230 leaves. Dissertation: Thesis (Ph. D.)--New York University, 1980.
- Snyder, James L. *In Pursuit of God : The Life of A.W. Tozer*. Camp Hill, Pa.: Christian Publications, 1991.
- Wick, Robert Stanley. "A. W. Tozer on Sanctification : A Study Emphasizing Doctrine and Practical Application." 126 leaves ; 28 cm. Dissertation: Thesis (M.A.)--Seattle Pacific University.
- Henry, Carl F. H. "Knowledge of the Holy: The Attributes of God: Their Meaning in Christian Life." *Christianity Today* 5, no. 23 (1961): 50-318.
- King, Paul L. "Seek Not, Forbid Not: The Early Christian and Missionary Alliance Position in Glossolalia." *Wesleyan Theological Journal* 40, no. 2 (2005): 184-219.
- Kinlaw, Dennis F. "Don't Ever Read a Good Book." *Christianity Today* 30, no. 7 (1986): 10-

318.

Mellinger, Laurie. "A W Tozer: Prophet to a Generation." *Evangelical Journal* 21, no. 1 (2003): 1-16.

Snyder, James L. "The Preaching Ministry of a W Tozer." *Preaching* 7, no. 6 (1992): 48-50.

Snyder, James L. "A W Tozer : A Man in Pursuit of God." *Fundamentalist Journal* 5, no. 3 (1986): 46-48.

various versions of "The A. W. Tozer Electronic Library are available" (57 volumes) online

Watchman Nee (1903-1972) early influence in China, later in US

Johnson, Stephen C. "The Spirituality of Watchman Nee, Its Sources and Its Influences." In *Variation: Evangelical Theological Society papers ; ; ETS-3917.*, 1987.

Kinnear, Angus I. *Against the Tide : The Story of Watchman Nee*. Fort Washington, Pa.: Christian Literature Crusade, 1974.

Laurent, Bob. *Watchman Nee : Man of Suffering, Heroes of the Faith;*. Uhrichsville, Ohio: Barbour Pub., 1998.

Lyll, Leslie T. *Three of China's Mighty Men*. London: Overseas Missionary Fellowship Books, 1973.

Roberts, Dana. *Understanding Watchman Nee : The Newest Book on Watchman Nee*. Plainfield, N.J.: Haven Books, 1980.

Batten, Jim. "The Two Aspects of the Spirit in the New Testament: A Response to Archie Hui." *Affirmation & Critique* 10, no. 2 (2005): 103-09.

Cliff, Norman H. "Watchman Nee - Church Planter and Preacher of Holiness." *Evangelical Review of Theology* 8, no. 2 (1984): 289-97.

Henry, Carl F. H. "Sharper Focus on Watchman Nee." *Christianity Today* 19, no. 16 (1975): 31-32.

Hui, Archie. "The Pneumatology of Watchman Nee: A New Testament Perspective." *Evangelical Quarterly* 76, no. 1 (2004): 3-29.

Ip, King-Tak. "Watchman Nee's Pneumatology." *Hill Road* 4, no. 1 (2001): 95-115.

Lee, Joseph Tse-Hei. "Watchman Nee and the Little Flock Movement in Maoist China." *Church History* 74, no. 1 (2005): 68-96.

Leung, Ka-Lun. "Trichotomistic Anthropology of Watchman Nee in His the Spiritual Man." *Jian Dao*, no. 13 (1999): 183-232.

Ying, Fuk-tsang. "Watchman Nee and the Three-Self Movement, 1949-1951." *Jian Dao*, no. 20 (2003): 129-75.

<http://www.ministrybooks.org/collected-works.cfm>

4.1 Spiritual Figures of New Evangelicalism

earlier spirituality present in later period

Major W. Ian Thomas (1914-2007) *Saving Life of Christ* (1961)- exchanged life

J. Sidlow Baxter (1903-1972) *Going Deeper, His Deeper Work in You* (1960s)

J. Edwin Orr (1912-1987) note also his reviews of earlier revivals

Corrie Ten Boom (1892-1983)

Derek Prince (1915-2003)

new beginnings

Henrietta Mears (1890-1963)

Francis Schaeffer (1912-1984)

Donald Bloesch (- 2010)

E. Glen Hinson

Richard Lovelace

J. I. Packer

David and Karen Mains

Larry Richards

Dallas Willard

Richard Foster - Renovare founded around 1988

Roberta Hestenes

John White

John Wimber (1934-1997)

James Houston

